







AN

# ARABIC VOCABULARY AND INDEX

FOR

*RICHARDSON'S ARABIC GRAMMAR;*

IN WHICH THE WORDS ARE EXPLAINED ACCORDING TO THE PARTS OF SPEECH,

AND THE DERIVATIVES ARE TRACED TO THEIR ORIGINALS

IN THE

HEBREW, CHALDEE, AND SYRIAC LANGUAGES.

WITH

TABLES OF ORIENTAL ALPHABETS, POINTS, AND AFFIXES.

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BY JAMES NOBLE,

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Τὰ κοινὰ καινῶς,

Τὰ καινὰ κοινῶς.

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1820.





TO  
THE VERY REVEREND  
THE PRINCIPAL,  
AND TO  
THE PROFESSORS  
OF THE UNIVERSITY OF EDINBURGH,  
THE FOLLOWING WORK,  
BEING THE FIRST IN *Arabic* EVER PRINTED IN SCOTLAND.  
IS  
MOST RESPECTFULLY  
INSCRIBED,  
BY THEIR OBEDIENT  
AND VERY HUMBLE SERVANT.  
JAMES NOBLE.

*Edinburgh, Sept. 1820.*



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ تَمَّ بِالْخَيْرِ

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INTRODUCTION,.....	<i>Page</i> ix
TABLE OF POINTS, .....	xvi
TABLE OF AFFIXES, .....	xvii
VOCABULARY, .....	1
HEBREW LIST, .....	109
ENGLISH LIST, .....	116





## INTRODUCTION.

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THE light of knowledge has in its course been like that of the Sun, proceeding from East to West. It is therefore to the Oriental regions, the cradle of mankind, that we must turn our attention when we would trace the origin and progress of language, that wonderful instrument by means of which the communication and improvement of knowledge are carried on. In these regions are still to be found the living cognate dialects of that venerable language the HEBREW, which is undoubtedly the most ancient written one in the world, and may almost be looked upon, indeed, as the mother tongue of the human race.

The Chaldee, Samaritan, Ethiopic, Syriac, Arabic, and, in some respects, also the Persic,\* are relatives or descendants of this original tongue, and therefore all more or less intimately connected with it, and with each other, in their grammar, vocabulary, and idiom. The proper method therefore of studying them must be to begin with the Hebrew, which is the simplest, and that which, for many reasons, seems entitled to be reckoned the origin of the whole;† and thus, by tracing the stream down-

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\* To this effect I may quote the following passage from the illustrious “Πολυγλωσσιστής” Castell, which is to be found in his dedication, to Charles the Second, of his great work the *Lexicon Heptaglotton*.—“De Ave quadam, cujus nomen apud Syros ~~ἡνίοχος~~ <sup>אֵפֶסֶס</sup> apud Græcos et Latinos *Epimachus*, ferunt, harum in parentes senio confectos tantum esse amorem, ut eos benignè foveant, nutrantque, necnon cœcutientibus ipsorum oculis, ac tantum non cæcis, quibusdam applicationibus, visum denuò restituant clarum; Idem officium præstant filia istæ sex primogenita, Chaldaea, Syra, Samaritana, Æthiopica, Arabica, PERSICA, in gratiam matris HEBRÆÆ; cujus caligini in quamplurimis vocibus auxilio sunt, atque illustrationi, sæpè supra quod dici potest, singulari. Sub unaquaque ferè radice, hujusce rei veritas constabit luculenter.”

† “Tritum est (says Ravis) illud Hebræorum, לְשׁוֹן הַקֹּדֶשׁ אִם כָּל הַלְשׁוֹנוֹת *Lingua Sancta mater omnium linguarum.*” And it is for this reason, as well as because a knowledge of Hebrew opens the way to all the Oriental languages in particular, that it has in common obtained the title of “*Janua linguarum Orientalium.*”



wards, we may be able to follow with **accuracy** its various windings, and observe the deviations which it has taken, and the alterations it has undergone, in its widely extended course for a long succession of ages.

Nor shall we look upon this as **an** investigation unproductive of pleasure or utility, if we consider what ample stores of knowledge **are** contained in the Literature of the East.\* It presents to our contemplation the most ancient and the simplest, as well as the most interesting and sublime productions that are to be found in any language in the world. It is here that we have the SACRED SCRIPTURES in their native purity and grandeur, and it is, consequently, only by studying these tongues that we can approach nearest to the proper interpretation of the Divine originals. And when we reflect that these dialects, forming the classical language of the whole Mahomettan dominions, occupy at present more than a fourth part of Asia, as well as a great part of Africa;† recollecting, at the same time, not only that the alphabets of the Greeks and Romans, but also that no fewer than *six thousand* Greek words, and nearly *ten thousand* in Latin, **are** derived by various authors from these tongues, we shall not reckon the time spent on this branch of study as either unprofitably or unpleasantly employed.

This interesting field of philological research is attempted to be opened in the following Work, in which, upon the plan of the Index to Sir William Jones' Persian Grammar, the Arabic extracts in Mr Richardson's Grammar are plainly analyzed. And as full English explanations are given in it of every Arabic word that occurs, tracing it at the same time, if derivative, to the Hebrew, Chaldee, or Syriac, in which its root is to be found, the trouble of having recourse to large dictionaries is rendered unnecessary, till the student has made some progress in the elements of the language. By means also of an Alphabetical Hebrew List, to be found in the Appendix, into which *almost every root* that occurs in the Old Testament Scriptures has been introduced, the Work may serve as a Vocabulary of the HEBREW, CHALDEE, and SYRIAC tongues.

\* —“ The Arabic has been preserved in the Korân, the Persian in Ferdosi, the Sanscrit in Valmeeki, the Chaldee in Daniel, Ezra, and Nehemiah, the Greek in Homer, and the Hebrew in the Pentateuch. Beyond these limits we have no documents from which we can derive a knowledge of the language which prevailed in Arabia, Persia, Indostan, Chaldæa, Greece, or Palestine.”—Townsend's *Character of Moses established*, Vol. II, p. 311.

† —“ There is scarce a country in Asia or Africa, from the source of the Nile to the wall of China, in which a man who understands Arabic, Persian, and Turkish, may not travel with satisfaction, or transact the most important affairs with advantage and security.”—*Vide* Sir W. Jones' *Persian Grammar*, Preface, p. xix.

The relation which the Chaldee, Samaritan, Ethiopic, Syriac, Arabic, and Persic, bear to the Hebrew, and to one another, will be easily perceived by attending to the following remarks upon each of the Alphabets in its order as contained in the engraved Table forming the frontispiece of this Work.

1. On the right, are the twenty-two letters of the HEBREW, or rather, CHALDEE Alphabet. These are said to have been brought by Ezra from Babylon, and by him introduced into Judea in place of the old Phœnician or Samaritan formerly in use amongst the Hebrews. The forms of five of these letters are different when placed at the end of a word, and are therefore denominated final forms.

In Hebrew, and in almost all its dialects, the letters of the alphabet are used to denote numbers. To the twenty-two common characters the Hebrews add the five finals, making in all twenty-seven, which are divided into three classes of *nine* each; the first *nine* represent units, the second tens, and the third hundreds,—the whole reaching as high therefore as 999; whilst by placing a doubly accented **℥** before any of the letters, or by merely marking it above with a dot, or an acute accent, it is made to represent thousands: and their highest number denoted by letters amounts therefore to **℥** **Ⲁ** **Ⲃ** **Ⲅ** **Ⲇ** **Ⲉ** **Ⲋ** **Ⲍ** **Ⲏ** **Ⲑ** **Ⲓ** **Ⲕ** **Ⲗ** **Ⲙ** **Ⲛ** **Ⲝ** **Ⲟ** **Ⲡ** **Ⲣ** **Ⲥ** **ⲧ** **ⲩ** **ⲫ** **ⲭ** **ⲯ** 999999, or within *one* of a million.

This Hebrew system of notation, which has been in some measure improved upon by the Arabians and Persians, is remarkable for its simplicity and neatness. It is superior in these respects to the system of the Greeks, who were obliged, indeed, to borrow *three* of their characters \* (**Ζ** ἐπισημοῖν βαῦ, **Ϛ** κοππα, and **Ϙ** σωνι) from the Hebrews; and it is undoubtedly much superior to that of the Romans, who were nearly as remarkable for *clumsiness* in many things, as the Greeks were for *neatness*.

2. It will be observed that the old PHœNICIAN, or SAMARITAN, is the same with the Hebrew alphabet in regard to the number, order, and names of the letters, but differs considerably from it in form. This character is generally reckoned much older than the Hebrew, which is so far evident, indeed, from its comparative rudeness. It was invented “by a forgotten Sidonian” before the time of Moses,† and was used by him in writing the Jewish law. We may justly look upon it as the most ancient alphabet in the world, and as that which gave birth to all others.

\* *Vide* Institution. Chronolog. et Arithmet. per Gul. Beveregium, *Episcopum* Asaphensem, p. 214, 215.

† “The alphabet used by the writer of the Jewish law was the Phœnician, which, in his age, was no recent discovery. A forgotten Sidonian, to the immortal honour of his nation, and the advantage of mankind, first designated the more simple articulations of his native language, by pictures of certain objects whose names began with those articulations. This invention was imparted to the Greeks, in the age of Moses, by Cadmus. From Babylon it reached Persia and India. It is the parent of every alphabet now existing.”—*Vide* *Outlines of Oriental Philology*, by the late Dr A. Murray, Professor of Oriental Languages in the University of Edinburgh, p. 2.

As this origin of written language took place amongst a nation of navigators, with whose pursuits the science of astronomy was intimately combined, the letters of the alphabet seem, in general, to be merely astronomical hieroglyphics; and it is for this reason that the mode of writing in Hebrew and in all its dialects, except the Abyssinian, is from right to left, like the march of the stars.

The Samaritan, as will be perceived in the annexed line, has no final forms of the letters as the Hebrew has; they are written alike at the end as at the beginning or in the middle of the word, which is the case with the next one likewise, the Ethiopic:

Gen. ii, 1, in Samaritan letters.

: 𐤀𐤁𐤁𐤁 𐤀𐤁𐤁 𐤀𐤁𐤁𐤁𐤁 . 𐤀𐤁𐤁𐤁𐤁 𐤀𐤁𐤁𐤁

3. In the ETHIOPIC, or ABYSSINIAN, the order of the alphabet is much changed. *Alif*, or A, which stands first in other alphabets, occupies the middle here, being in Ethiopic the thirteenth letter. There is also some difference in the pronunciation of the names, and the number of the letters is now increased from *twenty-two* to *twenty-six*\* by the addition of another form to each of the characters 𐤀, 𐤁, 𐤂, 𐤃. The new form of 𐤂 is added here to denote the sound of P, which is not an original sound in the Oriental tongue: it is found in Persic however; and the Persians, as well as the Turks, have therefore some words which the Arabians are unable to pronounce, as they never use P, but always Ph, or B. The letter 𐤂 *pa'il* is used only by the Ethiopians in such proper names of the Greek Testament, &c. as are spelt with P. In numbering, they use a very old and rude form of the Greek letters.

The Ethiopic, as has been already observed, and as will be perceived in the annexed line, is written, like the languages of Europe, from left to right:

Psalms i, 1, in Ethiopic.

𐌒𐌐𐌐 : 𐌒𐌐𐌐 : 𐌒𐌐𐌐𐌐 : 𐌒𐌐𐌐𐌐 : 𐌒𐌐𐌐𐌐 : 𐌒𐌐𐌐𐌐 : 𐌒𐌐𐌐𐌐

4. The SYRIANS have retained the original number and order of the letters, and the same names with little variation; but they have very much altered the appearance of the characters, and have introduced different forms for connecting them with one another in writing, a peculiarity requisite for facility and quickness in forming the characters of any language. And although, at present, in written Hebrew, as well as in Samaritan and Ethiopic, the letters are kept carefully distinct so that they may not touch one another, yet we may justly suppose that the ancient Hebrews would find it necessary to join them, as is usual with the Syrians, Arabians, and Persians, since the connecting of the letters is always essential for dispatch in writing.

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\* Or, if we reckon the whole of the different forms, diphthongs, &c. the number of characters in the Ethiopic alphabet amounts to 202.

The Syriac alphabet and language is that which was formerly used in Syria and Palestine by the Christians, and which is indeed used by some of them in the East at this day.\* The chief difference between Syriac and Chaldee is in the characters, the language being almost one and the same, called Chaldee when spoken by the Hebrews, and Syriac when spoken by the Christians.

The old Syriac letters, called the Estrangelo, are larger and ruder in their appearance, approaching nearer to the form of the Samaritan than the present ones.

5. In ARABIC the number of the letters is increased to *twenty-eight*, and the names and forms are now much varied from the original; but by a comparison of the more ancient characters called the Cufic, used formerly by the Arabians, with the old Syriac, the resemblance to the Hebrew and Samaritan can easily be traced in them all.

During the tenth century the Arabians exchanged the old Cufic character,† which was in use in the time of Mahomet, and in which the Korân was written, for the present more elegant one. Of this there is to be found an almost infinite variety of forms in writing; but those that are principally in use in Arabic and Persic are the three following. 1st, The NISKHI, نسخ i. e. *Copy*, which is the one here used, and is the plainest and the best adapted for printing of all the forms. 2dly, The TALEEK, تعلیق i. e. *Oblique* or *Hanging*, which bears nearly the same analogy to the Niskhi that our Italic does to the Roman. 3dly, The SHEKESTEH, شکسته i. e. *Broken*, is a careless and inelegant corruption of the Taleek, in which almost all order and analogy are neglected, and which presents great and nearly insurmountable difficulties to the learner, who must yet overcome them before he can translate a Persian letter, as it is in this hand that epistolary correspondence is commonly carried on, particularly in Hindostan.

6. The PERSIANS have increased the number of the letters to *thirty-two*. In TURKISH and TARTAR they amount to *thirty-three*. All these languages, however, retain the same arrangement, nearly the same names, and, as has been already remarked, the same forms of the characters as the Arabians.

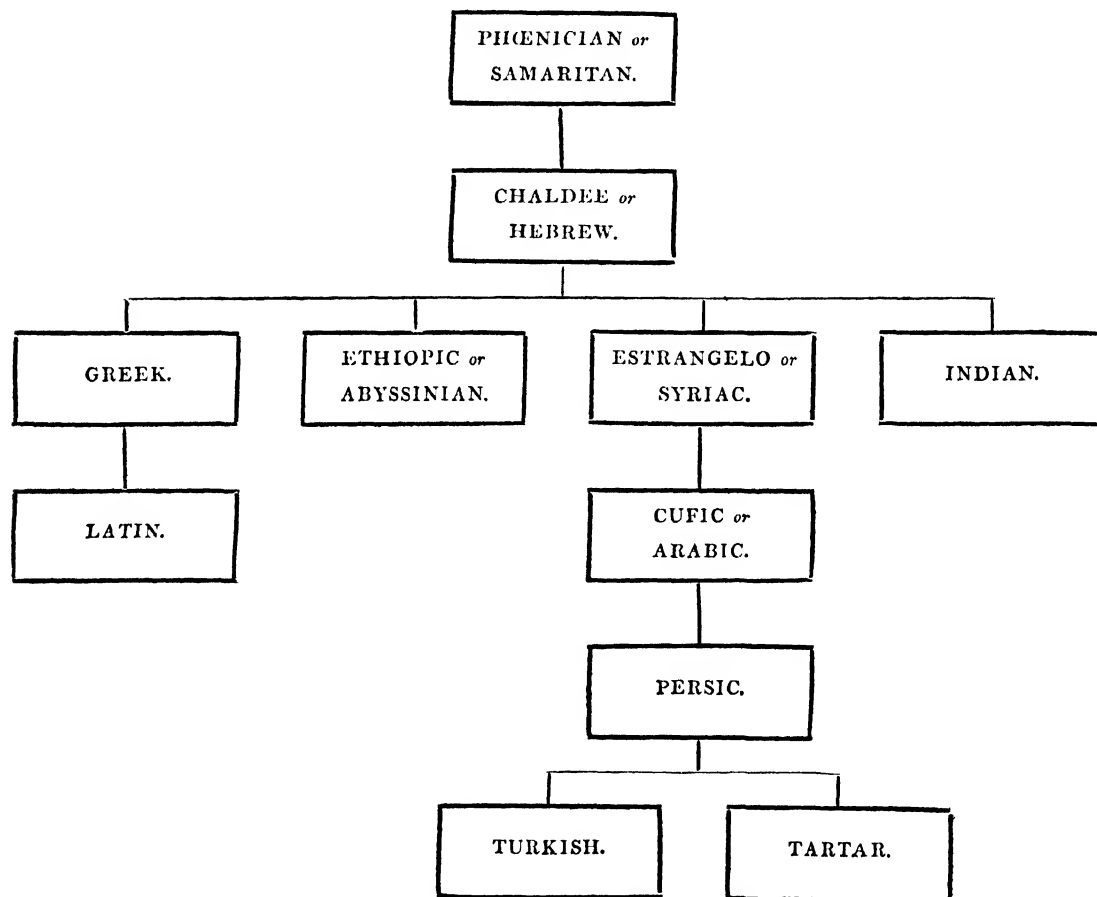
In the two last alphabets, the Arabic and Persic, it will be observed that the order of the letters is very much deranged, and considerably altered from the original disposition in the Hebrew. Still

\* Vide Buchanan's *Christian Researches in Asia*, p. 107.

† "Shortly before the time of Muhammed, the character called the Cufic, was invented by Moramer "Ebn Mora, of Anbar, in Arabian Irak. There seems to be a great resemblance between the Cufic and "Syriac characters. Towards the close of the third century of the Hegira, the Niskhi character was formed "from the Cufic."—Vide Mills' *History of Muhammedanism*, p. 282, 283.

the analogy can easily be traced, and the proper order of the alphabet restored by observing *the numerical power* of each of the letters, which, being, with only one or two exceptions, exactly the same as in Hebrew, shews the place every letter ought to occupy in each of the alphabets.

The genealogical relation of these Alphabets to one another, and to the Greek and Latin, may, therefore, at one view, be exhibited thus:



It is the oriental practice of using the letters of the alphabet to denote numbers that we are to consider as the true origin of our numerical characters: for on comparing the forms of our common digits with the first *nine* letters of the Syriac, and to the corresponding ones in Arabic, a very close resemblance in almost every one of them may easily be observed. The Arabians, however, from whom

we received them, own themselves indebted to the Indians for the common ciphers which they use in numbering.\*

The whole of these alphabets, pronounced according to the oriental practice, consist entirely of consonants. "The omission of the vowels," says Dr Murray,† "could not have been permitted in any other language. But the dialects related to the Hebrew possessed a structure very favourable to this abbreviation. In the beginning of the fourth century, the Syrians broke the immemorial practice of eastern orthography, and introduced the Greek vowels A, E, H, (I), O, Y, or U, written in a small hand, and placed laterally above or below the letters. These vowels were soon corrupted into mere points. The Jews of Tiberias seized this convenient scheme with all their national enthusiasm. It was adopted by the Arabs soon after the publication of the Korân, and is now universally established in all the schools belonging to that great and ancient people."

The following Table contains these vowel points, with some other diacritical marks made use of in the Hebrew, Chaldee, Syriac, Arabic, and Persic languages; and a slight examination of it will be sufficient to show that Dr Murray's statement as to the origin of the VOWEL POINTS is perfectly correct.

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\* *Vide* Bishop Beverege's *Institution. Chronolog. et Arithmet.* p. 198, 199; Mills' *History of Muhammedanism*, p. 391; *Edinburgh Review*, Vol. XVIII, p. 207, 208.

† *Vide Outlines of Oriental Philology*, p. 4.

## TABLE OF POINTS.

HEBREW AND CHALDEE.	SYRIAC.	ARABIC AND PERSIC.
VOWEL POINTS.		
Figure, joined to Beth. Sound.		
1. Kânets      כּ      â		Medda      با
2. Tsérè      כֶּ      ê	Revozo or Esaias      ܪܘܙܐ or ܝܫܐܝܐ	
3. Hirek      כִּ      î	Hevozo or Isaac      ܠܗܘܙܐ or ܝܫܬܐܥ	
4. Holem      ܠ or ܠֹ      ô	Tsekopho or Odom      ܬܫܟܦܐ or ܐܕܐܡ	
5. Shurek      ܫ      û	Ezozo or Uriah      ܐܙܐܙܐ or ܘܪܝܐܗ	{ Fatha      ܐܝܬܐ
6. Patach      ܐ      ă	Ptoho or Abraham      ܦܬܐܠܐ or ܐܒܪܐܗܡ	{ Hamza      ܐܝܬܐ
7. Segol      ܥ      ĕ	Revozo      ܪܘܙܐ or ܝܫܐܝܐ	{ Casra      ܥܐܝܬܐ
8. Hirek short      ܚ      ĭ	Hevozo      ܠܗܘܙܐ or ܝܫܬܐܥ	
9. Kamets short      ܚ or ܚֿ      ȓ	Tsekopho      ܬܫܟܦܐ or ܐܕܐܡ	{ Damma      ܐܝܬܐ
10. Kibbûts      ܚ      ŭ	Ezozo      ܐܙܐܙܐ or ܘܪܝܐܗ	
11. Sheva, often }      ְ very short ĕ not sounded }		Gezma (◌◌) placed above a consonant shows that the syllable ends with it, as, <sup>س ب</sup> فصل <i>fus-lon</i> .
DIACRITICAL MARKS.		
1. Dagesh forte      ּ, doubles the letter.	Kushoi      ܠ	Teshdid      ܐ
2. Dagesh lenè      ݣ, removes the aspiration from the letters      ܬ, ܦ, ܕ, ܕ, ܕ.	Ruhok      ܠ	
3. Maccaph, is a stroke like a hyphen between two words, as, <sup>מ</sup> מִּלְכִּי- <sup>אֶל</sup> אֱלֹהֵינוּ.	Lincola occultans (-) denotes that the letter under which it is placed is not to be pronounced, as, <sup>א</sup> אֶלְ- <sup>אֶלְ</sup> אֱמָרְנוּ, the second } being silent.	Wesla (◌◌) is inscribed over } at the beginning of a word to mark an union with the preceding one, as, <sup>א</sup> אֶלְ- <sup>אֶלְ</sup> אֱמָרְנוּ <i>yadumratin</i> .
4. Mappik,      ׀, denotes that ׀ is sounded, and not silent, at the end of a word.		
ACCENTS.		
1. Revia      ְ comma ,	Parenthesis      ܠ. Interrogation :	
2. Segolta      ְ semicolon ;		
3. Athnach      ְ colon :		
4. Sillook      ְ period .		
		SYLLABARIUM.
		בי      בו      בע      בא
		bi,      bu,      be,      ba
		ב      ב      ב
		bon,      bîn,      ban

We shall now conclude this Introduction with the following Table of the Affixes, or as they are sometimes called the Suffixes; which are subjoined to nouns, verbs, prepositions, conjunctions, and adverbs, in these languages; and which must be taken away from the word before it can be found in a dictionary, or in the following vocabulary. When they are subjoined to nouns to denote *possession* they are called possessive affixes; and when subjoined to verbs, &c. to denote the *accusative* of a person, they are called verbal affixes.

TABLE OF AFFIXES.

HEBREW.	CHALDEE.	SYRIAC.	ARABIC.	PERSIC.
<hr/>				
POSSESSIVES.				
Joined to <i>MeLeK</i> , a king.				
My king מלכי	מלכי	ܡܠܟܝܐ	مَلِكِي	ملکم
Thy — fem. מלכך, -כי	fem. מלכך, -כי	fem. ܡܠܟܝܐ, -ܟܝ	fem. مَلِكِي, -كِ	ملکت
His — מלכו	מלכיה	ܡܠܟܝܐ	مَلِكُهُ	ملکش
Her — מלכה	מלכה	ܡܠܟܬܐ	مَلِكْهَا	ملکش
Our — מלכנו	מלכנא	ܡܠܟܢܐ	مَلِكُنَا	ملکا
Your — fem. מלככם, -כו	fem. מלכון, -כו	fem. ܡܠܟܝܐ, -ܟܝܢ	fem. مَلِكِي, -كِ	ملکشما
Their — fem. מלכדם, -הן	fem. מלכון, -הן	fem. ܡܠܟܝܐ, -ܟܝܢ	dual مَلِكِي, -كِ fem. مَلِكِي, -كِ dual مَلِكِي, -كِ	ملکش
<hr/>				
VERBALS.				
Joined to <i>PHaKaD</i> , he visited.				
He visited Me פקדני	פקדני	ܦܩܕܢܝܐ	فَقْدِي	فقدم
— Thee fem. פקדך, -כי	פקדך, -כי	ܦܩܕܢܝܐ, -ܟܝ	fem. فَقْدِي, -كِ	فقدت
— Him פקדו	פקדיה	ܦܩܕܢܝܐ	فَقْدُهُ	فقدش
— Her פקדה	פקדה	ܦܩܕܢܝܐ	فَقْدْهَا	فقدش
— Us פקדנו	פקדנא	ܦܩܕܢܝܐ	فَقْدُنَا	
— You fem. פקדכם, -כו	fem. פקדכון, -כו	fem. ܦܩܕܢܝܐ, -ܟܝܢ	fem. فَقْدِي, -كِ	
— Them fem. פקדדם, -הן	פקדנן	fem. ܦܩܕܢܝܐ, -ܟܝܢ	dual فَقْدِي, -كِ fem. فَقْدِي, -كِ dual فَقْدِي, -كِ	



# ERRATA.

In Voc. No. 28, *pro* اتخذ *lege* اخخذ

1136, *pro* פצה *lege* פצה

1380, *pro* استنزلت *lege* استنزلت

1580, note, *pro* 1672 *lege* 1682.

AN

**ARABIC VOCABULARY**

AND

**INDEX.**



# ARABIC VOCABULARY

AND

## INDEX.

*The Numerals, II, III, IV, &c. are used throughout the Vocabulary to denote the different forms of the Arabic Verb.*

أب

يقظ *Pret. 4th form of Verb* To wake, to be watchful. IV. To rouse from sleep. } *interrogative prefixed.* Heb. יָצַץ, and with הָ *interrogative, equivalent to } in Ar.* הִיָּצַץ.

أب A father. An inventor. Heb. אָב.

أَبْ Verdure, grass. Heb. אָבִיב, green corn.

أَبْ Water, liquor, drink.

أَبْد To stop, to remain, to continue. Heb. אָבַד, to perish. *Hence*

أَبَدًا Eternally, forever.

أَب

أَبْرَد *Fut. of Verb* To freeze; to hail. Heb. בָּרַד. *Hence*

أَبْرَد Colder. *Compar. of* بَرْد Cold.

أَبْرَق Lightning; flame. Heb. בָּרַק. } *interrogative prefixed.*

أَبْصُر *Imper. of Verb* To see; to observe: to admonish. Syr. بָצַר, to prohibit.

أَبَع *Pret. 4th form of Verb* أَعَا or أَعُو To ask in loan or borrow; to give in loan. Chal. בָּעָה, to ask.

أَبَك A severe season; a selfish man.

أَبَكَ *Fut. of Verb* بَكَى To weep, to lament, to bewail. Heb. בָּכָה.

أبلق A piebald or party-coloured animal. *Verb* بَلَق To be of a BLACK and white colour.

15 إبليس The devil. *From Verb* بلس To be desperate; or from Gr. Διαισολος.

أَبْن Suspicion. *Verb*, to suspect.

ابن and ابْنَم A son. Heb. בֶּן.

ابنت A daughter. A vice, a stain. Heb. בַּת, a daughter.

ابهت Glory, splendour, fortune.

30 أبودرا Abudarra, proper name. Heb. אביר-דרה, Father of dispersion.

أبورافع Abu Rafa, proper name, father of excellence.

أبي To refuse, to be unwilling; to decline. Heb. אבה, to acquiesce.

أبيض White, bright. A sword. Silver. *Vide* بيض

أبيع *Fut. of Verb* بيع To sell; also, to BUY; to contract or enter into a bargain or agreement of any kind. *Comp. under* أبعث

25 آتا or آتي To come, to arrive; to happen. IV. To bring; to give. Heb. אָחַה.

آتدار *Infin. 8th form of Verb* بدر To hasten; to run up to, to meet.

آتحت Under, below. Heb. תַּחַת.

آخذ *pro* آخذ *Dig thou. Imp. 8th form of Verb* آخذ To open the ground.

آترب *Plur. of* آترب An equal, a companion, a friend.

30 آترك *Fut. of Verb* ترك To leave; to permit, to suffer. Chal. תַּרַךְ, to drive out, to dismiss. Hence TURK, which signifies an exile, or a banished man.

آتسام A signature, a mark. Heb. שָׁם.

آتاف Expectation; chance. Rest; union, consent. *From*

آتفت *Pret. 8th form of Verb* وقع To occur; to happen well, to agree.

آتم *Imper. fem. 2d form of Verb* تم To finish, to complete. Heb. תָּמַם.

35 <sup>آ</sup>اتي To come, to approach. *Vide* اتا

<sup>اتو</sup> or <sup>اتى</sup> اتو A gift; death, adversity.

اثبت *Pret. 8th form of Verb* ثبت To stop; to be constant, firm, fixed.

VIII. To be established, confirmed.

Heb. <sup>שבת</sup> שבת, to cease, to rest; the SABBATH.

<sup>اثر</sup> اثر A trace, a footstep. Heb. <sup>יתר</sup> יתר, to leave behind.

<sup>اثر</sup> To excel; to choose, to purpose, to intend. Heb. <sup>יתר</sup> יתר, to excel, to exceed.

40 <sup>اتق</sup> اتق *Fut. of Verb* وثق To trust to, to confide in.

اثله *Athala, proper name.* Heb. <sup>אשל</sup> אשל, a kind of oak or tamarisk tree.

اثنتان *and اثنتان* *fem. Two.* Heb. <sup>שנים</sup> שנים, *fem.* שנים.

اجاب *Pret. 4th form of Verb* جاب To give an answer, to consent. *Hence*

اجابت An answer, consent; obedience. *Vide* اجيب

45 <sup>اجبر</sup> اجبر *Pret. 4th form of Verb* جبر To

bind; to consolidate, to strengthen. Heb. <sup>נדר</sup> נדר, to be strong.

اجتماع *Plur. of جماعة* A meeting, an assembly, a council, a congregation. *From*

اجتمعوا *Pret. 8th form of Verb* جمع To collect, to assemble, to meet.

اجساد *Plur. of جسد* The body; blood.

اجسر *Compar. of جسر* Bold, firm, strong, daring. Chal. <sup>גשר</sup> גשר, a beam, a bridge.

50 <sup>اجلس</sup> اجلس *Pret. 4th form of Verb* جلس To sit, to settle, to lie down, to cause to sit.

اجدل *Compar. of جلد* Fair, beautiful, elegant, excellent. *Vide* جال

اجعوا *Pret. 4th form of Verb* جمع To collect, to assemble, to agree.

اجيب *Pret. or Fut. 4th form of Verb* جوب To cut, to cleave; to pass through; to bring. IV. To give an answer; to agree. *Vide* جواب

احب *Pret. 4th Form of Verb* حب To love; to wish, to desire; to choose.

Heb. חֲבַב, to cherish.

55 حبا *Pret. 4th form of Verb* حبا or حبو To give, to bestow; to excel.  
Heb. יָחַב, *imperat.* חֲבו, give.

أحبَّ Friends. *From* احببت *Pret. 4th form of Verb* حب To love. *Vide* احب

احتار *Pret. 8th form of Verb* حار or حبر To be astonished, amazed, confounded. Chal. חֲוֵר, to be white or pale.

احد *fem.* احدي One. Heb. אֶחָד, אחת.

احداق *Plur. of* حدقة The black or pupil of the eye. *Verb* حدق To be sharp-sighted; acute, cunning. Chal. חֲדַק, a sharp thorn.

60 احر *Compar. of* حار Hot. *Verb* حر To be hot, to burn. Heb. חָרַר.

احسم *Imperat. of Verb* حسم To cut, to cut off.

احسن Fairer, more handsome. *Compar. of* حسن Beautiful. Heb. חָסֵן, strong, brave.

احصلت *Pret. 4th form of Verb* حصل To come forth. II. To bring forth, to shew; to acquire. *Vide under* تحصيله

احضر *Pret. 4th form of Verb* حضر To be present, to come. IV. To send for, to bring.

65 احلا Sweeter. *Compar. of* حلا or حلو Sweet, agreeable, pleasant. Syr. חָלִי.

احمد Ahmed, *proper name*, most worthy of praise. Heb. הַחֲמֵד, most desirable.

احمر Red; redness. Heb. חֲמַר, red wine.

احمل *Fut. 2d form of Verb* حمل To bear, to carry. II. To load. Syr. חָמַל.

اخي A brother. Heb. אָח.

70 اخبرو *Imperat. 2d form of Verb* خبر To know, to prove. II. To tell. Heb. חָבַר, to join words or sentences together; to use spells or incantations.

اختارت *Pret. 8th form of Verb* خار or  
خير To be well, in good condition;  
favourable. To choose, select. Syr.  
חור, to see, to observe; to try.  
*Comp. under* خبر

اختلاف Difference, contrast; contradic-  
tion, variety. *From Verb* خلف To  
succeed or come after. Heb. חלף,  
to change, to renew. *Vide* خلف

اختالت *Pret. 4th form of Verb* ختل To  
deceive, to circumvent; to mock  
at, or play upon one. Heb. חתל.

اختاء A sister. Heb. אחת.

15 اختطف *Pret. 8th form of Verb* خطف  
To snatch away; to seize, to lay  
hold upon. Heb. חטף.

أخذ *Fut., and* اخذت *Pret. of Verb*  
أخذ To take, to seize; to take cap-  
tive. Heb. אחז.

اخر, *fem.* اخري, Another. Heb. אחר,  
אחרה.

اخرنا *Pret. 4th form of Verb* خرب To  
be desolate. IV. To lay waste, to  
destroy. Heb. הרב.

اخضر Greenness, verdure. *From Verb*

خضر To be green as a field. Heb.  
חציר, grass.

80 اخطب *Pret. 4th form, or Fut. of Verb*  
خطب To make a speech from the  
pulpit or desk; to ask a woman in  
marriage, to espouse. IV. To in-  
vite to the marriage-feast. Chal.  
חטב, to proclaim, to declare.

أخفاً Privately, secretly. *From Verb*  
خفا or خفو To hide, to conceal.  
Heb. חפה.

اخلعت *Pret. 4th form of Verb* خلع To  
put a cloak or robe reaching to the  
ankles upon one for the sake of  
honour, and to ornament him with  
it as a gift. Heb. קלע, a curtain,  
hangings. *Vide* خلعة

اخلفي *Imperat. fem. of Verb* خلف To  
follow after, to succeed; to draw  
water, or, carry water that has been  
drawn. *Vide under* اختلاى

خلى *Plur. of* خلو Empty, idle, vacant,  
wanting. *Verb,* خلى To be empty,  
to be absent. Heb. קלה, to be  
light, trifling, unimportant.

85 اخدا *Dual mas. of Pret. 4th form of*  
*Verb* خمد To sink as a fire when it



remits its flame without being entirely extinguished, to be smothered; to faint, to die.

ادخل *Pret. 4th form of Verb* دخل To enter a house. IV. To bring in, to introduce. Heb. <sup>יחל</sup>יחל, to skulk, to withdraw into a hole or den. *Vide* دخلت

ادفع *Fut. of Verb* دفع To drive away, to repel; to restore or give back.

ادمع Tears. *Plur. of* دمع Heb. <sup>דמע</sup>דמע.

ادني *Superl. of* دني Near; also vile, weak. *Verb* دنا or دنو To approach, to be near, to be inferior. Syr. <sup>دنا</sup>دنا, to attend.

ادور *Fut. of Verb* دور To go about, to turn, to surround. Heb. <sup>דור</sup>דור.

ادي To assist, to prepare, to confirm, to accomplish. Heb. <sup>די</sup>די, sufficient.

اديل *Pret. 4th form of Verb* دول To be turned, changed as fortune; to overcome one another in war, to become superior. IV. To make superior. Chal. <sup>דלה</sup>דלה, to raise up, to draw water. Hence

ادلو *Plur. of* دلو A bucket for drawing water. Heb. <sup>דלי</sup>דלי.

اد or اذا If, when, indeed, already; لا! אז Then. Heb. <sup>אז</sup>אז.

95 اذان *Plur. of* اذن The ear. Heb. <sup>אין</sup>אין.

اذتكر *Pret. 8th form of Verb* ذكر To remember, to record. Heb. <sup>זכר</sup>זכר.

اذما When, if at any time. *Comp. of* اذ When, and ما What. Heb. <sup>אז</sup>אז and <sup>מה</sup>מה.

اذن To give ear, to hearken, to be obedient. To take by the ears. To perceive, to know. Heb. <sup>אין</sup>אין.

اذن Well, come on; truly.

100 اذن An ear, a handle; leave, permission. Heb. <sup>אין</sup>אין.

ارادوا *Pret. 4th form of Verb* راد or رود To seek fodder or water. III. To wish, to desire, to request; to rule over, to subdue. Heb. <sup>רדה</sup>רדה, to subdue. *Vide* يريد

اربح *Fut. of Verb* ربح To become rich, to make gain. Heb. <sup>רבה</sup>רבה, to become great.

اربع Four. Heb. ארבע.

اربعين Forty. Heb. ארבעים.

105 اربعمائة Four hundred. Heb. ארבע מאות.

ارتجف *Pret. 8th form of Verb* رجف To move, to tremble exceedingly, to be shaken or agitated. Chal. רגף.

ارتفاع Loftiness, elevation; abstraction.  
*From*

ارتفعت *Pret. 8th form of Verb* رفع To raise up, to exalt; to take away, to remove.

ارجع *Fut. of Verb* رجع To return, to turn away; to revolve, to change. Heb. رجع, to rest, to remain quiet.

110 ارخى A ruler, a governor. Gr. Ἀρχων.

ارد *Fut., and اردت Pret. 4th form of Verb* راد, or رود To wish, to desire. *Vide* ارادوا

ارسلوا *Pret. 4th form of Verb* رسل To send a letter or messenger. IV. To dismiss; to bring word again. Chal. רשל, to remit.

ارسم Vestiges, signs, traces. *Plur. of رسم* Chal. רשם, to make a mark or sign.

ارصع A bridle or reins for a horse. *From Verb* رصع To strike with the hand; to adhere firmly. II. To weave with gold or precious stones inserted. IV. To pierce with a hidden weapon. Heb. רצע, to pierce through, to bore.

115 ارض Earth. Heb. ארץ.

ارفس *Fut. of Verb* رفس To strike or spurn with the foot, to kick. Heb. רפס, to tread, trample.

ارفع *Fut. of Verb* رفع To raise. *Vide* ارتفاع

ارقت *Pret. of Verb* ارق To watch, to be unable to sleep. II. To make one sleepless, to keep awake.

اركب *Fut. of Verb* ركب To mount, to ride. Heb. רכב.

120 ارناط Arnaud or Arnold, proper name.

اري *Fut., and اريت Pret. 4th form, of Verb* رای To see, to know. IV. To shew. Heb. ראה.

اريد *Fut. of Verb* رود To wish, to desire, to be willing. *Vide* ارادوا

ازال or ازل *Fut., Imper., or 4th form, of Verb* زال or زول To remove, to go away; to fail; to cease, to leave off. II. To destroy. Heb. **אַזַּל**. *Comp.* **זָרַק**.

ازرت *Pret. of Verb* ازر II. To bind; to strengthen; to be strong or powerful. Heb. **אַזַּר**.

125 آس A myrtle-tree. Chal. **אַסָא**.

آس A basis, foundation, beginning: the heart. Chal. **אַש**, a foundation.

اسر To bind; to take or lead captive. Heb. **אַסַּר**. *Hence*

اسرا and اسرا and اسرا Bonds, captivity.

اسبطار or اسپتار Hospitallers (Knights). The Arabic word seems to be a corruption of the European one; as also perhaps **HOSPODAR**, the title of the princes of Moldavia and Wallachia, supposed to be taken from Slav. **GOSPODIN**, Lord.

130 است The buttocks. Heb. **שֵׁה**. Also, *Verb, TO SET, or SIT.*

استاق *Pret. 8th form of Verb* ساق or سوف To smell to, to examine a thing by smelling to it. Heb. **שָׂאף**, to draw in or inspire breath.

استرعي *Pret. 10th form of Verb* رعي To feed or take care of *sheep*, to be a shepherd; to guard. X. To give one the charge of. Heb. **רָעָה**.

استشار *Pret. 10th form of Verb* شار or شور To acquire, to collect. II. To shew. III. To consult, to deliberate. IV. To advise. Heb. **שָׁר**, to regulate, to direct, to rule.

استغفر *Pret. 10th form of Verb* غفر To cover over as with earth or dust, to hide; to forgive a fault. X. To ask forgiveness or remission. Heb. **עָפַר**, dust.

135 استغاضة Profusely, freely. *From Verb* فاض or فیض To be copious, to overflow. IV. To divulge. Heb. **פָּצַח**, to open, to free. *Comp. under* **פִּיץ**.

استقر *Pret. 10th form of Verb* قر To rest, to stop. To be cold. II. To establish, to confirm. X. To be firmly settled or fixed. Heb. **קָר** cold, **קָרָה**, to fix together.

نزل *Pret. 10th form of Verb* استنزلت  
To descend. To become a guest or  
lodger. To happen or fall upon.  
IV. X. To bring down. To remove.  
Heb. נָזַל, to flow or run down as  
water.

استول *Equal, parallel. Prevailing. The  
equinoctial line. From Verb* سوي  
To make equal or level. Heb. שוה.

Isaac, *proper name.* Heb. יצחק,  
laughter.

140 A lion. The sign Leo.

عظم *Pret. 10th form of Verb* اعظم  
To be of great importance. II. To  
magnify, to honour. V. To be  
proud. X. To reckon great, to  
wonder. Heb. עָלָה, to be mighty,  
powerful.

اسفل *Below, under. From* سفل Low,  
inferior, vile. Heb. שפל.

اسقي *Pret., and* اسقي *Imper. fem., 4th  
form, of Verb* سقي To water; to give  
drink. To take drink. To draw wa-  
ter. Heb. שָׁקָה. Gr. Σακας, name  
of the King of Persia's cup-bearer.  
*Vide Xen. Cyrop.*

استقف A bishop. *From Gr.* επισκοπος.

145 Iskander, Alexander.

A name. Heb. שם.

اسمع *Fut., Imper., or 4th form, of Verb*  
سمع To hear; to hearken or be  
obedient. II. To divulge or pub-  
lish. Heb. שמע.

Teeth. *Plur. of* سناني Heb. שן.

Aswad, *proper name, black.*

150 SWORDS. *Vide* سيف

اشارات Signs, tokens. *From Verb* شار  
*Vide under* استشار

اشري *Pret. 8th form of Verb* اشري To  
compare. To buy. Also, VIII. To  
sell. To change. XII. To shake  
or waver. Chal. שרה, to loosen, to  
send away.

اشد *Compar. or Superl. of* شديد Fierce,  
violent, severe. *From Verb* شد To  
rush upon. III. To be strong; to  
prevail. Heb. שָׁדַד, to spoil, to de-  
stroy.

اشر Exulting. Excessive joy or alacri-

ty. Heb. **אשר**, successful, prosperous, happy.

155 **اشرب** *Fut., Imper., or 4th form, of Verb*  
**شرب** To understand. To drink. II.  
 To give drink. IV. To be filled  
 with love. Heb. **שרב**, to scorch, to  
 parch. To be dry. *Vide under* **شرب**

**اشرף** *Fut., Imper., or 4th form, of Verb*  
**شرف** To excel in nobility or glory.  
 II. To make noble; to exalt. V.  
 To be eminent; illustrious, clear,  
 bright. A nobleman, a prince, a  
 SHERIFF,\* one of the descendants of  
 Mahomet. Heb. **שרף**, burning, ra-  
 dianant; a SERAPH. *Vide* **شریف**

**اشري** *Fut., Imper., or 4th form, of Verb*  
**شري** To buy. *Vide under* **اشترى**

**اشهد** *Fut. of Verb* **شهد** To testify, to  
 bear witness. To be present. II. To  
 behold one present. IV. To sum-  
 mon as a witness. To wish one to  
 be present. Heb. **שדה**, a witness.

**اشهر** *Compar. or Superl. of* **شهر** Famous,

celebrated, renowned. Heb. **שחר**,  
 dark, obscure. The morning dawn.

160 **اشهر** *Plur. of* **شهر** A month, a moon;  
 the new moon. Heb. **שחר**. *Vide*  
**شهر**

**اصبح** Black inclining to red. *From*

**اصبح** *Fut. of Verb* **صبح** To give one  
 a morning-draught; to salute in the  
 morning. IV. To get up in the  
 morning. To be of a black colour  
 inclining to red; fair, beautiful. To  
 shine. It was morning. Also, Au-  
 rora, the dawn, morning.

**اصتبغ** *Pret. 8th form of Verb* **صبغ** To  
 tinge, to dye, to dip, to wet; to  
 baptize. Chal. **צבע**.

**اصحاب** *Plur. of* **صاحب** A companion, a  
 follower, an associate; a soldier.  
*From*

165 **اصحب** *Imper. of Verb* **صحب** To accom-  
 pany one, to associate with.

\* Is not this more probably the ultimate origin of our word SHERIFF, than the common derivation of it, viz. from Shire and Greve, i. e. an Elder of the Shire?

—"In Arabia the name of Scherif is applied to the descendants of Muhammed who devote themselves to war; the name Seid (سيد) to those who follow commerce."—*Mills' History of Muhammedanism*, p. 101.

اصغر Less. *Compar. of* صغر Little, small.  
Heb. **לָעָר**.

اصفار *Pret. 11th form of Verb* صفر To hiss, to whistle as a bird. Also, To be of a yellow colour. Heb. **לָפַר**, a bird.

اصفیان *Dual of* صفي Safi, proper name; pure, clear; select; just. Heb. **צִפְּה**, **צָפִי**, to observe accurately, **סַפֵּי**. Hence Persian title SOPHI.

اصل The root, principle, radical, or original of any thing. Heb. **אֵצֶל**, to separate. Hence

70 اصلاً Never, not at all, by no means.

اصلاح Fit, becoming, convenient, proper. Fitness, propriety, rectitude. From

اصلاح *Fut., Imper., or 4th form, of Verb* صلح To be right or well. Heb. **דָּלַח**, to be profitable or good for. *Vide* صلح

اصم Surd, deaf. *Verb* صم To shut the mouth. Heb. **רָם**, silent, DUMB. *Comp. under* دام

اصنع *Fut., Imper., or 4th form, of Verb*

صنع To prepare, to make. II. To handle, or treat well; to adorn. IV. To assist. Syr. **صַנַע**, to work skilfully or cunningly.

175 اصوغ *Fut. of Verb* صوغ To found, to create; to fabricate.

اغبي It was mid-day, meridian. *Verb* غبي To appear; to be clear. To bask in the sun. Heb. **צָחָה**, clear, bright.

اضر *Pret. 4th form of Verb* ضر To hurt, to distress, to injure. Heb. **צָרַר**. Hence

اضطراً By force, unwillingly.

اضرب Strike thou, *Imper. of Verb* ضرب which see.

180 اطبع *Pret. 8th form of Verb* طبع To forge a sword, to coin or stamp money, to impress with a seal. Heb. **טָבַע**, to sink; to penetrate. *Vide* طبع

اطراف The extremities of the body, the head, hands, feet, &c. the limbs. *Plur. of* طرف A tract, a portion, a side, extremity. *Verb*, To turn away, to take or drive away. Heb.

נָהַף, to tear off, to take away. *Vide*  
طرف

اطرق *Fut. of Verb* طرق To be delicate,  
weak in the knees or legs. To be  
silent. IV. To look down with  
hanging brows, to fix the eyes upon  
the ground. To withhold, to pro-  
hibit.

اطلاق Freedom, liberation, dismissal.  
*From Verb* طلق To dismiss, to send  
away.

اطول Longer. *Vide* طول Hence

185 اطولاً Prolixly, tediously.

اظنلم He was injured, *Pret. 8th form*  
*of Verb* ظلم which see.

اعتراف Confession, acknowledgment.  
*From Verb* عرف To know. To con-  
fess. *Vide* عرف

اعتزل *Imper. 8th form of Verb* عزل To  
remove; to lay aside, to abdicate;  
to depart. Chal. עזל, to join.

اعتقاد Faith, confidence, belief. *From*  
*Verb* عقد To knot, to tie, to bind.  
To enter into, or confirm a league  
or contract. Heb. עָקַד, to bind.

190 اعتل *Pret. 8th form of Verb* عل To  
drink a second draught. II. To  
milk a camel, to milk and stroke  
gently. IV. To weaken. VIII. To  
become weak, sick; to fall into dis-  
ease. Heb. עָל, nursing, giving suck;  
a milch-cow.

اعتماداً Confidently, in trust, with con-  
fidence. *From Verb* عمد To esta-  
blish. To sustain. VIII. To con-  
fide in or trust to. Heb. עָמַד, to  
stand; to establish.

اعداء The advanced guard, those who  
make the first attack in battle; ene-  
mies. *Plur. of* عدو Hostile, hating.  
*From Verb* عدو To pass over; to  
transgress. To be unjust. To hate.  
Heb. עָדָה. Hence Lat. odi, Eng.  
ODIOUS.

اعدو Most hostile. *Superl. of* عدي

اعز *Comp. of* عز Rare, excellent, pre-  
cious, incomparable, honourable,  
glorious; powerful, great. Heb. עָז,  
strong. Hence

195 اعزاً Rarely, dearly.

اعطا and اعطيت *Pret. 4th form of Verb*  
عطي To take in the hand. To over-

come. III. To give. IV. To bestow liberally. Chal. ערה, to pass away. To take away, remove.

اعظم More estimable. *Compar. of* عظيم *which see.*

اعلا Excellently, very well. *From Verb* علي To be high, sublime; excellent. Heb. עלה.

اعلمي *Imperat. fem. of Verb* علم To seal, to mark; to know; to excel in knowledge. Heb. עלם, to conceal. *Vide* علم

200 اعمل *Fut. of Verb* عمل To labour, to make, to do, to endeavour. Heb. عمل.

اغز *Fut., Imper., or 4th form, of Verb* غزا or غزو To be desirous of going on an expedition, or of coming to assault an enemy. Syr. عצה, to oppose.

اغصان *Plur. of* غصن A branch, a twig. Heb. עץ, a tree, wood.

اغضب *Imperat. of Verb* غضب To be angry, to be in a rage. III. To irritate. Heb. עצב, to vex. *Vide* غضبت

اغفال Negligence, forgetfulness. *From Verb* غفل To be inconsiderate, to neglect, to contemn. Heb. עפל, elated, proud, presumptuous.

205 اغبر *Fut. of Verb* غبر To bring in provision. To be useful, profitable. II. To alter, change; to amend.

اغفر Most magnificently. *Superl. of* فخر Glorious, noble, magnificent.

افضل More illustrious. *Compar. of* فصل Excelling. *Verb,* To be separated, distinguished. Heb. פצל, to separate the bark from the tree. *Comp.* فصل

افعل *Fut., Imper., or 4th form, of Verb* فعل To do, to make. Heb. פעל.

افتت *Pret. of Verb* افت To excel, particularly in liberality as a man, in good blood as a horse. *Comp. under* فوق

210 افكار Thoughts, opinions, counsels; cares. *Plur. of* فكرة *From Verb* فكر To think.

افلا Whether or not. Heb. לא.

افهم *Fut., Imper., or 4th form, of Verb*



فهم To understand, to perceive. II. To teach. Syr. פּוּם, and Heb. פה, the mouth.

اقاح (A flower) Anthemis or camomile.

اقامة An establishment. *From Verb*  
قوم To stand. Heb. קוּם.

215 اقبل *Fut., Imper., or 4th form, of Verb*  
قبل To advance, to come up to; to receive, to accept. II. To kiss or salute. Heb. קָבַל. *Hence*

اقبلاً Prosperously, happily.

اقتدراً Powerfully. *Infinit. 8th form of Verb*  
قدر To be strong, to be able; to prevail.

اقتسمنا *Pret. 8th form of Verb* قسم  
To divide, to share, to distribute.  
X. To cast lots for one's portion by the throwing of arrows. Heb. קָסַם, to be sagacious, to divine.

اقتل *Imper., Fut., or 4th form, of Verb*  
قتل To kill, to slay. Heb. קָטַל.

220 اقدر *Fut. of Verb* قدر To be able.  
*Vide* اقتدراً

اقدام *Fut., Imper., or 4th form, of Verb*  
قدم To precede, to go before, to be first; to proceed. Heb. קָדַם. *Vide*  
قدم

اقر *Pret. 4th form of Verb* قر To rest; to be fixed. To be cold. II. To confirm or establish. Heb. קָר, cold. קָרַה, to fix together.

اقتعر *Pret. 4th form of Verb*, He was horror-struck, his hair stood on end. Heb. שָׁעַר.

اقتصف *Fut. of Verb* قصف To break by shaking as the wind does a ship. To drive or impel. To be loud as the wind or thunder. To clap the hands. Heb. קָצַף, to rage, to foam.

225 اقطاع Sections, divisions, districts. *From Verb* قطع To cut, to cut off. Heb. קָطَعَ.

اقع *Pret. 4th form of Verb* قعد To sit, to recline. To cause to sit, to place. Syr. קָעַר, to fall or sink down, to bow the knees.

اقتطر He contracted himself, *Pret. 4th form of Verb* قَطَط which see.

اقول *Fut. of Verb* قول To speak. Heb.  
קול, the voice. *Vide* قول

اقوم *Fut. of Verb* قوم To stop, to  
stand; to rise, to rise up against  
one. Heb. קום. *Vide* قوم

230 اكنم *Fut. of Verb* كنم To hide, to  
conceal; to restrain *as anger*. Heb.  
סחם, to seal up.

اكثر More abundant. *Compar. of* كثر  
Plenteous, numerous; rich. Syr.  
כתר, swoln, inflated. *Vide* كثر

اكل *Fut., Imper., or 4th form, of Verb*  
اكل To eat; to corrode, to consume.  
*Also*, to make gain. Heb. אכל.

اكلم *Fut. of Verb* كلم To wound.  
II. To speak, to address. *Vide* كلم

اكن *Fut. or Imper. of Verb* كان or  
كون To be, to exist; to become.  
To happen. Heb. כון, to fit, to dis-  
pose; to establish.

235 ال God. Heb. אל.

ال *Definite article* The. Hence Span.  
AL or EL, the; he, it.

ال To, even to. Heb. אל or אלי.

ال Unless; besides, nevertheless; other-  
wise. Heb. אלו, if, supposing.

الادين Aladin, *proper name*, the wor-  
shipful or divine. *Comp.* under  
دين

240 الاقصي Alaksa, *proper name*, removed,  
apart. *From Verb* قصي To be re-  
moved, remote, solitary. Heb. קצה,  
to cut off.

الان Now, at this time, presently.  
Heb. אז, when, at what time?

الانكتار England. Fr. ANGLETERRE.

البس *Fut., Imper., or 4th form, of Verb*  
لبس To put on a garment. To dis-  
semble. II. To mingle, to confound.  
To cover. Heb. לבש.

التفت *Fut. 8th form of Verb* لفت To  
bend, to twist, to turn about. To  
turn away *the face* from one. *Also*,  
To look towards. Heb. לפת.

245 الذي *Relative*, who, which. *Vide* الذي

لجم *Pret. 4th form of Verb* لجم To  
sew a garment. IV. To rein, to  
bridle; to restrain.

الذي, *fem.* التي, Who, which, that.  
Compound. of ال the Article, and Heb.  
זה, this.

الف A thousand. Heb. אלה.

الفاظ Words. *Plur.* of لفظ The voice,  
pronunciation; a word. *Verb*, To  
throw out. To pronounce.

250 التقا *Pret.* 4th form of Verb لقي or لقي  
To seize. To run against; to at-  
tack. Also, IV. To throw away, to  
reject. V. To take, to receive.  
Chal. לקח, to strike.

القاب *Plur.* of لقب A title of honour,  
a surname; an addition, a nick-  
name.

الم Is it not? ا interrog., and لم Not.

الهد *To* worship, to adore. Hence

اله, and with the Article, الله ALLAH,  
THE ADORABLE, the Deity, God.  
Heb. אלה.

255 الي To, unto, until, even to, as far as.  
Heb. אלי.

البه An oath. Negligent. A gift.  
Heb. אלה, swearing, an oath.

أم Whether? Intention, desire. Heb.  
אם.

أم A mother. The root, origin, prin-  
ciple. That in which any thing is  
contained; as, a house, habitation,  
sepulchre. Heb. אם, a mother.

أما Or, whether or not.

260 أما But, however; but if; unless.  
Heb. אם.

أماكن *Plur.* of مكان A place, man-  
sion, habitation. From Verb كان To  
be, to exist. Heb. בן, to dispose,  
to place.

أمام Before, in the presence of; for-  
merly.

إمام A head, chief, prelate, priest,  
IMAM.

أمان Security, safety, peace, protec-  
tion; treaty, truce. An idiot. لمان  
Quarter! Mercy! Heb. אמן, firm  
secure. AMEN.

265 امتناع Difficult of approach, inaccessi-  
ble; strong. From Verb منع To  
refuse. To drive off. Heb. מנע.

امثال *Plur. of* مثل An equal. Like. A parable. *Verb*, To be like. To assimilate. VIII. To imitate. Heb. מִשְׁלָּה.

אִמּוֹ The END, extremity, boundary; age, term of life. Catastrophe.

סֶעֱמֵר An order, edict; business, commission. *From*

270 אִמַּר *Pret. of Verb* אָמַר To command, to order, to prescribe. Heb. אָמַר, to speak, to order. *Hence*

אֲמֹרָה Governors, princes, nobles, grandees. *Vide* אֲמִיר

אִמְרָא Man. אִמְרָא Woman, a wife.

אִמְרוֹת Power, greatness, dignity. *Vide* אִמְרָא

אִמְשָׁמְסָמְסָ Yesterday. Heb. אִמְשָׁמְסָמְסָ.

275 אִמְשָׁמְסָ Evening, the twilight.

אָמֵן To believe, to trust. Heb. אָמֵן. *Vide* אִמָּן

אִמָּן Is it for? *Compound. of* מִן For, and 1 interrog.

אִמְהַר *Fut., Imper., or 4th form, of Verb* מִהַר To give in writing a marriage portion or gift to a woman; also, to take her to wife. Heb. מִהַר.

אִמּוֹל Riches, wealth; goods, effects, possessions. *From Verb* מָלָא or מוֹל To be rich, wealthy. Heb. מָלָא, to be full. *Comp.* מָלָא

280 אִמְיָר An emperor, king, prince, chief, leader, lord, EMIR. *From Verb\** אִמַּר To command. Heb. אִמַּר, to speak; also, to command. *Vide* 1 Chron. xxi, 17; Esther i, 10.

אִמִּין Faithful; safe, free. Heb. אִמִּין. *Vide* אִמִּין *Hence*

אִמִּין or אִלִּמִּין Alamin, *proper name*, the faithful.

\* This is certainly a more probable derivation of the word EMIR, than that which is given by Selden, viz. from Chal. מִרָא, Lord. And hence, with Gr. ἡ θάλασσα, the sea, added to it, is derived AMIRALL, ADMIRAL, a sea-commander. *Vide* Selden's *Titles of Honor*, p. 375.

امبہ Ommiah, *proper name*, a little  
handmaid. Heb. אַמְבָּה.

آن Time, an hour. *Vide* الان

285 ان If, if at any time, if so be. Heb.  
אִם. Gr. ἢ.

آن For, truly, verily, indeed, yes.

آن or آن That, since, because; but  
that. Also, Not (particularly after  
an oath). Heb. אֵין and אין.

آناء A receptacle, a vessel; an urn.

آنا I. Chal. אַנָּא. Heb. אני.

290 آنا Whence. Heb. אֵנָה.

انث *Plur. of* انثي A female. *Verb*, انث  
To be delicate, weak, infirm. Heb.  
تانیث. *Vide* تانیث

انس Men; certain men. *Plur. of* انس  
A man. Heb. אִנָּשׁ.

انام Mankind, the world. Demons.

انام *Fut. of Verb* نام or نوم To sleep,  
to slumber; to be at rest. Heb. נָם.

295 انت Thou. Heb. את or אַתָּה.

انتشبت *Pret. 8th form of Verb* نشا or  
نشی To be taken with wine, to be-  
come inebriated. Heb. נָשָׂא, to lift  
up, to take away.

انتظم *Pret. 8th form of Verb* نظم To  
arrange, to set in order.

انتقل *Pret. 8th form of Verb* نقل To  
transport. To be brought. To re-  
move; to pass over.

انکو *Fut. of Verb* نکا or نحو To tend,  
to turn towards; to seek. To in-  
cline. Also, II. To remove, to turn  
away. Chal. נָחָה. *Vide under* منتهی

300 انخشع *Fut. 7th form of Verb* خشع To  
be humble. To humble oneself, to  
be depressed.

اندهی *Pret. 7th form of Verb* دهی To  
anoint. III. To cover. To use hy-  
pocrisy; to deceive, to lie. Chal.  
דִּהֵן, fat, oil. *Vide* دهی

انذر *Fut., Imper., or 4th form, of Verb*  
نذر To devote, to make a vow. IV.  
To certify, to admonish. Heb. נִזַּר.  
*Vide* نذر

انس A man. Mankind. Heb. אִנָּשׁ.

انْسٍ Society, custom, companionship, familiarity. A company or society of people living together. An intimate friend.

305 انسر *Plur. of* نسر A vulture. *Verb*, To tear with the beak, to wound. Heb. נשר.

انسي *Fut. of Verb* نسي To forget, to neglect, to omit. Heb. נשח.

انشا *Pret. 4th form of Verb* نشا To grow, to grow up, to be educated. IV. To produce, to create as God. Heb. נשא, to raise up.

انشر *Noun* نشر Tender herbage, verdure; with ا interrogative prefixed. *Verb*, نشر To divide with a saw, to separate, to scatter, to diffuse widely. To revive as herbage in a field by the rain. Heb. נשר, to tear, to cut with a saw.

انصرو *Pret. 4th form, or Imper., of Verb* نصر To assist, which see.

310 انصف Just, dividing fairly. *From*

انصفت *Pret. 7th form of Verb* نصف To touch a thing in the middle. To

take the half of any thing. To be divided into two parts.

انصرف *Fut. 7th form of Verb* صوف To decline as an arrow from the mark. To turn away. To be absent, awaiting. Chal. סוף, to be finished, completed. The end.

انظر *Fut., Imper., or 4th form, of Verb* نظر To observe, which see.

انعم *Imper., Fut., or 4th form, of Verb* نعم To be advantageous, agreeable, pleasant, propitious to one. Heb. נעם. *Vide* נעם

315 انف The nose, a promontory. Heb. אנף or אף, the nose; also anger.

انفاق Expending, disbursing. Having goods easily vendible. *From Verb* نفق To go forth. II. To sell goods extensively. IV. To expend. Chal. נפק, to go forth. *Vide* نفق

انفض *Fut. of Verb* نفض To shake, to toss; to wave, to brandish. To shake off. Heb. נפץ, to scatter.

انفك *Pret. 7th form of Verb* فك To break open a bond or seal. To dis-

join two things. To free. VII. To lose consistency, to be dissolved. Heb. **פֹּדֶר**, powder.

**انقب** *Pret. 7th form of Verb* **نقب** To dig through a wall, to perforate. Heb. **נקב**.

320 **انقباض** Contractions of the brow, frowns. *From Verb* **قبض** To take hold of with the hands. To contract. V. To be contracted or wrinkled as the skin. Heb. **קָבַץ**, to draw together, to collect.

**انقضی** *Pret. 7th form of Verb* **قضی** To finish; to decree, to confirm, to determine. Heb. **קָצַע**.

**انقطاع** Cutting off, rupture, separation; cessation; abstinence. *From Verb* **قطع** To cut off. Heb. **קָצַע**. *Vide* **تقطع**

**انما** Because, since; only; then, therefore; surely; moreover. Surely not. *Compound. of* **ان** Since, and **ما** Not.

**انهار** *Plur. of* **نهر** A river, a stream, a flood. Heb. **נָהָר**. *Comp.* **נהار**

325 **انهزم** *Pret. 7th form of Verb* **هزم** To

press upon. To put to flight. VII. To be routed, to flee.

**انوار** *Plur. of* **نور** Fire, light, splendour. *Verb*, To shine. Chal. **נִיר**.

**اني** *Compound. of* **ان** However, and **ي** I.

**انيس** A friend. *Vide* **أنس**

**اهدي** *Fut. of Verb* **هدي** To lead right, to direct well. To lead by showing the way. To bring home the bride. To offer or present a gift. Heb. **יָדָה**, to put forth, to extend. *Vide* **هدي**

330 **اهل** People, men (belonging to a particular place, order, or profession). *Verb*, To enter into matrimony. To raise up a family, become a lord, master, or husband. Heb. **אָהַל**, a tent. Also, To pitch or fix a tent. Hence

**اهلاً** Welcome, Heaven bless you!

**اهلكت** *Pret. 4th form of Verb* **هلك** To be gone, undone, lost, to perish. IV. To destroy. Heb. **הָלַךְ**, to walk, to go on, to pass away, to be gone.

اهبت *Fut. of Verb* هبت To call upon,  
to invoke.

او Whether, or, until. Heb. או.

335 اوب Pastures. Heb. אב, greenness.  
*Vide* אב

او تعد *Pret. 8th form of Verb* وعد To  
tell beforehand, to signify some-  
thing future. To promise, or threat-  
en. To appoint a time or place.  
Heb. יער.

اوذا Then. *Compound. of* او Until,  
and ذا This. Heb. וא and וזה.

اوصاف *Plur. of وصف* A quality, endow-  
ment, accomplishment. Epithet,  
praise. *Verb*, To describe, to re-  
late. To praise. Heb. יסף, to add ;  
to repeat ; to increase. *Hence*

اوصف I will repeat or describe.

340 اوصي *Pret. 4th form of Verb* وصي To  
join, to couple. II. To prescribe,  
to order ; to commend. Heb. צוה.

او قد *Dual of Pret. 4th form of Verb* وقد  
To be kindled, to burn. IV. To  
kindle. Heb. יקר.

اول *He returned, he came.*

اول *First ; prior, former. The begin-  
ning, principle, commencement.  
Hence*

اول At first, before all.

345 اول These. Heb. אלה. *Vide* ذا

اول Unless. *Compound. of* او Or, and  
و Not. Heb. וא and ולא.

اولاد Sons, children, posterity, descend-  
ants. *Plur. of ولد which see.* Heb.  
ילד.

اولي Better, best, most excellent. *Vide*  
اول

اولي *Fem. of اول* First.

350 اومل *Imper. of Verb* امل To expect, to  
hope ; to confide in, to trust. Heb.  
אמל, to pine away, to languish.

اوي To betake oneself to a place to  
rest or dwell, to lodge. IV. To be  
inclined or moved with very tender  
affection towards ; to condole, to  
pity. Heb. אהה, to have an affection  
for, to desire. *Hence, Lat.* AVEO,  
Eng. AVIDITY, AVARICE.

اي AY, yes, indeed, certainly.



اَي Who? which? what? Heb. **אֵי**, where?

اَيَّام Days, times, seasons; weather.

Plur. of **يَوْم** Heb. **יוֹם**, a day.

355 **اَيَّام** The world. Fate.

**اَيَّان** When, at what time? Compound.  
of **اَي** What, and **اَن** Time.

**اَيْسَر** Pret. 8th form of Verb **يسر** To play at dice. II. To prosper. IV. To become rich. Heb. **יָסַר**, to exceed, to abound.

**اَيْد** Firm; powerful. Grievous, severe.  
Heb. **אִיד**, calamity, affliction.

**اَيْد** Plur. of **يَد** The hand. Heb. **יָד**.  
*Vide* **يَد**

360 **اَيَزَر**, *pro* **اَزَر**, Fut., Imper., or 4th form, of Verb **اَزَر** To bind; to strengthen.  
Heb. **אָזַר**.

**اَيْضًا** As above, as before, in the same manner, ditto. From Verb **اَيْض** To return. To do over again.

**اَيْمَن** Oaths, and

**اَيْمَن** The right hand. From Verb **يَمِن**

To approach from the right. Heb.  
**يَمِين**, the right hand. *Vide* **يَمِين**

**اَيْن** Where? whether, if? Heb. **אֵין**, whence?

ب

365 **ب** Prefix. In, by, with, within, among; concerning; also from.  
Heb. **ב**.

**بَاب** A door, a gate, an opening, entrance. Chal. **בב**, the cavity or opening in the eye.

**בָּבֶל** Babel, Babylon. Heb. **בָּבֶל**.

**بَات** To spend the night; to halt during the night. It was night. Syr. **בֹּחַ**.

**بَيْت** A house. Heb. **בֵּית**. *Vide* **بَيْت**

370 **بَارَق** Shining, glancing; lightning.  
Heb. **בָּרַק**. *Vide* **اِبْرَق**

**بَاس** Bravery, warlike power, intrepidity. Heb. **בָּש**, inactive, spiritless,  
BASE.

باطل or بطل False, vain, idle, useless.  
Chal. בטל, to cease, to leave off; to  
be idle. Vide بطل Hence

باطلاً In vain, to no purpose.

باطناً Internally. From بطن The bel-  
ly; the middle or inmost part of  
any thing. Heb. בטן.

375 باعث Exciting, rousing; encourage-  
ment. Cause, subject. Verb بعث  
To send; to drive. To rouse from  
sleep. To raise the dead. Heb. בעה,  
to disturb, to frighten.

باقي Remaining, durable. The rest.  
Vide بقي

بالتمام Entirely, completely, totally.  
From Verb تم To complete. Heb.  
תמם.

بالحق With truth, truly, justly. From  
Verb حق To be necessary, fit, just.  
II. To do a thing rightly, or, as it  
ought to be. Heb. חקק, to define  
or determine accurately or exactly.  
Vide حق

بالحلال Lawfully. From Verb حل To  
be lawful, becoming. Heb. חלל,  
profane, abominable.

380 بالبان Balian, proper name, with gen-  
tleness, comfort. From Verb لين  
To be gentle, to soothe. Hence,  
Lat. LENIS, Eng. LENITY.

بان The myrobalan or benzoin tree,  
a species of plant bearing an oily  
nut.

بان That, in order to. Compound. of  
ب In, and ان That.

بكر The sea. A great river. A lake.  
Heb. בך, a pool or lake.

بد Fatigue. Evil, BAD.

385 بد Like. An idol. Exchange. Separation; flight. لابد No escape, i. e.  
It is necessary, it must be. Heb.  
בר, separate, solitary.

بدا or بدو To begin. To produce or  
devise something new. To seem,  
to appear. Heb. ברא. Hence

بدت She seems or appears.

بدر Fulness, integrity. The full moon.

بدل For, instead of. From; out of. A  
substitute. Verb, To change. Heb.  
ברל, to separate, to distinguish.

390 **بدیع** Anew, afresh. *Verb* **بدع** To be new, rare, wonderful. To begin afresh. **بدیعة** *Fem.* Rare, wonderful.

**بذل** To give liberally, to grant, to bestow.

**برا** Without, out of doors. *Syr.* **בריא**, external, foreign.

**براقع** *Plur. of برقع* A covering for the head and face, a lady's veil. *Also*, the seventh heaven. *Heb.* **רקיע**, the expanse, the firmament.

**برامکون** Barmacides, *Plur. of برامک* *proper name*, medicinal composition.

395 **برح** To fail, to cease, to go off. *II.* To afflict, to distress. *Heb.* **ברח**, to pass away, to flee.

**برنس** PRINCE.

**برا** Purity. Fruit of a tree. Perfume. *From Verb بر* To be PURE, clean, BARE. *Heb.* **בר**.

**بزر** A grain, a seed, lint-seed. An oil. *Heb.* **בזר**, to scatter, *Ar.* **بذر**.

**بسمت** *Pret. of Verb بسم* To smile gently or sweetly. *Syr.* **בשמ**.

400 **بصر** *Infin., and بصرت Pret., of Verb* **بصر** To see, to behold, to understand.

**بطاح** *Plur. of بطح* A low place full of gravel, a field, a plain, a vale.

**بطرس** PETER. **بطرك** PATRIARCH.

**بطل** A brave man, a hero. *Also*, Useless, idle. *Vide* **باطل**

**بعث** He sent. *Vide under* **باعث**

405 **بعد** Distance. After, afterwards; then. *Verb*, To perish. To be distant, farther from. *Syr.* **בער**. *Hence*

**بعداً** Begone! get behind!

**بعض** A part; some, certain.

**بعيد** Distant, absent, remote. *Vide* **بعد**

**بعير** A beast of burden, a camel, an ass. *Heb.* **בעיר**, **בער**, a brute. *Hence*, *Eng.* BOAR, BOOR.

410 **بغل** A mule. Slow, tardy.

**بقا** Firmness, stability. Remainder. Eternity. *Vide* **بقي**

**بتاع** High wide-extending ground, a

plain, a desert. Heb. בקעה, a valley, a plain.

بقي To behold, to observe. To expect.  
To remain, to wait, to continue.  
Syr. בקא, to observe, to examine.

بكا Weeping, tears; complaint, lamentation. And

415 بكت She weeps. From Verb بكا or بكى  
To weep, to mourn, to lament, to bewail. Heb. בכה.

بكرًا In the morning, by dawn of day.  
From بكر Morning. Heb. בקר.

بل But, but yet; thereupon; for; lest.  
Heb. בל.

بلا Without, besides, unless. Heb. בלוי.

بلبل Plur. of بلبل A nightingale.

420 بلایا Plur. of بلا Experiment, trial, toil, affliction. Verb بلا or بلي To try.  
II. To wear out, to consume. Heb. בלה.

بلد, Plur. بلاد, A province, a city, a town, a place.

بلغ To come. To accomplish. To bring,

to bear; to report. V. To be told or reported. Vide تبلغ

بلور BERYL, crystal.

بلي Yes, indeed, surely. Heb. בלי, no, not.

425 بما So that, by that which. Compound.  
of ب By, and ما Which, what.  
Heb. במה.

בני, Plur. بنون, A son. Heb. בן.

בنا and بنوا Pret. of Verb بني or بنا  
To build, to construct. Heb. בנה.

בנות, Plur. بنت, A daughter. Heb. בת, Plur. בנות.

بنفسج A violet.

430 به In him. Heb. בו. Vide هو

بهآ In her. Heb. בה. Vide هي

بهآ Beauty, honour, value, splendour.

بويو The pupil or apple of the eye; also the image reflected from it.  
Heb. בבח.

بوس To BUSS, to kiss. Hence Span. BASAR, Fr. BAISER, to kiss.

435 **بوس** Misfortune, adversity, misery, woe. Heb. **בוש**, shame, abasement. Comp. **باس**

**باب** A gate. Vide **باب**

**بیت** A house; a closet. A family. A tomb. A verse.\* Heb. **בית**,

**בئر** A well, a pit. Heb. **באר**.

**بیس** Bad, horrible. Misery, affliction; despair. Syr. **ביש**. Comp. **بوس**

440 **بہضا** White, bright, splendid. Heb. **בין**, BYSSUS, fine white cloth like linen. Vide **ابيض**

**بيع** To BUY, to sell. Vide **ابيع**

**بینی** An interval. Between, amongst; whilst. Heb. **בין**. Hence

**بیناً** Distinctly. Whilst, now, in the mean time.

ت

**اتي** *Fut. of Verb* To come. Heb. **אתה**. Vide **אתה**

445 **تاجر** A trader, a merchant, particularly a seller of wine. Syr. **תגרא**.

**تاديباً** Learning, instruction. From *Verb* **ادب** To be possessed of good manners, or erudition. II. To instruct, to correct.

**تاسرون** *Fut. of Verb* **اسر** To take captive, to bind. Heb. **אסר**.

**تالیف** Associated, joined. Composition. From *Verb* **الف** To be a familiar companion, to join. Heb. **אלף**, a guide, a familiar friend.

**تاماً** Entirely, completely. *Verb* **تم** To complete. Heb. **תם**.

450 **تانیث** Feminine; the female sex. From *Verb* **انث** To be soft, spoken particularly of iron. Heb. **אנש**, to be infirm, weak.

\* It is curious to observe that the relation between a house and a verse is, also, preserved in our word *Stanza*, taken from the Italian; it is originally a room of a house, and came to signify a subdivision of a poem, a staff.

تبدت *Pret. 5th form of Verb* بدو To appear. *Vide* بدا

تبع *Fut. of Verb* بعو To borrow; or loan. To exchange. *Vide* ابعث

تبقي Lasting, permanent, durable. *Vide* بقي

تبلغ Reported. *Pret. 5th form of Verb* بلغ which see.

455 تبوس *Fut. of Verb* بوس TO BUSS, to kiss.

تترس *Pret. 5th form of Verb* ترس To put on a shield. Chal. תריס, a shield.

تثق *Fut. of Verb* وثق To trust to, to confide in.

تجارة Merchandise. *Vide* تاجر

تجب *Fut. of Verb* جوب To give an answer. *Vide* اجب

460 تجربة Experience; trial, experiment. *From Verb* جرب To prove.

تجري *Fut. of Verb* جري To flow, to run, to rush. Heb. גרה, to move, to excite.

تجعل *Fut. of Verb* جعل To place, to

commit; to commend. To make. Syr. געל.

تجي *Fut. of Verb* جي To come. *Vide* جا

تجاج *Fut. 3d form of Verb* جج To perform sacred rites at Mecca. To contend. III. To plead. To argue. Heb. חגג, to celebrate a religious festival.

465 تكارل *Fut. 3d form of Verb* حول To pass away, to revolve as the year. IV. To turn, to change. To draw away, to detain. To be strong, powerful. Heb. חיל, strength.

تحب *Fut. of Verb* حب To love, to be friendly. To desire. Syr. חבב.

تحت The lower part; under, below. Heb. תחת.

تحن *Fut. of Verb* حزن To be sad.

تتشرون *Plur. Partic. passive of Verb* حشر To assemble, to gather, to collect. Heb. חשירה, collection.

470 تمصيلة Illustration. Sum, product; remainder; advantage. *From Verb* حصل To remain. To produce. Also,

To devour the ground or gravel as cattle do. Heb. **חָסַל**, to devour.

**חָכַם** *Pret. 5th form of Verb* **חָכַם**  
To be wise, to know. To judge. To exercise authority. To direct. V.  
To be directed. Heb. **חָכַם**.

**חָלַל** *Fut. of Verb* **חָלַל** To stop, to rest, to abide, to dwell. Heb. **יָחַל**.

**חָוֵל** Change, return. *Vide under*  
**חָוֵל**

**חָתַם** To terminate, to limit, to bound.  
Syr. **חָתַם**.

475 **חָדַל** *Fut. of Verb* **חָדַל** To enter. *Vide*  
**אָדַל**

**חָוֵר** *Fut. 4th form of Verb* **חָוֵר** To go round, to encompass. II. To turn about, cause to go round. Heb. **חָוֵר**.

**חָזַק** *Fut. of Verb* **חָזַק** To taste. To examine, to try.

**חָכַם** *Pret. 5th form of Verb* **חָכַם** To excite. To kindle. To burn.

**חָכַם** Masculine, the male sex. Commemoration. *From Verb* **חָכַם** To remember. Heb. **חָכַם**. *Vide* **חָכַם**

480 **חָרַב** Earth, dust, ground, clay.

**חָרַב** The breast, the bosom.

**חָרַב** TRUCHEMAN or DROGMAN, an interpreter. Chal. **חָרַב**, TARGUM, to interpret.

**חָרַב** *Fut. of Verb* **חָרַב** To drive off. To turn away. To refute. Heb. **חָרַב**, to subdue.

**חָרַב** A shield, a target. Chal. **חָרַב**.

485 **חָרַב** *Fut. of Verb* **חָרַב** or **חָרַב** To overcome by pleasing. To strive to please. To be satisfied, to acquiesce. Heb. **חָרַב**. *Vide* **חָרַב**,

**חָרַב** *Fut. of Verb* **חָרַב** To observe, to perceive, to look at, to behold.

**חָרַב** A door, a gate. Chal. **חָרַב**, Heb. **חָרַב**, Gr. **Θύρα**, Eng. door.

**חָרַב** *Pret. of Verb* **חָרַב** To leave, to let alone. Chal. **חָרַב**, to dismiss. *Vide under* **חָרַב**

**חָרַב** *Fut. of Verb* **חָרַב** To dress, to deck, to adorn. Heb. **חָרַב**, to prepare.

490 **חָרַב** *Fut. of Verb* **חָרַב** To weigh, to

balance. To pay money. Heb. און.  
*Vide* يزن

تزوج *Pret. 5th form of Verb* زوج To come together, to join, to associate.  
III. To marry; to couple, to yoke.  
Syr. اوج; Gr. *Zugō*; Lat. JUNGO, to JOIN; JUGUM, a YOKE.

تسال *Fut. of Verb* سال To ask, to inquire, to interrogate, to entreat.  
Heb. שאל.

تسبون *Fut. of Verb* سبي To seize, to take or lead an enemy captive.  
Heb. שבה.

تستثب *Fut. 10th form of Verb* ثب To remain firm or be fixed in any place.  
*Also*, Sit, sit down. Heb. ישב, שב.  
*Comp.* استثب

495 تستحيل *Fut. 10th form of Verb* حول To pass away, to change. *Vide under* تكاول

تسع Nine, تسعون Ninety. Heb. תשע, תשעים.

تسورا *Pret. 5th form of Verb* سور To ascend a wall. To leap upon. To make an attack, to assault, or rush upon. Heb. שור, a wall.

تسوق *Fut. of Verb* سوق To drive forward, to impel, to stimulate. To lead. Heb. שוק.

تشتي *Fut. 8th form of Verb* شهى To wish, to desire, to love. Heb. שחה, to incline; to adore.

500 تشديد TESHDID. Corroboration; confirming. *From Verb* شد To strengthen. To prevail. To rush upon. Heb. שדר, to demolish.

تشهد *Fut. 5th form of Verb* شهد To bear witness, to give testimony or evidence. Heb. שחר. *Vide* اشهد

تضاع *Fut. 5th form of Verb* ضبع To perish, to be lost. II. To destroy. V. To diffuse odour as musk.

تضوع *Fut. of Verb* ضوع To move, to agitate. To diffuse odour as any thing fragrant does when shaken. Heb. לע, to agitate; Gr. *Σειω*, to shake.

تطويل Prolonging; prolongation. *From Verb* طول To prolong. Heb. טול, to project. *Vide* طول

505 تعالى Elevation. Supreme. *From Verb* علي To be high, exalted. Heb. עלה.



**تعجب** *Admiration, astonishment.*  
*Strange, wonderful. Also, Pret. 5th*  
*form of Verb عجب To admire.*  
*Heb. ענד, to love, to dote upon.*  
*Vide عجب*

**تعرف** *Fut. of Verb عرف To know; to*  
*learn. To acknowledge. Vide عرف*

**تعطف** *Fut. of Verb عطف To turn, to*  
*bend; to incline. To be well affect-*  
*ed towards or propitious. Also, V.*  
*To put on a cloak. Heb. עטר, to*  
*cloak or hide.*

**تعطي** *Fut. 4th form of Verb عطي To*  
*take any thing in the hand. IV. To*  
*give, to bestow. Heb. עטה, to put*  
*on a garment.*

510 **تعوز** *Fut. of Verb عوز To be awanting.*  
*Not found. To be needy, indigent.*  
*Heb. עז, to hasten away.*

**تغنمون** *Fut. of Verb غنم To carry off*  
*any thing as booty without labour,*  
*to acquire by good luck.*

**تغير** *Fut. of Verb غير To alter, to change.*  
*To amend.*

**تفتا** *Fut. of Verb فتا To desist, to*  
*cease, to leave off.*

**تفلت** *Fut. of Verb فلت IV. To get*  
*away, to escape. To let go, to libe-*  
*rate. Heb. פלט.*

515 **تفهم** *Fut. of Verb فهم To understand.*  
*Vide افهم*

**تقاتل** *Pret. 6th form of Verb قتل To*  
*kill. III. VI. To fight. Heb. קטל.*

**تقاسمنا** *Pret. 6th form of Verb قسم To*  
*divide. Vide اقتسمنا*

**تقبل** *She will come near. Vide اقبل*

**تقدم** *Fut. 2d form of Verb قدم To go*  
*before. To advance. II. To bring*  
*forward. Heb. קדם.*

520 **تقرباً** *Near to, almost, about. From*  
*Verb قرب To approach. Heb. קרב.*

**تقضي** *Fut. of Verb قضى To determine,*  
*to accomplish. To create. To pro-*  
*secute, carry on, execute. Heb.*  
*קצר. Vide قضى*

**تقطع** *Pret. 5th form of Verb قطع To*  
*cut off. V. To burst asunder, be*  
*dashed in pieces. Heb. קצר, to cut*  
*off.*

**تكثر** *Pret. 6th form of Verb كثر To*

excel in multitude. To be numerous, multiplied. II. and IV. To multiply, enrich. To abound in riches or cattle. Syr. חחר, swoln, inflated. *Vide* أكثر

كبر Arrogance, pride. *From Verb* كبر To grow up, to become big, corpulent; great. Heb. גבר. *Vide* under كبار

525 كسر Pret. 5th form of Verb To break. V. To be broken, or routed. *Hence* Fr. CASSER, to break, CASHIER.

كون, and تكون, Fut. of Verb كون To be, to exist, to become. Heb. בן, to dispose, to establish.

لعب Pret. 6th form of Verb To play, to trifle, to make sport with. Heb. לעב, to scoff at.

تلاها Wretched, perishing, miserable. *From Verb* تله To perish. To be in grief, sad. To become weak in mind through grief; stupified. Heb. תלה, to hang. To be in doubt or suspense.

لح Fut. of Verb To cohere. IV.

To press upon, to insist, to be importunate.

530 תלמיד A scholar, a disciple. Heb. תלמיד, from Verb למד, to learn.

تم Full, finished, perfect, complete. *Finis. Verb, To finish, to complete.* Heb. רם. *Hence*

تماماً Completely, entirely.

مكن Pret. 5th form of Verb تمكن To constitute, place, establish, confirm. V. To be able, possible. Heb. כן, Partic. of Verb כן, to establish.

تملت Fut. of Verb ملت To separate. To destroy. To suck, or MILK. \* III. To soothe, to caress. Heb. מלך, to wring or pinch off.

535 تمنع Fut. of Verb منع To refuse, to deny, to prohibit, to withhold. Heb. מנע.

تمني A wish, a vow; a prayer. *From Verb* مني To appoint. III. To expect. V. To wish. Heb. מנה, to distribute. *Vide* منا

تنام *Fut. of Verb نوم* To slumber, to sleep. Heb. נָמַם.

تناول *Pret. 6th form of Verb نول* To afford, to bestow, to give. VI. To take, to receive, to seize. Chal. נָלוּ, a gift; confiscation. *Vide Ezra vi, 11; and Dan. ii, 5; iii, 29.*

تنعم Happiness, deliciousness, pleasure. *From Verb نعم* To be pleasant, delicate, agreeable. Heb. נָעַם.

540 تنف *Fut. of Verb نفي* To be selected by cleansing. To be pure, good, clean, excellent. Heb. נָקָה.

تنوح *Fut. of Verb نوح or ناح* To mourn, to lament, to bewail, to weep. To howl as a wolf. Heb. נָחַח.

تنور A furnace, an oven. Heb. חֲנוּר.  
*Comp. under انوار*

تهيب Reverence, dread, fear, terror. *From Verb هيب* To be afraid. Chal. חִיב, or חָב, to be bound or obliged to punishment.

ث

ثارة Retaliation, revenge; attack, assault. *From Verb ثار or ثور* To rush upon, to make an attack. Chal. ثَوَّر, to fly.

545 ثانياً *Secondarily; after. From*

ثاني and ثانية *Second. Heb. שְׁנִי and שְׁנִית.*

ثعلب A fox. The extremity of a spear. A gutter. Heb. שְׁעָל, a fox or JACKALL.

ثغور The fore-teeth. *From Verb ثغر* To be cleft, broken. To break into chinks. Heb. חָעַר, a knife or razor.

ثقل To try the weight of a thing by lifting it up in the hand. To weigh. To be heavy. Heb. שָׁקַל.

550 ثلاث Three. Heb. שָׁלֹשׁ.

ثلاثمائة Three hundred. Heb. שְׁלֹשׁ מֵאוֹת.

ثلاثون Thirty. Heb. שְׁלֹשִׁים.

ثلج Snow. Heb. שֶׁלֶג.

ثم Then, afterwards. *Verb, to esta-*

blish. Heb. שם, to constitute, appoint. Hence Lat. TUM.

555 ثمان Eight. ثمانون Eighty. Heb. שמנים, שמו.

ثمرة Fruit. Gold, silver. *Verb* ثمر To bear fruit *as a tree*. Heb. תמר, Tamar, a palm-tree.

ثياب *Plur. of ثوب* A garment, dress. *Verb*, To return. Heb. שוב.

## ج

جات *or* جى He *or* she comes, arrives *or* approaches. Syr. ج, to turn away, to depart.

جات *Pret. of Verb* جاء *or* جوة To regard *or* receive in an ungracious manner. To hold back *or* abstract from any thing by force. II. To exalt to dignity, to render conspi-

cuous. Heb. גאה, to be elevated, proud, vain, GAY.

560 جاد Raining copiously, a plentiful rain. *Verb* جود To be liberal, to do good with one's wealth. GOOD.

جارية A girl, a female-slave. The sun. A ship. *From Verb* جري To run *or* flow. *Vide* تجري

جانب A side, a part. *Verb* جنب To strike on the side. II. To take aside, to remove. Heb. גנב, to withdraw, to steal.

جبابرة *Plur. of جبار* Great, powerful, proud, insolent. Giants. Heb. גבר. Hence

جبراً By force, powerfully.

565 جبل A mountain.\* *Verb*, To form, to create. Syr. גבול, to form. Heb. A boundary.

\* Hence GIBRALTAR, originally Gibel-al-Tarik, *or* Tarik's Mountain. Tarik, *or* Tariff, is said to have been the name of the leader under whom the Arabs entered Spain in 713; and many traces of their long residence in that country are to be found in the names of places, in titles, and in other words made use of by the Spaniards, and even in some of their customs and dispositions at this day. The affinity between the Spanish and Arabic languages is in many respects very remarkable. A great part of the stateliness, flexibility, copiousness, and compliment of the Arabic has been transfused into the Spanish, and has rendered it one

جبن Cowardly, timid, slothful. *Verb*,  
To be pusillanimous. 1V. To co-  
agulate *as milk*. Heb. לבנה, cheese.

جبين The forehead.

جد A grandfather. Dignity, glory; fe-  
licity, fortune. *Verb*, To be great in  
dignity, or riches. *Comp. under* جاد

جدار A wall. A scar. Heb. גדר, a  
wall, a fence, an inclosure. Hence  
GADES, CADIZ, originally GADDIR, or  
GADIRA, which Eustathius, in his

Annotations on Dionysius Periege-  
tes, erroneously supposes to be from  
Gr. γῆς δαίρα. †

570 جذب To extend, to draw, to draw out.

جذر The root. The summit. Joy.  
*Verb*, To be joyful, happy.

جرح Wounded, hurt, cut. *Vide under*  
جوارح

جزأ A part, portion, section. Heb. נא,  
to cut off.

of the most interesting, as it is by far the most majestic, of all the Western languages. In pronunciation, it possesses as much firmness and energy as the English and German on the one hand, and nearly as much melody and precision as the Italian and French on the other. Its affinity to the Arabic is to be found not only in some particular words that are radically the same in both languages, several of which are marked in this Vocabulary,† and, had the limits of the work permitted, a great many more might have been added; but also in some parts of its construction, in which it bears a striking analogy to the oriental tongues. And it may be observed, that the ñ, or *n contilde* as it is called, which is quite peculiar to the Spanish language, as in the word *mañana* for example, is evidently derived from the *Medda* (م), or *Wesla* (و) of the Arabians, being similar in shape to the former, and also somewhat equivalent in use to the latter of these the *Alif of union* in particular.

In speaking of the relation that subsists between the languages of the East and those of the West, it may farther be remarked, that as the SPANISH bears a close analogy in many respects to the ARABIC, so does the LATIN and ENGLISH also to the PERSIC. A great many *small words*, and a vast quantity of *irregular verbs*, are prominent characteristics of both the English and the Persic; whilst in the formation of the verb itself, particularly by *am*, *-ed*, and *-est*, a similarity may likewise be observed.

† *Vide*, ex. gr. under אל 236, بوس 434, جزيرة 576, حم 663, دون 747, دينار 754, سفر 76, 8 سفر, 1530, ي 1495, و 1259, مات 1198, قوب 1191, قمر 1190, قماش 1159, قبه 1126, فرد 882, سكر

‡ *Vide* Dionysii Οικουμενικης Περιηγησης, v. 65, and 456 with Hill's Commentary, edit. Lond. 1688.

جزم GEZMA, amputation. Chal. גזם, to cut off.

575 جزوا *Pret. of Verb* جز To cut, cut off  
Heb. גז.

جزيرة An island, a peninsula. *From*  
*Verb* جزر To cut off. Heb. גזר.  
*Hence, with the Article prefixed,*  
المجزيرة ALGEZIRAS, *name of a place*  
*near Gibraltar.*

جسارة Great, strong, firm, magnani-  
mous, bold. Chal. גשר, a beam, a  
bridge. *Vide* اجسر

جسد The body; the blood.

جعفر A little stream, a rivulet.

580 جعل To place. To make, to do, to con-  
stitute. Syr. געל, to commit, to de-  
posit.

جنى The eye-brow. The branch or  
shoot of a vine; *also*, a vine. Heb.  
גפן.

جل Great, illustrious, famous. *Hence*

جلالة Majesty, power, magnificence.

جلباب Adversity. A barren year. Fa-

mine. *From Verb* جلب To draw  
away. To lead away slaves, &c. to  
be sold.

585 جلد Hardness, severity. Skin, hide.  
Heb. גלד.

جلس To sit; to sink down.

جاعة A collection, an assembly, a  
crowd, a company. *From Verb*  
جمع To collect. يوم الجمعة Day of  
assembly, *i. e.* Friday.

جال Beauty, elegance. *From*

جد A CAMEL. *Verb*, To be elegant,  
beautiful, becoming. III. To act  
well or kindly towards another.  
Heb. גדל.

590 جان A pearl; any round thing of sil-  
ver like a pearl.

جر A live coal. Gravel. Syr. גומרא.

جلة The sum, the whole, total. The  
rest.

جميع Collected. All, universal. Whole-  
sale. *From Verb* جمع To collect.  
*Vide* اجعوا

جمال Elegance, beauty. *Vide* جمال

595 جن A demon, a spirit, an angel, GENIUS, GENII. *Verb*, To cover, to protect. Heb. גַּן.

جنحت *Pret. of Verb* جنح To incline, to tend towards. To decline. Syr. ܓܢܚ, to go away. *Comp.* جوانح

جنة A garden, paradise, heaven. Heb. גֶּן.

جنبب An attendant, a person who waits at one's side. *Vide* جانب A side.

جهل or جاهل Ignorance, folly; a fool.

600 جهنم GEHENNA, hell. Heb. גֵּי-הִנּוֹם, the valley of Hinnom.

جهة The face, form; side, surface. *Vide* وجة

جو The air, the atmosphere, the sky. Also, the inner part of a house. Syr. ܓܝܐ.

جواب An answer, reply. Also, a pool or cistern. Heb. גִּיב. *From Verb* اجبب *Vide under* اجبب

جوارح Wounds; pores. *From Verb*

جرح To wound, to hurt. Heb. ܓܪܚ, to kill. Hence

605 جراح A surgeon or surgeon.

جوانح The ribs, the breast, the sides, or wings. *From Verb* جنح To strike a bird on the wing. To turn on one side.

جواهر Beautiful in appearance. Lustre. A gem, a pearl. *From Verb* جهر To uncover.

جبرة Declining from the way, unjust. Error. *From Verb* جور To act unjustly against any one. Syr. ܓܝܪ, to commit fornication or adultery.

جيش An army, soldiery.

## ح

610 حاجر Hajer, proper name, a wall. *Vide* حاجر

حادي One. *Vide* احد

حاذر *Imper. 3d form of Verb* حذر To beware, to shun any thing.

حارت *Pret. of Verb* حار or حبر To be

astonished, confounded, amazed.  
Chal. חור, to be white or pale.

حاشا Away! off! God forbid! Besides,  
except. Verb حوش To drive on.  
Heb. חוש, to hasten.

615 حاضرًا Partic. of Verb حضر To be pre-  
sent. To come. To approach.

حافي Partic. of Verb حفي To be bare-  
foot, without shoes. To have the  
feet worn with walking. Heb. יחף.

حاکماً Wisely. Verb حکم To be wise.  
Heb. חכם.

حال or حالة State, situation, condition,  
disposition, mode. Verb حول To  
turn, to change. Also, To be strong.  
Heb. חיל, strength. Vide تعاول

حایب Plur. of حاب Sin, crime, blame.  
Affliction, sadness, destruction.  
Chal. חב, to be bound or obliged to  
punishment.

620 حائط A wall, inclosure, rampart. Verb  
حوط To go round; to guard. Chal.  
חוט, to compact, join together as  
foundations.

حب Love, affection. Syr. חבא. Hence

حباً Passionately, affectionately, lov-  
ingly, with pleasure. Infin. of Verb  
حب To love. Heb. חבב, to cherish.  
Vide احب

حیداً It is amiable. Excellent! brave!  
Compound. of Verb حب To love, and لا  
This.

حبش An ABYSSINIAN, an Ethiopian.

625 حبلي A pregnant woman. Heb. חבלי,  
pains of child-birth.

حبياً Transversely. Also, a transverse  
cloud. From Verb حبو To creep  
along.

حبيب Beloved, dear, delightful. Heb.  
חבב.

حتم Inspired, decreed; indicated. In-  
spiration, decree, judgment. Verb,  
To inspire; to confirm. Heb. חתם,  
to seal, to confirm.

حتى Until, as long as. As far as.

630 حجر A stone; a wall. Verb حجر To  
hinder. II. To be encompassed with  
a thin or cloudy circle as the moon.  
VIII. To be stony, full of stones as  
land. Heb. חגר, to encircle.



حد Vehemence, rage, acrimony, sharpness; punishment. Heb. חד, sharp.

حدث To begin anew *or* at first. To be new *or* young. II. To relate, to speak. Heb. חדש, new. Hence

حديث News; a history, story, narrative.

حديد Iron. A sharp sword. Heb. חד, sharp.

635 حر Heat. Heb. חרי. Comp. حرير

حرب War, spoiling, destruction. An enemy. Heb. حرب.

حرث Harith, *proper name*, plowing. Heb. חרש.

حرمين The two sacred cities, *i. e.* Mecca and Medina. Dual of حرم Sacred, forbidden. The HARAM. Heb. חרם, to separate, to devote; to destroy, to HARM.

حروف Plur. of حرف A letter of the al-

phabet, a word, a particle. A part, extremity. Verb, To change, to damage. Heb. חרף, to strip, to disgrace.

640 حرير Silk. From حر To be warm. Heb. חרה. Hence, perhaps, Eng. HAIR.

حزن Sadness, grief. Verb, To be sad.

حسب To think, conceive; to be of opinion, to esteem, to reckon. Heb. חשב.

حسی Good, fair, elegant; beauty. Heb. חסן, stout, brave.

حسبما According to which, *or* what. Compound. of حسب To reckon, and ما Which, what. Heb. חשב, and מזה.

645 حشمة Family, servants, suite. Verb حشمر To have a large family, attendance, *or* retinue. Syr. חשם, to sup.\*

حصانة and حصون Plur. of حصن A fortification, fortress, defence. Heb. חסן, strong.

\* This will not, perhaps, be looked upon as an unlikely derivation, when it is considered that *supper* being generally the principal meal with the Orientals, a full attendance of *family* and *servants* is always to be expected on that occasion.

حضر Presence; power, dignity, majesty. *Verb*, To be present; to come, to be near.

حصى The side, the breast, the bosom. Heb. חֲצִי.

حظ Good luck, fortune, happiness.

650 حفصة Haffsa, proper name, assemblage, collection.

حق Just. Truth, right, reason, duty, law. Heb. חָק. From

حققت *Pret. of Verb* حَقَّق To know for certain. To do according to law. II. To verify, to confirm. Heb. חָקַק, to define exactly, to determine. Hence

حَقِيقَة Truth, reality; advice. News.

حکایات Histories, relations, stories. From *Verb* حکي To tell, to relate.

655 حکم or حكمة Wisdom, art, science, discernment. Authority, power. Mystery, a miracle. *Verb*, To exercise authority, to judge. To know; to be wise. Heb. חָכַם.

حكي To tell, to relate, to report. To imitate.

حال Condition. *Vide under* حال

حلب Fat, milk. Gum Arabic. Also, riches, wealth. Heb. חֵלֶב. Hence Gr. Ολεις, wealth, happiness; and the people of Arabia Felix were hence denominated Ολειςτοι, i. e. ευδαιμονες, happy.\* Hence also, Gr. Αλφος, Lat. ALBUS, white.

حلت *Pret. of Verb* حل To descend; to stop, to rest, to remain, to abide. Heb. חָלַל.

660 حَلَّ Garments, robes, mantles. *Verb* حَلَّ To loosen. To descend. II. To dissolve. Heb. חָלַל, to open.

حلل Ornaments, necklaces. From *Verb* حلي To adorn a woman with jewels. Heb. חָלִי, an ornament.

حم A father-in-law, or brother-in-law. Heb. חָם.

حمام A bath. *Verb* حم To be hot; to make hot, to cause to boil as

\* *Vide* Eustathii Annot. in Dionys. Οικουμένης Περιήγησις, v. 494.

water. Heb. **חַי**. Hence, Span. CHI-  
MIA, Eng. CHEMISTRY, and ALCHEMY.

**حَمَام** Death, deadly fate.

665 **חַמֵּד** Praise, glory, blessing. Heb. **חַמֵּד**,  
desirable, precious.

**حَر** or **حِر** Red; redness. An ass.  
Heb. **חֹמֶר**, red wine; an ass.

**חָרַל** To bear, to carry; to load. Syr.  
**חַמֵּל**.

**חָמֵד** Praised, laudable, glorious. Heb.  
**חֹמֶד**.

**حَوَاجِب** *Plur. of حَجَاب* A veil. The  
eye-lid. Night. *From Verb حَجَب*  
To go between, to cause a separa-  
tion. To exclude.

670 **حَوَائِج** *Plur. of حَوَاجَة* A necessary thing,  
any business. Necessity.

**حَوْب** Sin, crime. Chal. **חֹב**, to be bound  
to punishment. *Vide* **חַיֵּב**

**חֹבָא** The soul. The very thing itself.  
The breast, the body, the person.

**חֹול** Passing, turning, changing. Strong.  
Heb. **חֹזֵל**, strength.

**حَيْثُهَا** Where; in whatever place.

675 **حَبِي** Time, an age. WHEN.

**حֵנִיבִיד** Then, at that time.

**حَيَوَان** A living creature, an animal.  
*And*

**حَيَوَة** Life. *From*

**حَي** or **حَيِي** To live. To be lively, in  
good health. II. To salute. To vi-  
vify. Heb. **חַיָּה**.

## خ

680 **خَاتَم** A seal. *Verb*, To seal. Heb.  
**חָתַם**, to seal. *Also*, **חָתַם**, to mark  
with an engraving or stamp.

**خَاطِب** *Pret. 3d form of Verb* **خَاطَب**  
To make a speech; to say. To tell.  
Chal. **חֹמֶב**, to declare. *Vide* **خَاطِب**

**خَاطِر** The heart, mind, soul, affection;  
memory. Dignity. *Verb* **خَاطَر** To  
vibrate, to quiver. *Also*, A sort of  
herb; a branch. Heb. **חֹטֶר**, a twig.  
Hence, Lat. **HEDERA**, ivy.

خاف Fear thou. *With* ن *paragogic.*  
*Imper. of Verb* خاف or خوف To fear.  
 To overcome one with fear. Heb.  
 חוּף, secure.

خال or خيل It is imagined. To think,  
 to suppose. To be proud. *Vide*  
 خيل

685 خالق The Creator. *Vide* خلف

خبز Bread. *Verb, To bake.*

خبث Bad, impure, wicked.

ختم or خاتم A seal or ring. Heb. חָתָם.

خجل To blush, to be struck with  
 shame, to be confused, to tremble.

690 خد The cheek, the cheek-bone.

خدام or خدم Servants, attendants.  
*Plur. of خادم Partic. of Verb* خدم  
 To serve, to attend. Heb. קָדַם, to  
 go before, to precede.

خدود or خدي *Plur. of خد* The cheek.

خذ *Imper. of Verb* اخذ To take, to  
 seize, to receive. Heb. חָזַק.

خرج *Pret. of Verb* خرجنا and خراجوا

To go out, to proceed with a hostile  
 intention *against any one*, to march.  
 Heb. חָרַג. *Vide* Ps. xviii, 46.

695 خزامي Khozami, *proper name*, a ring,  
 a zone.

خزي *Pret. of Verb* خربت To disgrace.  
 To blame.

خسر To make loss, to suffer damage.  
 To perish. Heb. חָסַר, to be defi-  
 cient, to fail.

خط A line; a character, a letter. A  
 spot. Heb. חוּט, a line or cord.

خطايف *Plur. of خطاف* A ravisher.  
 Satan. A hook. A swallow. *From*  
*Verb* خطف To snatch away, to seize.  
 Heb. חָטַף.

700 خطايا and خاطا Sinning. Sins, crimes,  
 errors. *From Verb* خطا To sin.  
 Heb. חָטָא.

خطب Espousing, betrothing. Marriage.  
*Verb, To speak.* To ask in mar-  
 riage. *Hence*

خطوب Spoken of; remarkable, import-  
 ant. Chal. חָטַב, to declare. *Vide*  
 خاطب

**خفت** To speak in a low voice, to mutter; to whisper.

**خفت** To be agitated with a gentle motion, to palpitate. To emit a whispering sound. To tremble.

705 **خلا** Besides, except.

**خلان** *Dual of خَلَّ* A companion, an intimate and sincere friend. *Verb* **خَلَّ** To be diminished, become poor, corrupted or depraved. III. To be friendly, to show oneself a friend. Heb. **חלה**, to be weak, languid, distressed; to faint, to fail.

**خلعة** A long robe or cloak reaching to the ancles, a mantle. Heb. **קלע**, a curtain. *Comp. under* **اخلعت**

**خلف** To succeed. To substitute. A successor, substitute, CALIPH. After, behind. Heb. **חלה**.

**خلف** To define a thing by quantity or measure, to form, to create. To make even or smooth. Creatures; people. Some, many. Heb. **חלק**, to be smooth, even. To divide in an even, exact manner.

710 **خلل** Weakness, slenderness. A scab-

bard. *Verb* **خل** To be attenuated. Heb. **חלה**, weak, languid. *Vide under* **خلان**

**خلوة** Solitude, retirement. *From Verb* **خلو** To be empty, desert, free. To be away from, to depart. To leave alone.

**خليفة** A successor, deputy. An emperor, king. *And*

**خلافة** Succession, lieutenantancy. Monarchy, hierarchy. The CALIPHAT. *Vide* **خلف**

**خمر** To leaven, to ferment. Wine. A thick crowd of men. Heb. **חמר**.

715 **خمس** Five, **خمسون** Fifty; **خامس** Fifth. Heb. **חמשי**; **חמשים**, **חמש**.

**خورنق** Khourank, name of a palace at Cufa.

**خايب** Khaibar, proper name, well reported. *From Verb* **خير** To know. To tell. Heb. **חבר**. *Vide under* **اخبرو**

**خير** Select, good. Goodness. Syr. **חור**, pure, innocent, white, fair. *Comp. under* **اختارت**

خيل To imagine. Proud. Horses; cavalry. Heb. חיל, strength; an army.

720 خيم To retire from battle through cowardice. II. To enter the tent. Also, V. To set up or pitch a tent. Chal. קים, to set up. Hence

خيمة A tent. A thatch-cottage, a hut.

داب To use diligence or study, to labour, to be weary, tired. Study. Manner, state. Heb. דאב.

دابة A beast, particularly a beast of burden. Also, A bear. Heb. דב.

دار A house, mansion, dwelling; a town. Verb دور or دار To surround. Heb. דור.

725 دام Abiding, permanent, long-continued. Verb دوم To endure. To be quiet, silent. Heb. דום, DUMB.

دان Obsequious. Vide دون

داوية Plur. of دوية A desert. A sick woman. Also, The black order of Knights (Templars), instituted at

Jerusalem by the Franks in 1118. An inhabitant of the desert. Also, Ink. From Verb دوي To be sick. Also, III. To cure. Heb. דוי, sickness; דוי, ink. Hence Gr. Δον, grief.

دائماً Continually, always. Vide دام

دحرج To turn, to revolve.

730 دخل Intruding. Familiar. Deceiving. Vice. Doubt, suspicion. Chal. דחל, to fear. From

دخلت Pret. of Verb دخل To enter into a house. To become familiar. To deceive. Heb. דחל, to skulk, to withdraw into a hole or den. Hence

دخول Entering, entrance, access.

درهم Money. A DRACHM or DRAM, a silver coin, 20 or 25 of which make a gold dinar or ducat. Vide دينار

دق Thin, subtile, slender, small, minute. Heb. דק.

735 دلالات Plur. fem. of دلال A leader, a road-guide. Also, An auctioneer, a broker. From Verb دل To show; to bring to public sale. Chal. دل, drawn out, elevated. Hence

دليل A guide ; proof, indication.

دمشق DAMASCUS, said to have been founded by Dammasek, Heb. דמשק. Vide Gen. xv, 2.

دمع and دموع Weeping, crying, tears. Heb. דמע.

دنا To be vile, of no value. To do what one chooses without caring for any body. Syr. דנא, attentive, anxious.

740 دينار Dinars. From Verb دنا To shine with splendour as the countenance. To abound in money. Vide دينار

دنیا Pret. of Verb دنى To approach. Also, To become weak, vile, contemptible. Comp. دنا

دنيا The world ; worldly goods.

دهر Time, an age. Perpetuity. The world, fortune. Custom. Hence

دهراً Perpetually, forever.

745 دهم Pret. of Verb To come or fall upon unexpectedly, to overwhelm, to oppress. Heb. דהם, Niph. נדהם, overwhelmed, astonished.

دهن To anoint. Oil, ointment, fat, butter. Chal. דהן.

دولاب A wheel, particularly a water-wheel for raising up water to moisten the ground.

دون Under, below, down. Besides. Near. Inferior, contemptible. Also, Noble, excellent, notable. A command. Heb. דן, to judge, to preside. Heb. אדני, ADONAI, LORD. Hence Sp. DON.\* Comp. دین Hence also

\* With this derivation of the word DON, I find the learned Selden agrees ; and in addition to what has been already said in p. 35, 36, regarding the connection between the Spanish and Arabic languages, it may here be observed, in the words of that distinguished scholar, " The communite of the ancient African with " Ebrew or Phœnician is known to the learned, as also that the Provincial Spanish is exceedingly mixt with " that African Arabique which the Maures use ; and I have read the censure of a most judicious linguist, that " the fourth part, at least, of it, is Maurish Arabique, which hath its chief root in Punique or Ebrew."—Vide Selden's *Titles of Honor*, edit. Lond. 1614, p. 52.

From אדני, ADONAI, LORD, is also derived ODIN or WODEN, the name of the Gothic Divinity, the God of War.—" All our records are agreed in bringing Odin from the East ; and William of Malmesbury

ديوان or دوان The senate, the council,  
the DIVAN.

750 ديار Dwellings. *Plur. of دار which see.*

ديباج A garment of silk, Attalic or  
golden vesture. *From Verb دبح*  
To adorn with figures, to paint.

دين To judge. Rite, custom, state,  
manner. Propriety; obedience; re-  
ligion, worship. Judgement, decree,  
authority. A king. Heb. דין.

دينار Money (gold), a DINAR or ducat  
worth about nine shillings. *Dual*  
دينارين Two ducats. *Hence Span.*  
DINERO, money.

دينازاد Dinazade, *proper name*, decree  
of Providence.

755 ذا or ذاك This, *masc.* Heb. זה.

ذات The soul, nature, person. The  
essence, the very thing. *Fem. of*  
ذو Possessed of, endowed with.

ذكر To remember, to record, to re-  
late. Heb. זכר.

ذكري Remembrance, memory, memo-  
rial, fame. Heb. זכרה.

ذكر Male, the male sex. Heb. זכר.

760 ذاك or ذك This. *Vide* ذا

ذنب To follow after. The tail. An at-  
tendant. A crime, fault, sin. Heb.  
זנב.

“traces the descent of Hengist from this Asiatic hero.”—“It appears that Odin was not the original appel-  
lation of this distinguished hero. His true name was Sigge. But either at his departure from the East, or  
after his extensive conquests, and the establishment of his throne in peace, he assumed the sacred name  
of that God, before whose altars, as high priest, he had been accustomed to offer sacrifice, and to whose  
protection, as Lord of Hosts, he had attributed his victories; for in the country from which he came, it is  
probable, that the Deity was known, as in Palestine, under the appellation of *Adon*, the Lord of the whole  
earth.”—“Under the notion of his divinity, one day in the week was consecrated to him, and called by  
his name. Such is the origin of our Wednesday, Wonsday of Iceland, Odinsday of Sweden, and Wodens-  
day of the Anglo-Saxons.”—*Vide Townsend's Character of Moses established*, Vol. II, p. 240, 241, 244.  
Hence it appears that *Wednesday*, in its original meaning, signified *Lord's day*.



ذهب Gold. The yolk of an egg. Heb.  
זֶהָב.

ذو Having, possessed of, endowed with.

ذئب A wolf, a dog of the woods.  
Heb. זֶאֱבָא.

765 رابع or ربع Fourth. Heb. רִבְעָה.

رات She-sees. Vide راوا

راح or روح To rest, to respire, to  
breathe. Heb. רָחַח.

راس The head. A chief, a leader, RAS  
or REIS. Also, Sum, amount. Heb.  
רָאשׁ.

راكباً Partic. of Verb ركب To ride.  
Heb. רָכַב.

770 رام Projecting, shooting. An archer.  
Verb رمى To shoot. Heb. רָמָה.

راوا and رايت Partic. of Verb رای To see,  
to know, to perceive. II. To re-  
gard, to consider. To consult. IV.  
To show. Heb. רָאָה. Hence

ראינו We see. Heb. רָאִינוּ.

رب A lord, master, possessor. Creator.  
God. Heb. رَبّ, great. Hence

رب Often; now and then. Perhaps.

775 ربا A rising ground, a hill. Verb ربا  
or ربو To increase, to be enlarged  
or multiplied. Heb. רָבָה.

ربح To make gain or profit, particu-  
larly by selling. Gain, profit. Heb.  
رָבַח, to increase.

ربع A quarter. The first quarter of  
the year, i. e. Spring. Heb. רִבְעִי.

رجا Hope. Fear. Verb رجو To hope.  
To fear. Syr. رְגַא, desire.

رجب REJEB, the third month of the  
Arabic, and seventh of the Ma-  
hommetan year; the sacred month.  
From Verb رَجَبَ To reverence, to  
honour, to worship.

780 رجعت Pret. of Verb رجع To turn, to  
change. To return. To journey.  
Heb. رָגַע, to rest.

رجل The foot. A man. Infantry. Heb.  
רַגְלָא.

رحا or رحي A mill, *particularly* a wind-mill. A large tooth, a grinder. Heb. רוח, wind.

رحم Mercy, pity. The womb. Relationship. *Verb*, To be moved with compassion, to pity. Heb. רחם. Hence

رحمة Compassion, forgiveness.

785 رحيل A camel ready for a journey. Emigration, journey, departure. *Verb* رحل To load a camel with his pack. To submit oneself patiently to injuries. To set out on a journey. Heb. רחל, RACHEL, a ewe, *from its meek, submissive temper*. And רכל, to traffic: a travelling merchant.

ردا An upper garment, a cloak. A sword, a bow. Intelligence; honour. Disgrace. Syr. ردا, To descend, to flow down.

ردت *Pret. of Verb* رد To render. To answer. To send or throw back. To turn away. To refute. Heb. רדד, to subdue.

ردف To come behind, to follow, to succeed. To come into one's place. Heb. רדף, to pursue.

ردو or ردا To be bad, corrupt, depraved. Syr. ردا, to fall away.

790 رزاة Modesty, gravity of manner. Sedate; heavy: *From Verb* رزن To balance or weigh any thing by raising it up in the hand; to ponder, to deliberate. Heb. רון, a counselor. Hence Eng. REASON.

رزها *Plur. of* رزبة Affliction, evil, misfortune. *From Verb* رزي To affect with detriment or loss, to diminish. Heb. רזה.

رزق To bestow, to afford. To sustain. To give thanks. To receive, to get.

رسالة A mission, legation. A messenger, a letter. *From Verb* رسل To send, to send back. Chal. רשל, to remit. *Vide* رسلوا, Hence

رسول An ambassador, apostle, prophet. A courier. A letter; news.

795 رضيت *Pret. of Verb* رضي To overcome by pleasing. To be content, pleasant, propitious; to acquiesce. Heb. רצה, to be pleased with, to accept.

رطل A pound, containing 12 ounces. Gr. Λιτρα.

رعى To feed, to go to pasture. To feed, to take care of a flock. To take charge of, to rule. Heb. רעה. Hence, Fr. roi, a king, Eng. ROYAL.\* Comp. under كاهن Hence also

رعبت A flock; a herd of camels. Subjects, common people.

رعبتاً Honourably, respectfully.

800 رغر Disdain; compulsion, violence. Disgrace. Verb, To abhor. To vex. Heb. رעם, to be violently disturbed. Thunder.

رغف A thin cake, a wafer. Verb رغف To form paste or clay into round pieces. Heb. رעה, to let fall in drops.

رفس To strike or spurn any thing with the foot, to kick. Heb. רפס, to tread, trample.

رقيب A keeper, observer, guardian. Verb رقب To observe.

ركن To recline oneself, to rest, to lean upon. To be firm, constant. II. To make like. V. To be established, confirmed. Syr. ركن, to incline.

805 ركوب Riding. A rider. Camels, horses, &c. for riding. Verb ركب To ride. Heb. ركב.

ركي Plur. of ركة A well. Also, Weak, infirm. Heb. רך, tender, weak.

رماد Ashes, lye, soap.

رمز A nod, a wink, a hint. Verb, To nod. Syr. رمז.

رمضان RAMADAN, the ninth month of the Mahometan year. From Verb رمض To scorch, being the height of summer.

\* —“ Raigh, riog, and rig, a king, seem to have been derived from רעה, ‘ he nourished,’ and רעה, ‘ a shepherd,’ and metaphorically ‘ a king.’ It is said of David, in the 78th Psalm, ‘ So he fed them (ירעם) ‘ with a faithful and true heart, and ruled them prudently with all his power.’ The Almighty, speaking of Cyrus, says, ‘ He is my shepherd,’ (רועי). This image is familiar to the sacred writers, and to the most venerable of the Grecian poets; and the word, by which their supreme ruler is designated in France, Spain, Portugal, and Indostan, must be referred to it.”—Townsend’s *Character of Moses established*, Vol. II, p. 230, 231.

810 رملة Ramla, *proper name*, a sandy hillock. *A town in Palestine.*

رمى To throw, to project, to shoot.  
Heb. רמה. Hence

رمبان A throw, a shot. Darting.

رنت She was looked at for her beauty.  
From رنو To look at continually, to admire.

رنت Pret. of Verb رن To sound as a bow when the arrow is thrown from it. To groan. To cry out. To sing.  
Heb. רן, to shout.

815 روح The soul, spirit, life. The breath of God. Prophecy. Jesus Christ. The angel Gabriel. Heb. רוח, breath, spirit.

روس Heads. Plur. of راس which see.

روبداً Slowly, softly, gently, at leisure as camels go when feeding. From Verb رود To seek fodder. Vide يربد

ريب Doubt, hesitation. Opinion. Suspicion; scandal. Heb. ריב, contention.

ريح Wind, breath, smelling, odour.  
Also, Power, victory. Heb. ריח.

820 ريس REIS, a chief, prefect, governor.\*  
Vide راس

ريف The moisture of the mouth, rime, spittle. Heb. ריפ.

## ز

زال or زيد To remove, to separate.  
To leave off. Heb. זל, to let go.

زجاج Glass. A seller of glass.

زرت Pret. of Verb زور To visit. To tell a lie. II. To adulterate. Heb. זר, a stranger.

825 زرع Seed. Verb, To sow, to cultivate.  
Heb. זرع.

زعم To say, to be of opinion, to suppose. To pretend, to affirm. To speak haughtily. Heb. זעם, to be indignant.

زفان The marriage-night. From Verb

\* In Irish, the word REIS signifies a king.

زف To bring *or* send home the bride  
to her husband.

زلال Good, sweet, flowing *water*; cool  
and limpid. *Verb* زل To fall. Heb.  
נול, to run down *as water*, to trickle.

زمان Time, season, age. The world.  
Fortune. Heb. זמן, a set time. *Hence*

830 زماناً Sometimes; in time, seasonably.

زمر To sing, *or* play *particularly* on  
the pipe. Heb. זמר.

زমে Zama, *proper name*, bold; hast-  
ening.

زنا Fornication, adultery. *Verb* زني  
To commit whoredom. Heb. זנה.

زهر A flower. Beauty of the world.  
*Verb*, To flourish. To shine. Heb.  
זוהר.

835 زوايد The servile letters. *Plur. of* زاید  
Redundant. *From Verb* زيد To in-  
crease, to add. To be redundant.  
Heb. יר, to swell.

زوج To assemble. II. To join, to as-  
sociate, to combine. III. To couple.  
To espouse. Syr. זוג. *Vide* تزوج  
*Hence*

زوجة A spouse, a wife.

زيت Oil, *particularly* of olives. Heb.  
זית, the olive.

زيد Zeid, *proper name*, augmentation.  
Heb. יר, to swell.

840 زيئب Zeineb, *proper name*, fat, rich.

زيننا *Pret. of Verb* زين To adorn, to  
attire, to dress. To form. To dis-  
pose. Heb. ין, to prepare.

## س

سأ *or* سوا To do ill. To think ill of  
one. To displease. To grieve. To  
be bad, vicious, depraved. Heb.  
שוא, vanity, a lie. *Comp.* سو

ساحل The shore, the sea-coast. Pales-  
tine. *Verb* سحل To rub against, to  
make smooth. To pour out. Syr.  
שחל, to flow down.

سار *or* سپر To proceed, to set out, to  
walk. To be, *or* become. To bring.  
Heb. סר, to turn aside; to depart.

845 ساري Going, journeying *or* wandering

by night. *Verb* سري To go by night. To come to. *Also*, To be liberal. A prince. Heb. שר, to keep straight in going. שר, A prince, ruler, chief. *Hence*, Fr. SIEUR, Eng. SIR.

سافر *Partic. of Verb* سفر To sweep, to rub off or shave, to separate. To set out on a journey. To travel. Syr. ספר. *Vide under* سفرت

ساقى A water-carrier, a cup-bearer. *Verb* سقى To water. To give drink. Heb. שקה. *Vide* اسقت

سال To ask, to interrogate. To pray, to beg. Heb. שאל.

سامتا The ZENITH or AZIMUTH, the meridian. A plain way or tract. *From Verb* سمت To tend towards.

850 ساهرة Keeping watch, vigilant. *From Verb* سهر To watch. Heb. שחר, to be up early.

ساوي *Partic. of Verb* سوي To intend, to propose to oneself. II. To make level or equal. VIII. To become equal; to be on the top of a thing. To ascend. Heb. שוה. *Comp.* سوي

سايغ An instigator, driver, pursuer. *Partic. of Verb* سوق To impel. Heb. שוק. *Vide* تسوق

سبح To swim in water. II. To pray; to praise God. To adore. Heb. שבח.

سيط الجوزي Sebt Aljouzi, *proper name*, comet's tail.

855 سبع Seven; سبعون or سبعين Seventy. Heb. שבע; שבעים.

سبعمة Seven hundred. Heb. שבע מאות.

سبي To take captive. Captive. Captivity. Heb. שבה.

سبكى A piece of molten gold or silver, a bar, an ingot. *Verb* سبك To melt gold or silver.

ست Six; ستون Sixty. Chal. שתי; שש. Heb. שש; ששים.

860 ستن Resting, reclining. *From Verb* سكن To be at rest, quiet, settled. To dwell. Heb. שכן.

سجال *Phur. of سجال* A large sort of bucket, or skin, for holding water. *Verb*, To pour out water. *Hence*

مجنجل A molten looking-glass, a mirror.

سحاب or سحب A thin cloud. *Verb*,  
To trail on the ground *as a train*.  
To eat or drink voraciously. Heb.  
סחב, to drag, to pull *as dogs do with*  
*their teeth at a carcase*.

سحر Witchcraft, incantation, magic, cun-  
ning. *Verb*, To enchant. To de-  
ceive. *Also*, IV. To be early in the  
morning. Heb. שחר. *Hence*

865 سحر In the twilight, dawn; early.

سدس Sixth. Heb. שש.

سرج A saddle. *Verb*, To saddle a horse.

سروت *Pret. of Verb* سري To be liberal,  
generous. A prince. Heb. שר, a  
prince. *Comp.* ساري

سرور Joy, delight, gladness. *From*  
*Verb* سر To cut the navel of an in-  
fant. To render joyful. To be glad,  
merry. *Also*, IV. To divulge, re-  
veal or open. Heb. שר, the navel.  
*Hence*

870 سري Something hidden, a secret, a my-  
stery.

سري Going, passing through by night.  
*Vide* ساري

سرير A litter or couch, a bier or coffin;  
a throne. A kingdom. *Comp. under*  
سرور

سطو or سطا To make an attack; to  
domineer; to insult with violence.  
Syr. שטא, to be foolish, mad.

سعدى Felicity, happiness, joy. *And*

875 سعيد Blest, happy, fortunate. *Also*,  
A river. *From Verb* سعد To be  
happy. III. To assist, to comfort,  
to render happy. Heb. סעד, to sup-  
port, comfort, sustain.

سفر *Pret. of Verb* سقر To sweep, to  
shave. To separate. To uncover the  
face *as a woman*. To travel. *Also*,  
To compose, to write; to collect.  
Number. Heb. ספר, to write, to  
number. *Hence*, Span. CIFRA, Eng.  
CIPHER. *Hence also*, Lat. SEPAR,\*

\* In Latin Dictionaries, SEPAR is said to be derived from SE and PAR; but the above appears more likely to be the origin of the word.

SEPARO; Eng. SEVER, SEPARATE.  
*Vide* سافر, and *Comp. under* صفر

سفرجل A Cydonian apple, a quince, a pomegranate.

سقا or سقي To water, to give drink.  
 To draw water. Heb. שקה.

سقف A roof, a floor, raftering, ceiling.  
 The sky. Heb. שקף, a window; a lintel or upper door-post.

سقوط 180 Falling. *Verb* سقط To fall, to slide, to rush headlong. III. To fail, become languid in running as a horse. Heb. שקט, to rest, become quiet.

سكت To be silent, quiet, settled, dead.  
 Heb. שקט.

سكر To be drunken, inebriated. Ebriety, drunkenness. Heb. שכר. *Hence* Span. SACAR, to draw wine; and XICARA, a cup, a draught. *Hence also*

سكر Intoxicated, drunk, drunken.

سلام SALAM, peace, salutation. *Verb* سلم To make peace. II. To salute. Heb. שלם. *Vide* سلامت

885 سلطان A monarch, a prince, SULTAN or SOLDAN. Power, authority. *From Verb* سلط To possess or exercise dominion. To rule. Heb. שלט.

سلف Preceding, past. Ancestors. *Verb*, To pass away. Heb. סלף, to turn aside, to decline.

سلا A ladder. A stirrup made of leather.

سلمت *Pret. of Verb* سلم To make peace; to surrender, to submit. To be safe, free, whole. II. To salute. Heb. שלם. *Hence*

سليم Selim, and سليمان Solyman, proper names.

890 سما Heaven. The clouds; rain. An umbrella. The roof of a house. Heb. שמים, *in regim.* שמי, the heavens. *Vide* سمي

سمع To hear, to be attentive, obedient. Heb. שמע.

سمك Height, thickness, depth. A roof. Support, assistance. *Also*, A fish. Heb. סמך, support.

سما or سمي To be high, lofty. To ele-



vate. Also, II. To give a name, to call. Heb. שָׂם, to place or put; to constitute. A name.

سن Age. A tooth. Heb. שֵׁן. *Comp.*  
سنة

895 سنا Light, splendour, especially of lightning. Also, SENNA, an herb.

سند To lean upon or against, to recline.

سنة A year. Heb. שנה.

سهر To keep watch, to be vigilant.  
Much watching, great vigilance.  
Heb. שָׁחַר, to rise early. *Comp.* سحر

سهل To be easy, plain as the ground.  
A plain. Easy, light.

900 سوا or سو Evil, calamity, wrong. Bad.  
Malice. Heb. שוּא, vanity, a lie.  
*Comp.* ساء

سور A wall, a rampart. Heb. שור.

سوس A moth, a little worm. Heb. סס.

سوي Equal, right; entire. About;  
besides; towards. *Verb*, To make  
equal. Heb. שוה. *Vide* سوي

سید SEID, a lord, a prince. *From Verb*  
سود To be a chief, to rule. III. To  
contend about the chiefship. To  
speak secretly in one's ear. Heb.  
סוד, a secret; a council.

905 سبر To proceed. Hence

سبر Journey; walking; the gait, man-  
ner. Heb. סב, to turn aside, to de-  
part. *Vide* سار

سپرا A silk vest.

سيف A sword, a blade. A shore, a  
bank. *Verb*, To strike with a sword.  
Heb. שפה, to be craggy, sharp. A  
margin, border, coast. Hence Gr.  
Ξίφος, a sword; and thence Eng.  
KNIFE.

سپلت Thou askest. *Vide under* سال

ش

910 شاب, fem. شابة, A youth, a young man  
or woman, especially from 24 to 40.  
*Verb* شب To grow up as a boy, to  
become a youth. Heb. שָׁב, to turn,  
be changed. To become old.

شاخصات *Fem. Plur. Partic. of Verb*  
 شخص To lift up oneself, to be borne  
 aloft. To look intently with the  
 eyes open and fixed. Heb. שחץ, lof-  
 tiness, pride. *Comp.* شخص

شام To lie towards the left hand. Syria.

شامتین *Partic. of Verb* شمت To be glad  
 at another's misfortune. To dis-  
 grace. *Vide* شمت

شان Affair, business; state, condition;  
 estimation.

915 شاهد An eye-witness. An angel. The  
 tongue. Heb. שדד. *Vide* اشهد

شبان Youths. *Plur. of* شاب *which see.*

شبه Similitude, image, resemblance.  
 Like.

شجاعة Bold deeds. Intrepidity, cou-  
 rage. *From Verb* شجع To be valiant,  
 intrepid, fierce. Heb. שגע, to rage,  
 to be mad.

شجر or شجرة A tree, a plant. Wood.  
 Chal. שגר, to emit, to break forth.  
 Issue, offspring.

920 شخص A body, a person, an individual.

*Verb*, To raise up oneself. To be  
 of a large body. *Comp.* under  
 شاخصات

شدة Vehemence, violence, severity.  
 Attack. Affliction. *Also*, Magni-  
 tude. Heb. שד, destruction. *Hence*

شديد Vehement, strong, brave, fierce.  
 Avaricious.

شرًا Badly, wickedly. *From Verb* شر  
 To act ill. To be malignant, wicked.  
 III. To oppose. Heb. שרר, insidi-  
 ous, malicious. *Hence*

شرار Malice. *Also*, Sparks of fire, hot  
 embers.

925 شرب To be thirsty, to drink. Chal.  
 שרב, to be hot, dry. *Comp.* under  
 اشرب *Hence*

شربة A draught, drink, SHRUB, SHER-  
 BET, SYRUP.

شرع A straight road. Law. Religious  
 canon. Equity. Syr. שרע, to err.

شرار Evil, pain. *Comp.* under شر

شريف, شريفين, Noble, eminent, pre-  
 cious, estimable, holy. *Vide* اشرف

930 شريك A partner, associate, companion.

شطنى To be disobedient, froward, obstinate, stubborn, adverse. To oppose. Heb. שטן, an adversary, SATAN.

شعاع Rays of the Sun. Light, splendour. Verb شَعَّ To shine as the Sun. To glitter. Chal. שעע, bare, naked, plain, smooth. Hence perhaps, Eng. SHOW.

شعر Science, poesy, an oration, a song, metre. Also, The hair of the head. Heb. شعر.

شعير Barley. Heb. שעירה.

935 شغل Occupation, work, business, study. Verb, To labour, to be occupied.

شغيفتان Two lips. Dual of شغفة A lip. Heb. שפה.

شفي Poor, miserable, wretched.

شقيقة A chink, a rent, a fissure. Plur. شقايق نعمان Anemones, literally, fissures of blood. From Verb شَقَّ To cleave, to rend.

شكا or شكو Complaining, lamenting. Disease.

940 شمال The left hand. The north. A bad omen. Heb. שמאל.

شمت To be glad at another's misfortune. II. To anathematize, to affect with disgrace, to insult. Chal. שמה, complete excommunication.

شمس The Sun. Gold. An ornament. A fountain. Heb. שמש. Hence

شمسية or شمسى Solar.

شمة Odour, flavour. Smelling. From Verb شَمَّ To smell, to scent. Also, To be proud. III. To try by smelling. شمام A sort of odoriferous melon. Heb. שומם, a species of onion.

945 شهابان Dual of شهاب A flame. A bright star, a falling star, a meteor. From Verb شَهَب To be of an ash colour. Hoary. Hence

شهب Flames. Heroes. Plur. of شهاب

شهد Honey-comb, honey. Sugar.

شهر A month. The moon. Heb. שדרה, a round moonlike ornament.

شهرزاد Sheherzade, proper name, moon of terror.

950 شهد *Plur. of* شهد A witness. Heb. שֹׁדֵד. *Vide* شهد

شوايب Griefs, cares making the head hoary. *From Verb* شيب *which see below.*

شوي To roast, *flesh.* To heat *water.*

شوپة Small sheep. *From* شوة A sheep. *Also,* A wild bull. Heb. שִׁיָּה, or שִׁיָּה, a lamb, *or* kid.

شي A thing, something, any thing.

955 شيب To become hoary, *or* old. II. To affect with hoariness *as grief.* IV. To render old. Grey hairs. Heb. שֵׁב and שֵׁבָה.

شاخ *or* شيخ A SHEIKH\* *or* SHACH, an old man, a senior, presbyter, prelate, doctor; a chief. *Verb,* To become old. Heb. שָׁח, to stoop, bend downwards.

ص

صاحب A companion. A master, lord, chief. A title equivalent to Mr. and Sir. *Vide* احب

صاحت *Pret. of Verb* صيح To cry out, to exclaim. To crow *as a cock.* III. To cry to another, to call upon. Heb. צוּחַ.

\* From this word is derived the name of CHESS, a game of oriental origin, which was delivered to the Spaniards by the Moors, who introduced it into Europe.—“Chess, in English, appears as an arbitrary name. “Tracing this word through various countries and languages, we find *shah*, a king, and *schach*, *shak*, *echecs*, “*scacchi*, and *shah mat*, (شَبِيخ مات), CHECK MATE, that is, ‘the king is dead.’ *Shetrenjor*, *shatranj*, *chatrang*, “and *katuranga*, mean the four *angas*, or divisions of an army, infantry, cavalry, chariots, and elephants, “and explain the name first given to the game of chess by its original inventors. (*Vide Asiatic Researches*).”—Townsend’s *Character of Moses established*, Vol. II. p. 43.

It is worthy of remark, that the word EXCHEQUER,† (in French ECHIQUIER, signifying also a chess-board), is likewise derived from the above source.

† —“The Court of Exchequer, introduced into England by the Norman Conquest, and intended for “auditing the revenue of the crown, had its name from *scaccarium*, which, in modern Latin, signifies a chess-board.”—*Edinburgh Review*, Vol. XVIII, p. 207.

صار *or* صير To be made, to become.  
To go, to depart, to turn. To hap-  
pen. Heb. סר, to go aside, to de-  
part.

960 صالح *Plur. of* صالح Good, pious, fit, just,  
proper. Heb. צלח.

صبا *or* صبي To be a child. To blow  
from the east *as the wind*. To will,  
to wish, to love. The zephyr, a  
gale. A boy. Childhood. Chal. צבה,  
to will, to desire. *Hence*

صبية A child, a girl, a virgin.

صباح The dawn. *Vide under* اصبح

صبر To be patient, to bear, to perse-  
vere; to expect. Patience; hope;  
consolation.

965 صبغ To dye *or* tinge cloth. To imbue.  
To dip the hand in water. To bap-  
tize. Colour; tincture. Baptism.  
Chal. צבע.

صبور Patient, gentle, tame. *Vide* صبر

صحرا SAHAARA, a desert, a plain, a rocky  
place. Heb. צדה, white, shining.

صحوت *Pret. of Verb* صحو To come to

oneself *after a surfeit*, to become  
sober. IV. To become fair *as the*  
*weather*. Heb. צדה, to be clear.

صحيح Whole, complete, right, true.  
*From Verb* صح To be whole.

970 صخرة A large stone, a rock, a crag.  
*Plur.* صخور Heb. צדה, white, shining.

صدا An echo, a sound. *Verb* صدو To  
charm a serpent, and make him hear  
one's voice. IV. To return a sound.

صدق True, ingenuous, sincere. *Verb*,  
To speak truth. To keep faith *in*  
*promises*. III. To be friendly. Heb.  
צדק, just, righteous. *Hence*

صديق A sincere friend. Just, true.

صرع Prostrate, overthrown, depressed.  
*Verb* صرع To throw down. *Also*,  
Epilepsy, *or* leprosy. Heb. צרע,  
leprosy.

975 صعب Hard, severe, difficult, perverse,  
troublesome.

صعدت *Pret. of Verb* صعد To ascend  
by steps. To go up a steep place.  
IV. To pass through, to journey.  
Heb. צעך, to step, walk, march.

صغار *Plur. of صغر* Younger, little, less; vile, contemptible. Littleness. Heb. צער.

صغر To hiss, to whistle *as a bird*. To be empty, void; destitute, poor, needy. IX. To be pale, wan, yellow. *Also*, The arithmetical mark (0) zero or CIPHER.\* Heb. צפר, a bird, a SPARROW. *Vide under* سفر

صغبان The Safis, *proper name*. *Vide* اصغبان

980 صلاح الدين Saladin, *proper name*, the good governor. Heb. צלח הדין.

صلب To crucify. Hard, firm, constant. The loins, the back. Syr. צלב. *Hence*

صلبوت Crucifixion, hanging.

صلح To be right, good, fit, proper. II. To make peace. A treaty, peace. Heb. צלח.

صلف To be hated, *especially a woman* not able to please her husband, although she conducts herself well. A rainless cloud. Arrogance, empty boasting. Heb. סלה, perverseness.

985 صلي To roast or toast *flesh or bread*. II. To pray to God. To be merciful and propitious *as God*. To bless and salute *as an angel a man*. Heb. צלה, to roast. *And perhaps* סלה, SELAH, to pray or bless.

صلب A cross. *Also*, The fat of the bones, the marrow. *Vide* صلب

صم To shut the mouth of a pot. To be deaf or dumb. Heb. דם, DUMB. *Comp. under* دام

صنعة Workmanship. A trade. Training of a horse. A mystery. *Comp. under* اصنع

صحر To hurt with violent heat or ra-

\* — "The (arithmetical) characters themselves appear to have been long considered in Europe as dark and mysterious. Deriving their whole force from the use made of the zero or cipher, so called from the Arabic word *tsaphara*, denoting *empty* or *void*, this term came afterwards to express, in general, any secret mark. While the verb *to cipher* means to compute with figures, the phrase *to write in cipher* still signifies the concealing a communication under private and concerted symbols."—*Edinburgh Review*, Vol. XVIII, p. 208.

diance as the Sun does. IV. To liquify or melt. To contract affinity by marriage. A relation. A son-in-law, a brother-in-law. Heb. צֹהַר, transparent, clear; noon-day.

990 צִיּוֹן zion. Heb. צִיּוֹן, a dry heap of earth or stones.

صوب To reach. IV. To happen. X. To approve. Vide under مصائب

صورة Form; an image, face, species, figure, manner. Verb صور To form, to figure. Syr. צור.

صيد To hunt. To take a prey. Heb. ציד.

صار Pret. 2d form of Verb صبر which see.

## ض

995 ضايع Partic. of Verb ضيع To perish. II. To destroy. V. To diffuse odour and fragrance as musk. Vide تضاع

ضرام Kindling of fire, especially amongst dry herbs. Also, Chips, fuel. Verb ضرب To burn.

ضرب To beat, especially by striking with the fist, to smite, to whip. To be smitten with cold. Heb. צרב, to scorch.

ضم To draw together into oneself. To gather together. To join. Also, The vowel Damma, which is pronounced with the lips contracted. Comp. صم

ضيق Anguish, affliction, distress, oppression. Doubt, anxiety. Verb, To be strait. II. To straiten, to oppress. Heb. צוק, to straiten, to compress, to choke.

## ط

1000 طابت A frying-pan. A large brick or tile. Comp. طبخ

طارت It was cut off. Pret. Passive of Verb طر To drive together; to reduce to order. To divide, to cut off. Heb. צור, order.

طاعت Obedience, service, worship. Verb طوع To obey.

طعن Partic. of Verb طعن To pierce

or run through *with a spear*. Also,  
To enter *upon any particular year*  
of one's life. Heb. טעו, to pierce.

طالع The dawn. Fate, fortune. A  
horoscope. *Verb* طلع To ascend,  
to rise *as the Sun*. II. To raise up.  
Chal. טלע, to draw out.

1005 طاووس A peacock. Chal. טווס. Gr.  
Tawz.

طباع *Plur. of* طباع Nature, genius,  
disposition. *From*

طبع To stamp *or* coin money. To  
seal a letter. An impression upon  
clay *or* some such thing, a seal.  
Shape, form; nature, genius. Heb.  
טבע, to sink into *or* penetrate. A  
signet. *Vide* اطبع

طبقت A cover, a lid; a dish, vessel,  
basket.

طرى The eye. Winking. The edge,  
side, extremity. *Verb*, To turn  
away. To feed separately upon the  
extremities of the pasture *as a ca-*  
*mel*. Heb. טרף, to crop, to tear off.

1010 طريق A way, a TRACK, a foot-path.  
Heb. דרך.

طعم To satisfy *as food*. To try, to  
taste, to eat, to take food. Meat,  
a morsel, cordial. Heb. טעם.

طفل Tender, delicate. An infant, a  
child.

طلب To seek, to require. To inter-  
rogate. To desire. To be far dis-  
tant. *Hence*

طالب Far distant, remote.

1015 طلق To open. II. To dismiss, to  
send away, to set free, to repudiate.

طنب *or* ظنب To imagine. II. To  
stop *or* halt *in a place*. To fix the  
ropes *or* poles of a tent. A tent-  
rope. Syr. טונבא.

طوب, طاب, *or* طيب Good, sweet, de-  
licate. Legal, right. Heb. טוב.

طوال *or* طال Long, TALL, extensive;  
long-lived. *Verb* طول To draw  
out, to prolong. Heb. טול, to pro-  
ject.

طير A bird. Augury, a bad omen.  
*Verb*, To fly. Syr. טירא.

1020 طف *Pret. 2d form of Verb* To



light upon, to present oneself. To draw near. To walk with a mincing gait: to be nimble, active. To take up *with the hand or foot*. II. To bring near. Heb. מַפֵּר.

ظ

ظالم Unjust. Vide ظلم

ظبي A hind or doe, an antelope. Heb. צב.

ظفر A nail of the finger, a talon; a hoof. Length of nails. Victory. Verb, To wound with the nails, to put them into one's face. To conquer, to overcome, to carry off the victory. Chal. מַפֵּר, a nail.

ظل A shadow, darkness, obscurity. A spectre. Protection, a guard. Verb, To continue. II. To shade. Heb. צל.

1025 ظلم To become dark or obscure as the night. To be unjust, to injure, to oppress. VI. To complain of injustice or wrong. Injustice, injury, tyranny. Hence

ظلمة Darkness, obscurity. Chal. צלם.

ظن Thought, suspicion, opinion. Verb, To think, to meditate. Syr. נָן, to be emulous. To study.

ظهر To appear, to be manifest, conspicuous; to shine. III. To assist, to support. The back. Heb. צִדָּה, to shine.

ع

عادة Custom, mode, rite, manner. From Verb عود To be accustomed. Syr. عִיד.

1030 عاش To live. Vide عيش

عاشق A lover, a sweetheart. Verb عشق To burn with love. V. To declare love, to make a shew of it. To be taken with love. Heb. עֵשֶׂק, violence.

عالم The world, the universe, men. Time, an age. Heb. עֵלָם, the world. A long while ago or to come. Hence, Lat. OLIM, and Old Eng. WHILOM.

• عالي High, higher, elevated, lofty; above. Heb. עלה.

عباس Abbas, *proper name*, austere, stern.

1035 عبد A servant, a slave. *Verb*, To adore. II. To reduce to slavery. Heb. עבד, to serve. *Hence*, Lat. OBEDIO, Eng. OBEDIENT.

عبدالرحمان Abdurrahman, *prop. name*, servant of the merciful God. Heb. עבד-רחמים.

عبر Perfume, odour; saffron. *Verb* عبر To pass over, pass away. OVER. Also, To shed tears, to trickle or distil as myrrh or amber. Heb. עבר. *Vide* Song of Songs, v, 5, 15. *Comp.* عنبر

عتيد Prepared, disposed, ready. *Verb* عتد To prepare. Heb. עתר.

عثرت *Pret. of Verb* عثر To stumble, to trip, to hit the foot against any thing. To hang over, to look down upon. V. To hesitate.

1040 عثمان Othman, *proper name*, a young owl or bustard.

عجب To admire, to wonder. Wonderful! Love or admiration of oneself. Heb. ענב, to love, to dote upon.

عجم Persia. Barbarous, foreign; one who does not speak Arabic well.

عجوز An old woman. Vanity, misfortune. *Verb* عجز To be weak, to fail. To become an old woman.

عدت *Pret. of Verb* عد To number, to count, to reckon, to ADD. IV. To prepare; to sustain. Heb. עד, to preserve. *Hence*

1045 عدة Number. Disposition, state.

اعداء or عدي Hostile. *Vide under* اعدا

عذار The face, the cheek, the side of the beard.

عرب Alacrity. Brisk, spirited, glad. An ARAB.\* Also, A kind of plant,

\* —“ Illis quæ de *Arabum* appellatione a viris doctis traduntur, lubens acquiesco; inde sc. nomen ac-  
“ cepisse quod Regionem illam incolant quæ Arabia dicta est, vel propter colluvionem et miscellaneam plu-

a species of willow. Heb. ערב.  
Also, Verb, To mix, to mingle.

عرف To know; to note or distinguish. To crop the mane of a horse. A note. Also, Smell, odour, fragrance. A mane. Heb. ערף, the hinder part of the neck. Comp. عرفة

1050 عرق To gnaw, to pick a bone clean. A bare bone. A fibre, a vein, an artery. Heb. ערק, to gnaw. Also, A sinew. Vide Job xxx, 3, and 17.

عرقوب The tendon Achilles, the heel. Heb. ערקב. Comp. عقب

عروب Loving and beloved, as a wife and husband reciprocally. Heb. ערוב, mixt in love. Vide Ezek. xvi, 37. And comp. under عرب

ערי Naked, bare, uncovered. Verb, To be naked. II. To make naked or bare. Heb. ערר.

عزا Grief, misfortune, mourning. Verb  
ער To be strong, vehement, grievous. Heb. עז. Hence

1055 عزيز Powerful, excellent, dear.

عزة Azza, proper name, an assembly.

عسقلان Ascalon, name of a place. Heb. אשקלון, fire of ignominy.

عسكر An army, a legion.

عسى Fit, apt, prepared, ready; near. Verb, To be near or able to do or make. Heb. עשה, to do, to make, to prepare.

1060 عشر Ten. عشرون Twenty. Heb. עשרים, עשר.

عصا or عصى A stick, a staff, a bludgeon. Heb. עצר, wood.

عصر To press grapes, to strain. Heb. עצר, to repress, restrain.

“rium gentium turbam, quæ in illa olim promiscuè habitârunt, vel quia solitudines immanes, et campestria  
“multa haberet, ex vi vocis Hebraicæ ערב. Atque his etiam ipsi Arabes fidem faciunt. Almotarrezî in  
“Libro Mogreb, تهامة التي عربة فيها من نسيبوا الي عربية في نسيبتهم والاصح انهم نسيبوا الي عربية في نسيبتهم i. e. Diversæ sunt de  
“Arabum denominatione sententiæ, at omnium verissima quæ illam deducit ab Araba, quæ Tahamæ regionis pars  
“est, quam olim Ismael eorum pater incoluit.”—Ed. Pocockii Specimen Historiæ Arabum, p. 33, edit. Oxon.  
1650.

عصمة Defence, protection. Firmness, constancy, chastity, integrity. *Verb* عصم To keep safe, to defend. VIII. To controul oneself, to keep from sin. Heb. עצם, substance, firmness.

عطر Perfume, odour, fragrance, essence. Heb. עטר, vapour.

1065 عطش Thirst. Thirsty; burning.

عطل Indigent, poor. Negligent, idle. Heb. עצל.

عظيم Great, grand, strong, powerful. Heb. עצום. *Comp. under* عصمة

عنت *Pret. of Verb* عنو To obliterate as the wind does the situation of a dwelling. To be obliterated as a place. Also, To forgive a fault.

عقب or عاقبة The heel, extremity, end; issue, result, success; offspring. Heb. עקב.

1070 عقل Tripping, cunning, prudent, wise. Intellect, prudence. *Verb*, To entwine, to bind especially a camel with the foot and knee together; to detain. III. To excel in intelligence. Heb. עקל, crooked, twining.

عقوق Disobedience, rebellion against parents. *From Verb* عاق To cleave. To shoot an arrow upwards, towards heaven. To be disobedient, to oppose those to whom one owes obedience. Hence

عقبقتان *Dual of عقب* A sort of gem, a cornelian.

عكا Aca, name of a town, Acre, a knot.

عليج A barbarian. A proselyte. A wild ass. Heb. עלג, a stammerer.

1075 علت *Pret. of Verb* علف To give fodder and drink to cattle. II. To nourish well with fodder, to feed, to fatten. Heb. עלף, to cover over, to overlay.

علم A seal, a mark. Knowledge, science, wisdom. Wise. *Verb*, To seal. IV. To certify, to teach. V. To learn, to know. Heb. עלם, to conceal.

علي High, sublime. Above, upon; against. For, in, with, from. Heb. على.

عما *Compound. of* عن Concerning, and ما What.

عم Age, life. *Verb*, To dwell, to remain, to be long-lived. Syr. עמר.

1080 عمل To labour, to make. To apply. Heb. עמל.

عمة An AUNT. *From* عمر An uncle. *Verb*, To be common, familiar. Along with. Heb. עם. *Hence* Lat. AMITA.

عمودا Amuda, *proper name*, a pillar. Heb. עמוד.

عن Of, from, with, on, concerning, after, above, before. Heb. עם.

عنب A grape, grapes. Heb. ענב.

1085 عنبر AMBER, ambergris. *Comp.* عيبر

عند Near, nigh, with, about, according to, after. Heb. עמד.

عنق The neck. Heb. ענق, a collar.

عنقود A bunch of grapes, wine. *From* *Verb* عقد To bind. Heb. עקר.

عنكبوت A spider. Heb. עכביש.

1090 عود A branch, a stick, wood. A lyre or lute. *Verb*, To return. IV. To

repeat or do over again. V. To accustom. Heb. עיר, again, besides.

عور To deprive of one eye. To blind. To obliterate. To be one-eyed. Heb. עיר, blind. *Verb*, To blind.

عيب A spot, a stain. Vice, infamy, disgrace. Chal. עיב, obscurity.

عیش To live. To support life.

عين The eye, the sight, the look or aspect. A fountain. *Verb*, To flow as water or tears. Heb. עין.

غ

1095 غادية A morning cloud or rain. *From* *Verb* غدي To come in the morning.

غالب A victor, a conqueror. *Verb* غلب To overcome. Syr. עלב, to injure.

غائب Absent, lurking, invisible. *Partic. of Verb* غيب To be hid. Chal. عيب, obscurity.

غاية The extremity, utmost limit. A

flag. Chiefly, extremely. *From*  
*Verb* غَبِيَ To erect a standard.

غد The day after. To-morrow. *Verb*  
 غَدِيَ To come in the morning.

1100 غدر To act perfidiously, to deceive,  
 to betray. Perfidy, fraud, guile,  
 treachery; hostility. Heb. עָדַר, to  
 fail.

غرفة An upper chamber, a parlour.  
 The seventh heaven. Paradise.

غرق To be plunged into water, to be  
 drowned. To drink a draught.

غريب Strange, foreign, of another  
 sort, unusual, extraneous. *Verb*  
 غَرِبَ To be absent, distant.

غزال A GAZELL, a hind, a fawn. *Also*,  
 A stag. *Verb* غَزَلَ To spin. III. To  
 soothe with amatory speech or  
 song. Syr. עָל, to spin. *Hence*,  
 Fr. GAZOUILLE, to warble.

1105 غزو To assault, to rush upon. Heb.  
~~גָּזַז~~ *violence.*

غزير Copious, abundant, plentiful,  
 fruitful. *Verb* غَزَرَ To abound. Syr.  
 עָזַר, to make gain.

غصن A branch. Heb. צֶמַח, a tree.  
*Comp.* عصا

غضبت *Pret. of Verb* غَضِبَ To be an-  
 gry, incensed, enraged; to be in  
 grief, travail or labour. Heb. עָלַב.  
*Hence*

غضبان Irritated, enraged.

1110 غلام A boy, a youth; a servant. Heb.  
 עֶלָם.

غنم Sheep, cattle, a flock. *Comp.*  
 תַּגְמוֹן

غني To receive advantage. To be  
 content. To take a wife. II. To  
 sing. V. To chant. Rich, wealthy,  
 abundant. Heb. עָנָה, to sing al-  
 ternately.

غور A cavern, a cavity; a valley, a  
 plain.

غياض A wood, a place abounding with  
 trees, a forest. *Plur. of* غَيْضَة Heb.  
 עֵץ, wood.

1115 غير Change, alteration. Other, differ-  
 ent. No, not; except, besides.  
 Without, wanting.

## ف

ف *Prefix.* And, then, therefore, truly.

نا or فم The mouth. Heb. פה, Syr. פִּית. Hence, Gr. Φαω, and Φημι, to say; Φημι, report, FAME.

ناحت *Pret. of Verb* فاح or فوح To be diffused as odour, to exhale odour, to smell sweetly. Heb. פוח, to breathe or blow.

فاطمة Fatema, proper name, having a young one fit for weaning.

1120 فاء A band of men. From Verb فاء To divide. Heb. פאה,\* a side, part, extremity.

فتح To open. To take a town, to gain a victory. Also, فتحة The vowel FATHA, because pronounced with the mouth open. Heb. פתח. Hence

فتوحات Openings. Victories.

פתי Simple. A youth. Heb. פתי.

فخر Glory, honour, nobility.

1125 فرح Glad, joyful, wanton. Heb. פרח, to flourish as a tree.

فرد<sup>56</sup> One, a half. Simple, separate, singular, unequal. Heb. פדר, to PART. Hence Sp. FARDO, a parcel.

فرس A horse. فارس A horseman. PERSIA, a PERSIAN. Heb. פרש.

فرعون PHARAOH king of Egypt. A proud, cruel tyrant. A crocodile. Heb. פרעה, apostacy.

فرغ To bring to an end, to finish a thing, to put an end to it. To study any thing. V. To be at leisure, disengaged from work. Heb. פרע, to disengage.

\* Hence, amongst many oriental names of places made use of by the ancient Etrurians or Tuscans who came originally from the East, we have the name of VEII, one of their most famous cities. "Veii was a very potent and renowned city of Etruria, whose district or lucumony might have been considered as the Etruscan frontier on the side of Latium. From this circumstance it probably received its name; since פאה, Feeh, or Fee, as the Etruscans, in all likelihood, wrote it, signified a boundary, frontier. — Universal History, Vol. XVI, B. IV, C. I.

1130 فرق To separate, to distinguish. To be afraid of, to dread. Heb. פָּרַח, to BREAK, to break off.

فرنچ FRENCH, FRANKS.

فرنسيس FRANCIS, Frenchman.

فریقان Dual of فریق A band of men, a troop, a corps, an army. Vide فرق

فسح Spacious, capacious, ample, large, extensive, long. Verb فسح To make more room in a place. Heb. פָּשַׁח, to spread out, expand.

135 فصل To dissect, to separate, to distinguish, to decide. Separation, distinction. Heb. פָּצַל, to separate the bark from the wood, to peel.

فصخت To break any hollow thing as a date by beating. To break off, to tear away. Heb. פָּצַח, to break with a noise, to crash.

فصل Virtue, excellence. Vide افضل

فضة Gravelly ground. Also, Silver. From Verb فض To break asunder, to tear off, to separate, disperse. II. To cover over, or ornament a

bridle with silver. Heb. פָּצַח, to burst asunder, disrupt as the hills.

فعل Action, labour, work. Verb, To work, to labour. Heb. פָּעַל.

1140 فسد Certainly, truly. Verb, To seek in vain, to miss. To desire, to be anxious about. VIII. To inquire into, to oversee, to visit. Heb. פָּקַד.

فقیر A FAKIR, a poor man, a mendicant.

فك To loosen, to disjoin, to set free, to dissolve. Heb. פָּיַד, powder.

فلاة A solitude, an extensive desert without water. From Verb فلا or فلو To wean, to drive a young one away from the milk. IV. To proceed into the desert. Heb. פָּלַח, to separate.

فم The mouth. Syr. פּוּם. Vide فاه

1145 فواد The heart, the viscera. The soul. From Verb فاد To hurt one at the heart as disease, to afflict. Heb. פָּיַד, affliction.

فوق To be superior, to excel. Above; more than, besides.



في In, into, among; with, by, for.

فيض or فاض To be copious as water or tears, to abound, to be diffused, to overflow. IV. To pour out; to divulge. Overflowing, plenty. Heb. פיצ, to be scattered, diffused.

ق

ق or قد Take care. Imper. of Verb وقى which see.

1150 قابعة Following, approaching. Partic. fem. of Verb قبل which see.

قار A large herd of camels. Also, Liquid pitch.

قاضي A CADI, a judge, a mayor or magistrate. Vide قضى

قاعدة The base, foundation. A column. A chief city. Comp. under اقعده

قافلة A company of people travelling together, a caravan. From Verb قفل To return from a journey. To keep or guard. To collect or lay up.

1155 قام Sing., and قامتا Dual, Pret. of Verb قوم To stand, to stop; to arise. II. To constitute or dispose aright, to rectify. Heb. קום.

قال Partic. of Verb قول To speak, which see.

قبر A grave, a sepulchre, a tomb. Verb, To inter, to bury. Heb. קבר.

قبل To come to, to approach. To receive, to accept, to admit. II. To kiss or salute. Before, in the presence of; formerly. Heb. קבל.

قبة A tent, a tabernacle. A vault, an arch. Heb. קבה. Hence, with the Art. القبة, Span. ALCOVA, and Eng. ALCOVE.

1160 قبول Shoe-latchets, thongs, bonds. Heb. כבל, a rope, a CABLE.

قتال Attack, battle, fight, conflict From

قتل To kill, to slay. III. To fight to strive, to assault. Heb. קטל.

قد To cut or cleave lengthways. To tear down a garment. A thong cut off from the raw hide. A quantity

or part of any thing. Stature. Body. Heb. קֶרֶךְ, the crown of the head. *Verb* קָרַח, to bow the head.

قدح A goblet or bowl, a cup of a large sort sufficient for two men. *Verb*, To strike *fire* with flint and steel. Also, To lift broth out of a pot with a spoon or some such thing. Chal. קָרַח, to kindle, to burn.

1165 قدس To purify, to sanctify, to consecrate. Holy. Jerusalem. Paradise. Heb. קֹדֶשׁ.

قدم To go before, to precede. A foot, a step, a pace. قدام Before. Ancient, prior. Heb. קִדָּם.

قدير Powerful. *Verb* قدر To be able, powerful, to prevail. To esteem much. Worth, value, power, ability.

قرايا *Plur. of* قرية A city, a town, a village. Heb. קָרִיָּה.

قرب To approach, to come up to. To be near, neighbouring. II. To bring, to offer or present as a *victim to God.* Heb. קָרַב. Hence

1170 قربة A large kind of leathern bottle in which water is brought.

قرد To collect *butter in a vessel.* To fall off from the sheep, or be collected into one place as *wool.* To be corrupt with vermin as *hide.* To be corrupt in its taste as *gum.* To be curled as *the hair.* Hence, perhaps, Eng. CURD, CURDLE. Also, To CARD.

قرع To tear away; to beat, to strike, to break. To subdue. II. To chide, to blame. IV. To keep off, to prohibit. Heb. קָרַע, to tear off, to rend.

قرن The horn of an animal. The top of a mountain. A hill. *In the Dual,* ذو القرنين \* Two-horned, means Alex-

\* — "The Arabs retain both the name and the era of Alexander in their calendars; calling him always ذو القرنين *Bicornis*; and Golius explains the true cause of this appellation.—'Arabes eum Bicornem vocant, non tam ob partem Orientis et Occidentis imperium, quam à cornutâ Alexandri effigie, nummis exhibitâ, ut Jovis Ammonis filius agnosceretur.'—(Vide *Annot. in Lib. II. Sulpit. Sever. c. 25, p. 343, edit. Horn, L. Bat. 1677*)—Dr E. D. Clarke's *Travels*, Part II, Sect. II, p. 248, Note.

Dr Clarke spells it القرنين which is a mistake, either, as Bishop Beverege has it, "κυρνοειφικον," or "κυρνοειφικον," on the part of the Doctor.

ander the Great, so called as being conqueror both of the East and the West. Heb. קָרַן. Hence, Lat. CORNU, Eng. HORN, and CORNET.

قَرْنَدَل CARYOPHYLLUM, the flower of an Indian tree, a sort of gillyflower.

1175 قَسْرًا Violently, by compulsion. Verb قَسَرَ To compel, to force. Heb. קָשַׁר, to bind.

قَسَط Justice. A portion; a measure, a balance, scales. Heb. קָשַׁט, truth, integrity, purity. Also, קֶשֶׁט,\* a piece of money, a coin. Hence, Lat. CASTUS, Eng. CHASTE.

قَصْد Intention, project, purpose, design.

قَصَرَ To approach or draw on as the evening. To diminish, to shorten, to cut off. End, termination, high-

est endeavour, q. d. a ne plus ultra. A palace, a castle. قَصْر Short. Heb. קָצַר.

قَضَى To decree, to determine, to confirm. To judge; also, to condemn. To finish, to perfect, to consummate. Also, To command. Heb. קָצַח, to cut off. קָצָן, a captain, a commander or governor.

1180 قِطْعَة A segment, a portion; a strophe or stanza. Verb قَطَعَ To cut off. Heb. קָצַע. Hence

قَطَعُوا They cut off, amputate, divide, or separate.

قَعَدَتْ Pret. of Verb قَعَد To sit, or sink down. Vide اقعد

قَفَا The back part of the neck, the hind-head. Syr. כַּפָּא, to bow the head. Vide يفتنون

\* —“ Hebræam quidem formam habet, sed Arabum vox propria est et veterum Cananæorum.” Waserus de Num. Heb.—This word occurs only in three passages of Scripture, viz. Gen. xxxiii, 19; Josh. xxiv, 32; and Job xlii, 11: in the two former it is used with regard to Jacob, where it is said that he bought a piece of ground from Hamor for an hundred קֶשֶׁט; and in the latter it is used with regard to Job, where it is said that each of his relations and acquaintances presented him with a קֶשֶׁט. Does not the circumstance of this word being used only in the history of these two patriarchs, and being employed only to denote a medium of exchange peculiar to the era and the country in which they lived, show that Jacob and Job have been contemporary, and that they must also have resided nearly in the same part of the world?

قلاذ A collar, a chain, a belt. *Verb*

... قلد To twist.

1185 قلب To turn, to change. To strike  
or injure in the heart. The midst,  
the heart, the marrow, the kernel.

قلعة A castle, *especially* on the top of  
a hill. *Also*, A shepherd's scrip,  
a sling. Heb. קלע.

قل Plur. of قلة The top of any thing,  
summit of a mountain. A hill.  
*Verb* قل To be diminished; to be  
few, small, minute. Heb. קלל, mean,  
trifling, unimportant. *Hence*

قلّة Fewness or poverty, scantiness as  
of words.

قلم CALAMUS, a reed, a pen; a graver;  
a penknife.

1190 قماش or قمبش Furniture, moveables,  
apparel; an inner garment, a shirt  
or shift. *Hence*, Span. CAMISA, and  
Fr. CHEMISE, a shirt.

قمر To be pale at dice and overcome.  
means brave, va  
To be white or pale. The moon  
from the third day of the month  
the Chal. קמור, a girdle,  
a zone. *Hence*, Lat. CAMERA, an

arch, a vault; and Span. CAMARA,  
Eng. CHAMBER. *Comp.* هلال

قبطر To tie a bottle with its string.  
To contract or draw oneself to-  
gether.

قناة A CANE; a spear. Heb. קנה.

قندیل A CANDLE, a lamp.

1195 قنط To despair. Syr. קנשא, danger,  
terror, horror.

قهر By force, violently. *Verb* قهر To  
overcome, to subdue.

قهوة CHOAVA, COFFEE. *Also*, Wine.

قوب A large, capacious vessel, a mea-  
sure. Heb. קוב. *Hence*, Lat. CUPA,  
Span. CUBA, a cask. Eng. COOP, a  
COOPER.

قول or قال To say, to speak, to CALL,  
to pronounce. *Also*, To think.  
Heb. קול, the voice.

1200 قوم To stop, to stand. Dwelling.  
People, a nation, a family; some.  
Heb. קום, to rise, to stand.

قوي To be superior in strength or

bravery, to overcome. II. To strengthen. IV. To twist a rope with pieces of different thickness. Strong, robust. Strength. A rope. Heb. קוֹד, thread, a rope or line.

قام Rising up, standing; attention. قام Resurrection. *Vide* قام

قېتار A musical instrument, a harp, a lyre, a GUITAR, an organ. Gr. Kithara, Lat. CITHARA.

ك

ك Prefix. As, like, according to, in the same manner. Heb. כּ.

1205 کاس or کوس A cup, a goblet, especially containing wine. Also, Wine itself. Heb. כּוֹס.

کافر An infidel, an atheist. Impious,

ungrateful. Verb کفر To deny God, to be ungrateful. To COVER, overspread, to annul. II. To expiate a crime. Heb. כּפّر. Hence, Eng. A COFFER. Hence also

کافور CAMPHOR or CAMPHIRE, the gum of an Indian tree. Heb. כּפּר, which is also translated CYPRUS.

کامل Perfect, full, complete, entire.

• کمال Perfection. Verb کمل To complete.

کأن As if. Comp. of ک As, and ان If.

1210 کان or کون To be, to become, to exist, to happen. Heb. כּוֹן, to dispose, to establish.

کاهن A priest, a prophet, an augur, a soothsayer, a magician. Verb

כהن To augur. To exercise the priestly office. Heb. כּהֵן, a minister, an officer, a priest. Hence, Tartarian title, CHAN. \* Comp.

رعي under

\* Even our word KING is deducible from the same origin, as is made abundantly evident in the following passage of the learned and interesting work, to which I have had occasion to refer, viz Townsend's *Character of Moses established*, where, under the word King, we have already to refer, viz Galic, we have ceann, the head, pronounced kean, ceannas, the office of chieftain, and cinbeann, a ruler.

کبار or کبر Very great, big, huge.  
Greatness, excellence, pride. Heb. **גבר**.

کتاب A book, a letter, a writing.  
Verb کتب To write, to describe.  
Heb. **כתב**.

کتف The shoulder; breadth of the  
shoulders. Heb. **כתף**.

1215 کتم To hide, to conceal; to restrain  
as anger. Heb. **חתם**, to close or  
seal up.

کثیر Many, much, copious. Num-  
bers; abundance. Syr. **کתר**, swoln,  
inflated.

کرک Caracca, proper name, red.

کرم To be of a generous, noble dis-  
position, to be liberal, honourable.  
II. To honour. A vine. کرما

Nobly, generously, freely. کریم  
Generous, noble, liberal. Heb. **דרם**,  
a vine.

کسر To break. The vowel CASRA.  
تکسر Vide

1220 کسوة A mantle, a robe. Verb کسا  
or کسو To put a garment upon  
one. To be clothed. Heb. **כסה**, to  
cover, to veil. A covering, a CASE.

کف The hollow or palm of the hand.  
Also, Commodity and abundance  
of goods. Heb. **כף**, the hand. Also,  
A cup, or spoon. Hence, Lat. CA-  
PIO, to take, to hold; whence, Eng.  
CAPACIOUS, &c.

کفی To be sufficient, to suffice.  
To be like or equal. VIII. To be  
contented. Enough. Heb. **כפי**, ac-  
cording to the capacity or mea-  
sure. Compound. of **כ** and **פי**.

“Welch *cûn* and *cuniad* signify a lord. Among the Gothic tribes our word is more distinct. *Cyning*,  
“*cynig* and *cyng* Saxon, *koning* Dutch, *konig* German, *kuning* Teutonic, *konning* and *konge* Danish,  
“*kongur* Icelandic, *cunningus* Lapland and Finland, *cakunge* Greenland, *konung* Swedish. In German  
“*könig* means brave, valiant. The Slavonian tribes have *knyaz* a prince, a general; the Huns had their  
“*cheuni*, the Turks and Tartars have their *chans*. In Persia we find *khan*, but it is not Persian; in Malay  
“*kyan* in China *kan*, *chang*, *cham*, and *king*, in Tonquin *can*, in Japan *cuniz*. From these expressions, remove  
“the term *cuniz*, and that which remains will be equivalent to *cohen* (כֹּהֵן) of the oriental nations, a royal  
“priest.”—Vol. II, p. 137.

كل All, universal, the whole. Heb. כל.  
כל.

اكل Eat thou. Imper. of Verb  
which see.

1225 كلب To brood or sit over any thing  
with labour and study. II. To  
enjoin and order one to undergo  
what is difficult.

كلم To wound, to hurt. II. To  
speak, to address. كلام A word,  
speech, discourse. Hence, perhaps,  
CALAMITY and CALUMNY.

كم How much? A quantity, many.  
Compound. of ك Like, and ما  
What. Heb. כמה and כמה.

كما Like, as, so, just as. Heb. כמו.

كنيسة A congregation. A syna-  
gogue, a church, a temple. Chal.  
كنيسة : Verb כנס, Heb. כנס, to col-  
lect.

1230 كوكب A star; the white of the eye;  
a sword. Heb. כוכב.

كيس or كيسة A purse, a coffer for  
holding money. Also, Ingenious,  
cunning. Heb. כס. Hence, Gr.  
Κίστη, Lat. CISTA, Eng. A CHEST.

كبر To measure, to weigh, to com-  
pute. II. To be fearful and pusil-  
lanimous. Syr. כול, to measure.  
Heb. כל, to contain or comprehend.

ן

ן Prefix. To, for, unto, because of,  
concerning, about, for the sake of.  
Heb. ל.

נ No, not, not at all. Heb. לא.

1235 لاي Pearls. Plur. of لؤلؤ which see.

لمع Flashing. Partic. of Verb لمع  
To shine, to flash, to sparkle, to  
glitter.

لبى Milk; liquor; gum. Verb, To  
drink milk. لبنان Frankincense.  
Heb. לבנו, לבנן, LEBANON,\* white

\* So also Alpes, the Alps, have got their name from the Lat. Albus, and Mount Lebanon from the French, on account of their whiteness with the snow. Comp. under حلب

לבנה, the moon. Frankincense.  
Gr. Λιβανος.

لبي Here I am for you; I wait your  
commands. *Compound. of لي i. e.*  
لب The heart, *with ي* My; *and ك*  
Thee, thine: *q. d.* My heart is  
thine. Heb. לב, ' and ל. Hence

لبيب Wise, prudent, intelligent, acute.

1240 لجام Reins, a bridle. *Vide* الـجم

لحا or لحو To strip a tree of its bark,  
to make it bare. To affect with  
disgrace. Heb. לחה, smooth, fresh  
wood.

لحم Flesh. *Verb*, To make firm, to  
consolidate. To feed one with  
flesh. IV. To join one thing to  
another. To engage in fierce con-  
flict. Heb. לחם, bread, food. *Verb*,  
to fight.

لدي Beside, near, at, with, after.

لذيد Sweet, grateful, pleasant, de-  
lightful, happy. *Verb* لذ To find  
agreeable, to receive pleasure from  
any thing.

1245 لسان The tongue; language, speech,

diction, dialect, idiom; a letter or  
epistle. Heb. לשון.

لطم To strike with the open hand,  
*particularly* on the cheek; to beat  
with the fist.

لقمان Lockman, *proper name*, a mor-  
sel, a bolus, a pill.

لكن But, yet, however, nevertheless,  
surely. Heb. لكن.

لما Not yet; why; when, quite. Heb.  
لמה, wherefore.

1250 لمي A brown or blackish colour of  
the lips. A thick, dark shade; a  
thick, shady tree: darkness.

لو If, but if. Heb. לו.

لولو A gem, a pearl. *From Verb* لال  
To shine or glitter as a star, to  
sparkle as the upraised eye of a  
woman. To burn, break out as fire.  
Also, To shed tears.

لون Colour, external form; kind, spe-  
cies. *Verb*, To colour.

لبت To retain, to hinder, to LET, to  
turn away or divert one from their



purpose. I wish! would to God!  
O that!

1255 پس No, not, it is not. *Compound. of*  
لا Not, and *is.* Heb. *לא and יא.*

ليل or ليل Night, a long, dark night.  
*Also, Misfortune.* Heb. *ליל.*

٢

ما Which, what, whatsoever, that  
which, somewhat. No, not. Heb.  
מה, what.

ماء Water, juice, sap, liquor. Heb.  
מים, *in regimen,* מי.

مات or موت To die. II. To kill, to  
slay. موت Dead, lifeless, fainting,  
senseless. *Also, Desert, empty*  
*land.* Heb. *מות.* Hence, Span.  
MATAR, to kill.

1260 مال Riches, wealth, estate, opulence.  
مالي Full, wealthy. *Verb* مال or مول  
To be rich. *Comp. under* مل

مالت *Pret. 2d form of Verb* مَلَّ To

incline, to bend. II. To wave to  
and fro. To hesitate. VI. To move  
from side to side *in walking* as a  
haughty person does. *مِيل* A MILE,  
the distance of a thousand paces;  
as far as one can see forward.

مَلِك or مَلِك A king, a lord, a pos-  
sessor, a master. *Verb* مَلَّ To  
possess, to hold in dominion, to  
restrain; to reign. Heb. *מלך.*

مامون Mamon, *proper name,* pre-  
served, firm, secure. *Vide* امان

مائدة A table prepared and furnished  
with meat. *From Verb* مَدَّ To  
provide meat *for others.*

1265 مائة A hundred. Heb. *מאה.* *Comp.* عند

مبارك Blessed, happy, fortunate. *From*  
*Verb* بَرَّك To bow the knees, to  
kneel. II. To entreat a blessing.  
III. To bless *as God a man,* to  
make *him* prosperous. V. To bless,  
to praise. Heb. *ברך.*

مبدى He that causes to begin, a be-  
ginner; an inventor. *Vide* بدا

متاع Merchandise; furniture, a uten-  
sil of any sort. Enjoyment, *adv.*

tage, utility. *Verb* متع To be excellent. To receive advantage.

متابا Death. *From Verb* موت To die.  
Heb. מוֹת. *Vide* مات

1270 متدارك Following after, meeting, attack. *From Verb* درك To persecute, to follow after; to seize. IV. To reach; to come of age as a boy. Heb. דָּרַךְ, to proceed, come up to. *Comp.* طريق

متكى Reclining, leaning upon, supported. *From Verb* IV. اوكا To recline. VIII. To lean upon.

متناء Elevated, taken out, removed. *From Verb* ناء or نوه To be elevated, stretched out.

متي When, if at any time, whilst. Heb. מְתִי.

متبم A slave; a lover. *From Verb* تبم To enslave, to reduce to subjection as love does, or as a woman does her lover. تيمة A pet-lamb. Heb. דָּמָה or דָּמָה, to reduce to stillness or quietness. Hence, Gr. Δαμαω, Lat. DOMO, Eng. TAME.

1275 مثل Equal, like; as. A proverb. Heb. מִשְׁל. *Comp.* under امثال

مثلوج Touched, sprinkled, or mixed with snow. *Vide* تلج

مشمى Price, value. Eight-fold, eight-sided. *From* مسمى Eight. *Verb*, To take the eighth part of one's goods. Also, Precious, valuable. Heb. שְׂמַן, fat, rich. שמנה, eight.

مجارية A neighbour, an associate, an equal. *From Verb* جار or جور To turn aside, or go out of the way. III. To be neighbouring. To dwell. Heb. גָּוַר. *Comp.* under جيرة

مجان That which is done gratuitously. Freely, gratis. In vain, undeservedly. *Verb* مجنى To be bold, hardy, impudent, not caring what one says or does. Also, A shield. Syr. مְגִנָּה, gratis. Heb., A shield.

1280 مجتاب Cutting, penetrating, passing through. *From Verb* جاب or جوب To cleave, to dig. To pass through, to traverse. To bring. IV. To give an answer. جوبة A gap, an opening in the ground. Chal. גִּב, a pit. *Vide* جواب

مجدل A castle, a tower, a citadel. *Verb* جدل To render firm. To be-

come great or strong. Heb. גדל, great. מגדל, a tower.

مجلس A session, an assembly. A room. From Verb جلس To sit.

مكيد Glorious, honourable, sacred, noble. Verb مجد To excel in glory and honour. Precious, excellent. Heb. מנר.

محبة Love, friendship, esteem. From Verb حب To love. Heb. חבב, to cherish. Vide احب

1285 مكتشم Large, numerous, great. Also, A great man, master of a large company of servants. Vide حشمة

مکشوة \* Desirable, lovely. Heb. מוּחְשָׁוֶה. From Verb חשק, to bind or attach. To desire, to love.

مكيد Muhammed, or Mahomet, proper name, worthy of praise, desirable. From Verb حمد To praise. Heb. חמד, to desire earnestly.

مكنة That by which a man is tried,

affliction, calamity, severity. Verb مكن To strike. To try.

مخاصمة Litigation, animosity, war. From Verb خصم To overcome, or rather to be desirous of overcoming one, especially in litigation. To be litigious. II. III. To quarrel. Syr. חסם, to be emulous, envious, indignant.

1290 مخبوط Sewed together, a sewed garment. From Verb خبط To sew. خيط Thread, a rope. Heb. חוט.

مد To extend, to produce. Extension. A sort of measure. The character MEDDA. Heb. מד.

مدعي A challenger, a prosecutor, an enemy. From Verb دعي To call, to challenge, to provoke, to threaten, to curse. Vide يدعون

مدلج or مدلج One journeying by night, a nocturnal traveller. From Verb دلج To transfer water drawn from a well into a cistern or conduit-pipe. IV. VIII. To travel

\* This word is not found in the common Arabic Dictionaries. I have explained it from the Hebrew.

during the night. To get up and set out early in the morning. Heb. **הלל**, leaping, passing over, transition.

**مدینة** A city, a province, a state. *Also, proper name, Medina.* Heb. **מדינה**. *Vide* **דין**

1295 **مذلة** Vileness, baseness, contempt, infamy. *From Verb* **ذل** To be low, abject, mean, vile. Heb. **זל**.

**مرء** A man, a husband. *Verb* **مرا** To do one good *as meat*. To digest food well. To be strong, masculine, valiant. **مربی** Masculine, brave, hearty, MERRY.\* Heb. **מריא**, plump, well-fed. *Hence, Eng. MARROW.*

**مراراً** Bitterly, with grief, sorrowfully. *From Verb* **مر** To be bitter. *Vide under* **مرت**

**مرآة** A mirror. Heb. **מראה**. *Vide* **رای**

**مرت** *Pret. of Verb* **مر** To pass along, to go away, to proceed. *Also, To be bitter, disagreeable.* II. To make bitter. III. To struggle, to

wrestle. **مر** MYRRH. Heb. **מר**. *Hence, Lat. AMARUS, Eng. AMARITUDE.*

1300 **مرتاض** Exercised, accustomed, tamed, gentle. *From Verb* **راض** or **روض** To exercise, to tame, to subdue. Heb. **פרץ**, to break, to oppress.

**مرتبة** A step; a degree or order of dignity. A high or elevated place. *From Verb* **رتب** To be firm, to stand erect. II. To set in order, dispose.

**مرتفع** Raised up, elevated. *From Verb* **رفع** To raise up. *Vide* **ارتفاع**

**مرتبی** Pledged, mortgaged, pawned. An earnest, a pledge. One who takes pledges. *From Verb* **رهن** To pledge.

**مرجان** Small pearls. Coral. **رجينة** Gum, RESIN. *Also, A crowd, a troop.* *From Verb* **رجى** To stop. VIII. To be confused, turbid; to be impure, corrupt *as butter*. To be thickened.

1305 **مرحب** Spacious, wide, ample, com-

\* We have here the original meaning of our word merry, signifying properly brave, stout, hearty, valiant, as we find it frequently used in Old English poetry.

modious. *From* رحب *Broad, wide.*  
Heb. רחב.

مرغوب Desired, sought after, lovely,  
estimable. *From Verb* رغب *To de-*  
*sire, to be greedy, voracious, glut-*  
*tonous.* RABID. II. *To seek after*  
*greedily.* Heb. רעב, hunger.

مرة Passing once; one time, once.  
*From Verb* مر *To pass, which see.*  
*Hence*

مروان Merwa and Merwan, *pro-*  
*per names.*

مرض Sick, infirm, weak. *Verb* مرض  
*To be sick, to be weak as the eye*  
*from too much looking.* Heb. מר, *strong.* *Hence,* Lat. MARCEO, Eng.  
MARCESCENT.

1310 مريم Miriam, *proper name.* Heb.  
מרים, exalted.

مزبلة A dunghill. *From* زبل *Dung.*  
Syr. זבל. *Hence,* Gr. Βεελζεβουλ,  
BEELZEBUL, i. e. *the Lord of dung,*  
*the name used by the Jews in our*

Saviour's time, for Beelzebub, the  
prince of the devils.

مزين A dresser, a barber. *From Verb*  
زين *To dress, to deck, to adorn.*  
Heb. ין, to prepare.

مس To touch, to stroak, to feel.  
Heb. מש,

مستخرج Drawing or leading out, a  
leader. *From Verb* خرج *which see.*

1315 مستمعاً Partic. 8th form of Verb سمع  
*To hear, to listen, to be obedient.*  
Heb. שמע.

مستنير Shining, glittering, terrifying.  
*From Verb* نير *To mark a web with*  
*a border or stripe of a different*  
*colour.* II. *To illustrate, to illu-*  
*minate.* نور Splendour. Chal. נור.

مسجد A MOSQUE,\* a temple, a church.  
*From Verb* سجد *To fall prostrate,*  
*to adore.* Heb. סגד.

مسك A sort of precious perfume,  
MUSK. Also, A hide. *Verb,* To

\* Gr. Μαρτυριον, Lat. Meschida, Span. Meschita, Ital. Meschita and Moschéa, Fr. Mosquée, and Eng.  
Mosque.

seize, to hold, to retain. Heb. **משך**,  
to draw. *Hence*

**مسكين** Tenacious, avaricious; poor,  
humble, a beggar.

1320 **مسلمون** MUSSULMANS, *Plur. of* **مسلم**  
A MOSLEM, a faithful man, a true  
believer. *From Verb* **سلم** To be  
safe, perfect. II. To salute. Heb.  
**שלם**.

**مشتكى** That which one bewails or la-  
ments. *From Verb* **شكى** To com-  
plain, to lament, to grieve.

**مشيوخا** An old man. *Vide* **شيوخ**

**مصاب** Opposing. A battle. *From*  
*Verb* **ص** To dispose in order, to  
set in array. VIII. To be gather-  
ed together. Heb. **ספה**, to sweep  
together. *Also*, To sweep off as in  
battle.

**مصائب** *Plur. of* **مصيبة** An accident,  
a chance of fortune especially ad-  
verse, affliction, misfortune, adver-  
sity. *From Verb* **صاب** or **صوب** To  
come down from heaven as rain.  
IV. To reach, to happen or fall  
upon, to affect, to hurt. To hit the  
mark as an arrow. VII. To be

found. Heb. **סב**, to turn, to change,  
to turn against one in hostility.

1325 **مصدر** A place whence any thing re-  
turns, a source, a spring. *Also*, A  
place. *Verb* **صدر** To return espe-  
cially from watering. **صدر** The  
breast. The beginning or foremost  
part of any thing. Syr. **צדרא**, the  
breast.

**מצרים** Egypt. Heb. **מצרים**.

**מצراع** One half of a two-leaved door.  
A hemistich. *From Verb* **صرع** To  
lay prostrate. II. To cut in two.  
*Comp. under* **صريع**

**مصطفي** Mustapha, proper name, se-  
lected, pure. *From Verb* **صفي** To  
be clear. *Hence*, Gr. **Σοφος**, Eng.  
SOPHIST. *Vide under* **اصفیان**

**مصدر** A step, a stair. An ascent.  
*Vide* **صعدت**

1330 **مصقولة** Polished. *From Verb* **صقل** To  
polish, to render smooth. To strike,  
to hit. Heb. **סקל**, to pelt or hit  
with stones. *Also*, To render a place  
smooth or clear of stones.

**مصورون** Guarded, preserved; laid

up. *From Verb صون* To guard, to preserve. Heb. צנה, a large shield or target.

مضاعف Double, doubled. *From Verb ضعف* To be weak. II. To double. Also, A double garment. Heb. צעף, a kind of veil.

مضاف One who is falsely added to others to whom he does not pertain. Related, added. *From Verb ضاف* or ضيف To lodge or quarter. IV. To relate; to give, to add. Heb. יסף, to add, to repeat.

مطر Rain. *Verb*, To rain. Heb. מטר.

1335 مطرود Driven away, persecuted, excluded, banished. *From Verb طرد* To drive out. Heb. טרד. Hence, Lat. TRUDO, EXTRUDO, Eng. EXTRUDE.

مطر To forge, to beat out, to extend iron by beating. To prolong. Heb. מטיל, a forged bar. Hence, Eng. METAL.

مطهر Purged, purified. Purgatory. *From طهر* Clean, pure. Heb. טהר.

مع With, along with, in the company of. Heb. עם. Gr. Ἀμα.

معارض Contradictors, opposers. *From Verb عرض* To come against, to oppose. Heb. פל, causing fear, terrible.

1340 معقل A receptacle, asylum, fortification, citadel. *From Verb عقل* To retain, which see.

معتصم Motasem, proper name, self-controuling. Vide under عصية

معتصد Motaded, proper name, imploring help. *From Verb عصف* To help. Also, To cut off, to fell trees. معصد An instrument for cutting down trees, an axe. Heb. מעצד. Hence, Eng. ADZE or ADDICE, a sort of hatchet.

معجزة Weakness, infirmity, impotence. Vide under عاجوز

معرفة Notification. The part of the neck from which the mane grows. Vide عرف

1345 معزل Separated, removed, apart. Vide under اعتزل

معطر Perfuming, odoriferous; anointing oneself with much perfume. Vide عطر

معطي Bestowing, a giver; given. *Vide*  
اعطا under

معوية Mowiah, *proper name*, a whelp.  
From Verb عوي To bark, to howl.  
To twist the hair, to distort. Heb.  
עור, to distort.

معيد or معود Exercised, experienced,  
skilful. A resuscitator, restorer.  
From Verb عود To come or bring  
back again. Heb. עוד, again, be-  
sides. *Vide* עוד

1350 مغشم Bold, strenuous, intrepid, rash.  
Verb غشم To cast in or take up  
what is sound or unsound, good or  
bad, promiscuously.

مغني A house of which the inhabit-  
ants are content and happy. *Also*,  
A singer. *Vide* غني

مغاضة Broken off, separated, dispers-  
ed. *Also*, Covered with silver.  
From Verb فض To break off, to  
separate, to disperse. II. To cover  
over or ornament with silver. Heb.  
פז, to scatter, disperse.

مفاضة or مفاض Diffuse, copious, am-  
ple, profuse, extended. Explana-  
tion. *Vide* فېض

مفرد Single, separate, simple. *Vide*  
فرد

1355 مفصلاً Distinctly, clearly, plainly, am-  
ply. *Vide* فصل

مفقود Missed, wanting, not found.  
Bereaved, destitute; unfortunate.  
*Vide* فقد

مقارة Macara, *proper name*, fixed, set-  
tled. *Vide* under استقر

مقدس A holy place. Sanctified, sa-  
cred. البيت المقدس The Holy Place,  
*i. e.* Jerusalem. Heb. מקדש. *Vide*  
قدس

مقرب Bringing near; approaching.  
Related; esteemed. Heb. מקרב.  
*Vide* قرب

1360 مقطوع Cut, cropt, amputated. *Vide*  
under تقطع

مقلات Diminished, spent, few, soli-  
tary, alone. From Verb قل To be  
diminished, to fail. Heb. קל, con-  
temptible. *Vide* قلل

مكان A place, a seat. *Vide* اماكن

مكرم Honoured, noble. *Vide* كرم



مكة Mecca, *proper name. From Verb*  
 مكي To diminish, to consume. Heb.  
 נָדַח, to decay.

1365 مكيول Measured. *From Verb* كَبَل  
 To measure corn. To weigh money.  
 A measure. Syr. כִּילָא. Vide  
 كَبَل

مل Imper. of Verb ملا To fill. To be  
 full of wealth, rich. To help, aid,  
 assist. Heb. מָלַא, to fill. Comp.  
 مال

ملعون Cursed, execrated, devoted.  
*From Verb* لعن To drive off, to re-  
 ject; to detest, to curse. II. To  
 punish. Heb. לַעֲנֶה, wormwood.  
 Hence, Eng. LOON.

مَلَك or ملاك A messenger, an angel.  
*From Verb* لَاح To send. Heb.  
 לָאָךְ. Hence, Lat. LEGO, Eng. LE-  
 GATE, LACKEY. مَلِك A king. Vide  
 مالک

ملاءة An accident, a misfortune. *From*  
*Verb* لم To assemble. To come  
 near, to reach. Also, To be in-

sane, unsound. IV. To commit a  
 slight offence. Hence, perhaps,  
 Eng. LAME.

1370 ملبحة Good, sweet, elegant, charm-  
 ing. *From Verb* مَلَح To salt, to  
 season a dish. To be salt as water.  
 To be good, sweet, agreeable; ele-  
 gant. Heb. מָלַח, salt.

مطرور Rained upon, wet or besprin-  
 kled with rain. Vide مطر

مملوك, Plur. مملوك, Possessed, a slave,  
 a MAMELUKE.\* Vide مالک

من He who, whosoever, some one,  
 any one. Chal. מִן. Hence, per-  
 haps, Eng. MAN.

من From, of, out of, by, for. Heb. מִן

1375 منا Death, fate. A definite quantity  
 of any thing, a measure. *Verb*  
 مني To define any thing by a cer-  
 tain measure or quantity. Heb.  
 מִנֵּה, to distribute by number or  
 order, to appoint. Hence, perhaps,  
 MANES.

\* —“ The word Mamlouk is the part. pass. of the word Malac (مَلَك), to possess, and means a slave.  
 “ The word Abd (عبد) distinguishes the black or domestic slaves.”—Mills' Hist. of Muhammedanism, p. 156.

نهى *Partic. 8th form of Verb* متني  
To hinder. To come; to be  
brought. II. To bring, to trans-  
mit, to communicate, to signify.  
Heb. גָּחַח, to lead, to bring.

منجنيق *Plur. of* منجنيق *or* منجنيقات  
Balista, a warlike engine or ma-  
chine. *Verb* منجنت To throw  
stones from a machine. Gr. Μαγ-  
γανον and Μηχανη, a MACHINE.

منح To give, to present, to offer a  
gift. منحة A gift, a present. Heb.  
מָנַח.

منحد A steep place, a declivity, de-  
scent. *From Verb* حدر To descend.

1380 منزلة A house, a dwelling; station,  
dignity. *From Verb* نزل To de-  
scend; to turn aside to lodge.  
V. To come down slowly and gen-  
tly, to flow, to distil. Heb. נָזַל.  
*Vide* استنزل

منصور Aided, defended. *Also*, Pro-  
tecting, famous for victories, all-  
conquering. *From Verb* نصر To  
aid, to defend one against an ene-  
my. To avenge; to set at liberty.  
VIII. To overcome. Heb. נָצַח, to  
keep, to guard. *Vide* نصر

منضود Set orderly in rows or strata.  
*From Verb* نضد To compose beds  
or strata, putting one above an-  
other.

منظلت Dismissed, freed, loosed, sent  
away, repudiated. *From Verb* ظلق  
To send away. *Vide* اطلاق

منعمة Pleasant, sweet, tender, deli-  
cate, delicious. *From Verb* نعم  
To be pleasant. Heb. נָעַם. *Vide*  
نعم

1385 مفرد Separated, simple, solitary, a-  
lone. *From Verb* فرد To be sepa-  
rate. II. To PART. Heb. פָּרַד.  
*Vide* مفرد

منمكس Elapsed, past away, gone.

منة Strength, power. *Also*, Weak-  
ness. Favour, praise. *Verb* منّ To  
become weak. To be benevolent,  
kind. *Also*, A gift. MANNA. A  
dry measure; a weight, a MINA.  
Dust. Strong, powerful. Heb. מָנָה.  
*Hence, perhaps*, Eng. MANY. *Comp.*  
منا

منوال A weaver. Mode, texture.  
*From* نول Mode. A gift. *Vide*  
تناول

منى A cord, a rope, a string. Heb. מני  
מני, the strings of a musical instrument. *Vide under* منة

1390 مهاد A bed, a couch, a sofa, a throne.  
*Verb* مهد To spread out equally  
as a bed.

مهاجور Left, deserted, rejected. *From*  
*Verb* هجر To leave. *Vide* هجرة

مهادون Mahadis, proper name, *Plur.*  
of مهد *Vide under* مهاد

مهر A dowry, a marriage-present.  
Heb. מדר. *Vide* مهر

مهيبة A slender-waisted girl, a gentlewoman. *From Verb* هف To be  
light, gentle, nimble.

1395 مهم Great, urgent, momentous business. *Verb* هم To be opprest with  
care, anxious, solicitous. Heb. חם,  
to be in a tumult, confused.

مهما As often as. How often? When?  
Whatever. Heb. מה, what.

مواشط Dressers, combers, tire-women.  
*Plur. of* ماشطة *From Verb* مشط  
To comb, to dress. VIII. To comb  
or dress oneself.

موت Death. *Verb*, To die. Heb. מות.  
*Vide* مات

موج A wave, a billow. *Verb*, To be  
agitated with billows, to toss its  
waves as the sea. To inundate, to  
overflow. Heb. מל, to melt, to  
flow down.

1400 موجود Found, present, existing. *From*  
*Verb* وجد To find; to recover. To  
be found, to be in existence, present. Heb. נגד, to show, to set before the eyes. *Fut.* יגד. *Vide* وجد

مورخ A chronologist, astronomer.  
*Verb* ورخ To be soft as a lump of  
paste or dough. II. To date a letter.  
Heb. ירח, the moon, a month.

مورد A descent, passage, access. *Verb*  
ورد To approach, to enter, to descend. Heb. ירד.

موروث Hereditary. *From Verb* ورث  
To receive by inheritance, to become heir. Heb. ירש, *Hiph.* הורש, whence, Lat. HÆRES, Eng. HEIR, HEREDITARY.

موسي Moses, proper name. *From Verb*  
واسي To comfort, to assist. Heb. משה, to draw out.

1405 موضع *A place, a station, a post. Verb*  
 وضع To put, to place, to lay down.  
 Heb. *יָצַע*, to strew.

موعود *A set time or place. Promised.*  
*From Verb وعد* To promise, or  
 threaten. III. To appoint or fix  
 a time or place. Heb. *יָצַע*. *Vide وعد*

موكل *Committed. From Verb وكل*  
 To commit, to commend. To trust,  
 to be confident in one's power or  
 strength. Heb. *יָצַע*, to be strong,  
 able; to prevail.

مولى *Junction, union. From Verb*  
 ولف or الف To be a familiar com-  
 panion. To be accustomed. To  
 couple, to join, to associate. Heb.  
*אָלף*, a guide, a familiar friend.

مولى *A king, a prince, a lord, a mas-*  
*ter. Also, A minister, a MOULA,*  
*a servant, a slave. A partner. Verb*  
 ولي To be a friend or assistant; to  
 rule, to manage.

1410 ميقن *One who believes whatever he*  
*hears, credulous, giving credit to*  
*any thing. Also, Certifying. Verb*  
 يقن To know a thing for certain.  
 IV. To certify, to ascertain a thing  
 accurately.

ن

نا *To rise with difficulty.*  
*To rise against one. To oppress*  
*or bear one down, so that he can*  
*scarce rise. To set as a star. To*  
*go away, to be far off, far removed.*  
*To be raw, or under-done as flesh.*  
 Heb. *נָא*.

ناحية *A side, quarter, tract, part; a*  
*coast, a country, a region. From*  
*Verb نحا* To tend towards. Heb.  
*נָחַה*, to lead. *Vide نحا*

نادي *and ناديت Pret. 3d form of Verb*  
 ندى To call, to call upon, to in-  
 voke. To assemble, to be present.  
*Also, To be separated, dispersed.*  
 III. To call on one to come to one-  
 self, to convoke; to cry out, to  
 proclaim. Heb. *נָדַה*, to remove, to  
 separate. *Comp. under نداها*

نار *Fire, light. Verb, To shine.*  
 II. To illuminate. Chal. *נִיר*, fire.  
 منارة *A place for a light, a candle-*  
*stick, a lantern, a lamp; also, a*  
*light-house, the tower of a mosque,*  
*a MINARET. Heb. מְנִירָה*, a lamp, or  
 candlestick.

1415 ناس Dry bread. *Verb* نَس To be dry, thirsty.

ناس Men, mankind. *Vide* انس

ناقَة A she-camel, *especially* full grown.  
From *Verb* نَاق or نوق To take the fat out of flesh so as to clean it.  
IV. To please. V. To be soft, gentle, delicate in dress or food.  
Heb. נָקַה, to clear away, to cleanse.  
Clean, innocent.

نال or نول A gift. Method, manner; duty. Chal. גּוּלוּ, a gift. *Vide* منوال

نام Sleep. *Vide* نائمة

1420 ناول *Pret. 3d form of Verb* نول To give, to bestow liberally, to present.

ناي *Persic.* A reed, pipe, or flute.  
*Arab. Verb,* To leave, to go away, to retire. *Comp. under* نا

نامَة Sleeping; a sleeper. *From Verb*  
نام or نوم To sleep, to slumber.  
*Also,* Sleep; a dream. Heb. נָם.

نبح To bark as a dog. To cry as a deer or goat. *Also,* To hiss as a serpent. *نبح* Din or clamour of men. Heb. נָבַח, to bark.

نبروه Nabruh, *proper name,* a garner or repository.

1425 نبي A prophet. Heb. נָבִיא.

نترك We will leave. *Vide* تركت

نجا or نجو To go forth; to be free, set at liberty. To be swift. IV. To uncover. To be dissipated as a cloud. Heb. נָגַה, to shine forth.

نَجْم To appear, to be conspicuous; to rise as a star. *نَجْم* *Plur. of* نجم A star, a constellation; *with the Art., in particular* the Pleiades.

نجد *Fut. of Verb* جد To use diligence and study, to endeavour, to labour.

1430 نَجْوَة A cloud pouring out its water, a raining cloud. *From Verb* نجو To come forth. To be poured out.  
*Vide* نجا

نحرّف *Fut. of Verb* حرق To rub with a file, to knock together, to rub or chafe. To grind or gnash the teeth through anger. IV. To burn, to set on fire, to consume. Heb. חָרַק, to grate, grind, gnash, or crash the teeth.

نکن We. Heb. נָכַן.

נקו At, near, about, towards. *Verb*  
נָכַח or נָכו To stretch or tend to-  
wards, to turn or incline towards.  
Heb. נָחַח, to lead along, to con-  
duct.

נדא The rainbow. A circle about  
the Sun or Moon. Redness of the  
clouds about the rising or setting  
Sun. *From Verb* נָדַח To throw into  
the fire; to put *flesh* or *bread* upon  
the hot coals to be cooked. To  
cast upon the ground. To move,  
to agitate. Heb. נָדַח, to agitate,  
move, remove.

1435 נָדַר To vow, to devote to God. IV.  
To admonish. Heb. נָדַר, to separ-  
ate. נָזִיר, A NAZARITE.

نرجس The NARCISSUS.

نرق *Fut. of Verb* رَق To be thin, slen-  
der. To be of a tender disposition,  
merciful towards any one. To con-  
dole, or pity. Heb. רָק, thin, and  
רַך, soft, tender.

نزل To descend, to come down; to  
flow, to trickle or distil. Heb. נָזַל.  
*Vide under* منزلة

נשים or نسوان Women. Heb. נָשִׁים.  
*From Verb* נָסַי To leave, to remit;  
to neglect, to forget; to fail. Heb.  
נָשָׂה.

1440 נָסַק To be devoted to the service of  
God, religious. To give up oneself  
to virtue. To offer sacrifice to God.  
*Also,* To cleanse a garment by  
washing it in water. Heb. נָסַק, to  
pour out: a drink-offering or liba-  
tion.

نسیم A gentle, agreeable wind, a gale,  
a zephyr. Breath, spirit. *Verb* نָסַם  
To blow gently as the wind, or  
odour. Heb. נָסַם.

انشر Scattering, diffusing. *Vide* نشر

نصب To place, to fix, to set up. To  
raise. Heb. נָצַב, to stand up, to be  
settled, fixed.

نصر To assist, to defend, to vindicate,  
to free. II. To make one a Chris-  
tian. Heb. נָצַר, to preserve, to pro-  
tect. *Hence*

1445 نصرائي A NAZARENE, a Christian.

نصف The half, the middle of any  
thing. *Vide under* انصف

نمل To lose its point *or* head *as an arrow* *or* spear. II. To fix *an arrow* firmly into any thing. V. To be freed. To draw out, to produce. The iron head of a spear, the point of a sword; a dart, a weapon. Heb. נמל, to take *or* snatch away, to deliver.

نضير Shining, resplendent. Gold, silver. *Verb* نضر To shine with splendour.

نطق To utter an articulate, significant sound. To speak.

1450 نظر To see, to behold, to look, to observe. To be attentive, to consider. To expect *or* look for. Syr. נטר, to keep, to guard, to observe. Hence

نظرة A look, a glance. Fascination:

نظفر We shall conquer. *Fut. of Verb* ظفر *which see.*

نعم To be agreeable, pleasant, sweet,

excellent. Yes, very well. Heb. נעם.

نعمان Blood. The anemone. *Vide* شقيقة *under*

1455 نفر A company of from three to ten men. A person. *Also*, Victory.

نفس The soul, the breath, the blood; the body. A person, individual. Self. Heb. נפש.\*

نفع To profit, to be of use. Utility, profit, advantage, gain.

نقتل To fail. To issue out, to go forth from its hiding-place *as a field-mouse*. A lurking-place, a hole, a cavern. Chal. נפק, to go forth.

نقابين Pioneers, miners. *From Verb* نقب To perforate, to dig *through a wall*. A mine. Heb. נקב.

1460 نقتلى We will kill *or* slay. *With* ن *paragoric. Fut. of Verb* قتل *which see.*

\* The Hebrew word נפש signifies also a *dead body*, as may be seen in several passages of Scripture, particularly Hag. ii, 13, and Ps. xvi, 10: which last ought to be translated thus,—“Thou wilt not leave my *dead body in the grave*, nor suffer thine Excellent One to see corruption.”

نقش Painting, a picture, engraving, inscription, sculpture. *Verb*, To paint, to engrave.

نقص or نقصة Defect, diminution, imperfection, vice, injury.

نموت We will die. *Fut. of Verb* مات *which see*.

نهار A day, the light. *Verb* نهر To flow. A river. Heb. נהר.

1465 نوح To mourn, to lament, to bewail. Mourning, plaint. Heb. נח.

نوح Noah, *proper name*. Heb. נח.

نوع A kind, species, sort. Shifting or moving of a body. *Verb*, To move, to shake *as the wind does a branch*. Heb. נול. *Hence* Gr. Νεω, Lat. NUO, NUTO, Eng. NOD.

نوي or ناي Intention, design. Departure, absence, sojourning. A

house, dwelling; receptacle. Heb. נח, to dwell. *Hence*, Gr. Ναιω, to dwell, ναος, a temple.

نار Two lights or fires. *Vide* نار *Hence*

1470 نيران Nirran, *proper name*, splendour of triumph. *Compound. of* نهر *or* نور Splendour, and رن To cry aloud, to triumph. Chal. ניר, light, and Heb. נ, to shout. *Vide* رنت

\*

هول or هال To frighten, to strike with terror. Heb. הולל, to agitate, to distract.

هنا or هاهنا Here. Heb. הנה, hither.

هجرة Flight, The HEGIRA.\* *Verb* هجر To cut off. To leave, to

\* The Mahommetan Æra, the HEGIRA, is taken from the flight of Mahomet from Mecca to Medina, which happened on the 16th day of July, A. D. 622.—“ Ab hâc Muhammedis à Meccâ ad Medinam fugâ “ Omar tertius Muslimicorum imperator annos primus supputavit, literâsque subsignavit, teste Elmacino Hist. “ Sarac. b. i, c. 3. Postquam semel introductam, Muhammedis cultores nullam aliam temporis epocham adhibuerunt. Et quoniam Fuga Arabicè dicitur Hegira à verbo Hajara, quod in tertiâ conjugatione Fugere



abandon one's native country. III.  
To emigrate on account of perse-  
cution. Heb. הַגֵּר, HAGAR, the  
stranger, or emigrant.

هدنة A truce, peace. Verb هدن To  
rest, to be quiet.

1475 هدية A gift, a present, an offering;  
*particularly* a sheep which is slain  
at the feast at Mecca. Also, A  
bride. Verb هدى To lead right,  
to direct. To bring home *the bride*.  
IV. To offer or present a gift.  
Heb. יָדָה, to send forth, to extend.  
*Vide* اهدي

هذا or هذـ This. Heb. הַזֶּה.

هرب To flee, to flee away, to escape;  
to lurk, to abscond.

هكذا Thus, so, after this manner.  
*Compound.* of ها The, ك Like, and  
ذا This. Heb. כֵּן, כֹּה and זֶה.

هل or هـ If, whether or not? Heb.  
הֲלֵא.

1480 هلال The new moon, *i. e.* during the  
three first days, after which it is  
called قمر Verb هـل To appear,  
to begin to shine *as the new moon*.  
To exult, to cry out for joy *as a*  
*man*. Pers. هاله A HALO. Heb.  
הָלַל, to exult. To shine brightly.  
הִילָל, the morning-star. Hence, Gr.  
Ἑλῆ, solar heat or splendour, and  
Ἡλιος, the Sun.

هم They (*masc.*) Heb. הֵם.

همام Hemmam, *proper name*, a hero, a  
magnanimous king. From Verb  
هم To be opprest with care, anx-  
ious. Heb. הָמָה, to be in a tumult,  
confused. Hence

هـ The mind, soul, intention, desire.

هـ The vowel HAMZA. Verb, To com-  
press. To strike.

1485 هن They (*fem.*) Heb. הֵנּוּ.

هـ A thing, *especially* small, some-  
what; any one.

“ significat, hinc Epocha hæc Æra, sive anni Hegiræ, i. e. Fugæ nuncupatur. Æra hæc Muhammedica sive  
“ Hegiræ cæpit Jul. 16. anno Per. Jul. 5335, Christi 622, Cyclo Solis 15, Lunæ 15, Indict. 10.”—Vide Insti-  
tution. Chronologic. per G. Beveregium, Episcopum Asaphensem, p. 159, 160, edit. Lond. 1705.

هنا To do good to one *as food*. To aid or assist. To nourish, to support. To prepare *food* properly. Syr. ܗܢܐ, to do good.

هند INDIA, an Indian. هند A HUNDRED\* *camels*. هندو Pers. Black, a HINDOO.

هو He. Heb. הוּא.

1490 هولا These. Heb. הולא.

هوي To fall or glide down from on high *as an eagle* on its prey. To descend. To rush headlong. To love, to desire. Love, desire, appetite. Heb. הוּי, to fall down, to subside. To subsist, to be. הוּי, oh! alas!

هي She. Heb. הִיא.

هيج To be stirred up *as dust*, or anger. To rouse, to stir up, to incite. To contend. Chal. ܗܝܓ, to bring

forth, to utter, to speak; to growl; to dispute.

هيو Imper. plur. masc. of Verb ٥٥ To be prepared. II. To dispose or prepare a thing properly. Heb. הוּי, to be accomplished, made, to become.

و

1495 و Prefix. And, too, also; but, however; or; that; then, therefore; with, by. Hence, Span. Conjunct. o, u, y, and, or.

واجب Necessary, fit, expedient, due, proper, right. Verb وجب To be necessary, becoming.

واحد One, sole, only. Verb وحد To be one, singular, incomparable. II. To make one. Heb. וַיַּח.

\* —“ This word (hundred),” says *The Edinburgh Review*, “ originally *hund*, is of uncertain derivation.”

† By the change of gender, which frequently takes place, (as *ex. gr.* in Hebrew, ܗܝ is used to signify *he* as well as *she*), this word may be looked upon as the origin of our pronoun *HE*.—“ From inattention to “ distinctions,” Townsend observes, “ the male expression becomes female, and the female is taken for the “ male, as in the word *hen* derived from *hane*, which in Gothic signifies the male bird, as *höna* does the female.”

وانر Many, much, copious, plentiful, abundant. *Verb* وفر To be full, complete. To be many, copious, abundant. Heb. פִּרָּה, to bear or produce fruit, to be fruitful. *Fut.* יִפֹּר. Hence, Gr. Φέρω, Lat. FERÖ, Eng. BEAR.

واي To promise, to engage by stipulation. Heb. יָאֵה, to be suitable, convenient; to agree.

1500 وبخ To threaten. To blame, to reproach, to accuse.

وثقت *Pret. of Verb* وثق To be firm, constant, steadfast. To trust to, to confide in; to hope.

وجد To find, to acquire, to recover. To have or acquire a sufficiency, to be opulent. To be enraptured with love or affection for one. To be found, present, evident. Opulence, riches. Excessive love, rapture, ecstasy. Heb. נָגַד, to be manifest, evident, before one's eyes. *Fut.* יִגֵּד.

وجل To be afraid, timorous. Terror, dread.

وجد The face, countenance, aspect,

effigy. A side, tract, coast. The conspicuous part of a star. Honour, authority, respect. *Verb*, To strike in the face. To be remarkable for honour and authority. Heb. נָגַד, to be bright, to shine. *Fut.* יִנָּה.

1505 وجي To be in pain and distress with the hoof, to have it worn and bare as a horse. One who possesses nothing good. Avaricious, covetous. Heb. יָגַד, to distress, to grieve.

وداد Love, friendship, amity. *Verb* ودّ To love, to choose. Heb. יָדַד, dearly beloved.

ودع or وضع To put, to place, to deposit or lay down. To permit. Heb. יָדַע, to strew.

ورد A rose. *Verb*, To be present, to approach, to descend. II. To flourish, produce flowers as a tree. Heb. יָרַד, to descend.

ورق A green bough or branch of a tree, foliage, a leaf. *Verb*, To pluck off leaves, to strip a tree of its leaves. To flourish, to be green, leafy as a tree. ورقا Brown,



1520 وقت To set a time. Time, season, an hour.

وتر Weight, anything heavy. Weighty, important, precious, honourable. Heb. ותר.

وقع To fall; to sink down upon the ground *as a camel*. To fall away, to quit, leave off, depart *from any thing*. To happen. II. To afflict. To conceive in the mind, to be of opinion, to think. <sup>واقعة</sup> وقع and واقعة, Plur. وقعات, An accident, a chance, a grievous misfortune; violence; a combat, a battle. Heb. וקר, to be moved out of its place, disjointed, dislocated *as a limb*. To be separated *in mind*, alienated *in affection*.

وقف To stand, to stop, to remain. To cause to stand, to stop. To bind, to detain. V. To remain constant and firm. Agreeing, consistent. Syr. وق, to be joined, to adhere.

وقي To take care, to be wary, to keep, to guard. To beware of, to abstain from. II. To admonish. VIII. To fear and worship God, to be pious. Also, وقد To be obedient. Heb. וקד,

to obey. Hence, Gr. *Eueo*, to yield, to be obedient.

1525 ولد To beget, to bear, to procreate. A son, a child, offspring. والد A parent, a father. Heb. ילד, to beget, to produce, to YIELD. וילד, a child.

ومض To glitter or shine gently *as the lightning* when it does not spread itself widely through the clouds. Hence

ومبض Glances, sparks.

وهب To give, to confer, to grant. Chal. ויהב.

وهن Weakness, infirmity. Midnight, or an hour after it.

٤

1530 ي Is the abbreviated form of the first personal pronoun, and is used as an affix signifying My. It is found, with little variation, in almost all the Western languages, as the pronoun of the first person singular.

Thus, in English it is *I*, in Welch *I* also, in its oblique case; in French *Je*, Italian *Io*, Spanish *Yo*, Portuguese *Eu*, Saxon *Ie*, Slavonic *Ya*, Old English and German *Ich*, Dutch *Ik*, Icelandic *Eg*, Danish *Ieg*, Swedish *Iag* and *Ga*, Gothic *Ik*, Russian *Ia*, *Iaze* and *Ena*, Polish, Bohemian, and Lusatian *Ia*; in Armenian *Es*, in Hungarian *En*, and in Tartarian *Ben*. Heb. *אני*, from *אני*, I. *Vide* *אני*

یا O! ho!

ياسم or ياسمين JESSAMINE.

يافا Jaffa or Joppa, name of a town. Heb. *יפא* or *יפה*, beautiful.

يبرا *Fut. of Verb* برا To create. To be free. II. To set free, to dismiss. Heb. *ברא*, to create.

1535 يابس To be or become dry, to wither as an herb. II. To dry up, to make dry. IV. To be silent. Dry land. Heb. *יבש*.

يبيلي *Fut. pass. of Verb* ويل To persecute bitterly. To drive booty violently forward. To rain copiously and violently. A shower. Heb. *יבל*,

to bring or carry along. A stream or current of water.

يتبر *Fut. of Verb* تبر To be destroyed, to perish. II. To break in pieces, to destroy. VIII. To be broken off, separated. Chal. *תבר*, Heb. *שבר*, to break, to SHIVER.

يتبع *Fut. of Verb* تبع To follow, follow after, pursue. III. To imitate. V. To seek and follow after constantly and earnestly. Syr. *תבע*, to seek after. To avenge.

يتسمن *Fut. 5th form of Verb* سمن To dress meat with butter. To give butter. To be fat, corpulent. Heb. *שמן*.

1540 يتغلب *Fut. 5th form of Verb* غلب To prevail, to be superior, to overcome. III. To strive against one. V. To conquer, get possession of a town. Syr. *עלב*, to abuse, to afflict.

يتفرج *Fut. 5th form of Verb* فرج To cleave. To open. To dissipate. V. To be easy in mind, free from sorrow and cares. To refresh, to delight. Chal. *פרג*, to change. To delight, or be delighted.

یتفکر *Fut. 5th form of Verb* فکر To think, to consider attentively. V. To meditate or think about any thing.

یتق *He will beware of, abstain from. Fut. of Verb* وقی which see.

یتقدم *Fut. 5th form of Verb* قدم To precede, to go before. Heb. קדם

1545 یتם *Bereaved, solitary, destitute. An orphan. Heb.* יתם

یتם *Fut. of Verb* تم To be complete, perfect, entire, finished. II. To complete, to perfect, to finish, to accomplish. Heb. תם

یتولد *Fut. 5th form of Verb* ولد To beget, to bear. V. To be produced, procreated, born. Heb. יلد. Vide ولد

وجد *Was found. Fut. of Verb* یجد which see.

يجري *Fut. of Verb* جري To flow, to run, to proceed, to rush. III. To run or proceed along with another, to agree. Heb. גרר, to move, to excite.

1550 یجي *Fut. of Verb* جي To come, to

approach, to arrive. To bring. Syr. גר, to turn away, to depart.

يحتاج *Fut. 8th form of Verb* حاج or حوج To have need, to be necessary, proper.

يحول *Fut. of Verb* حول To change. Vide تهاول

يحملوا *Fut. of Verb* حمل To bear, to carry, to sustain, to take up. To load. To make an attack, to rush upon. Syr. حمل, to carry.

يخرجوا *Fut. of Verb* خرج To go or rush out. Vide اخرجوا

1555 يخف *Fut. of Verb* خوف To fear, be afraid. To overcome one with fear. II. To terrify. Heb. חף, protected, secure.

يد The hand. The forefoot in quadrupeds. Strength, power, possession; assistance, protection. Heb. יד.

يدال May turn or revolve. *Fut. of Verb* دال or دول Vide اديل

يذهب *Fut. of Verb* ذبر To be behind. To pass away. To succeed, to fol-

low. II. To dispose, to regulate, to direct, to rule. Heb. **דבר**, to drive, to lead; to subdue. *Also*, to speak.

**يدر** *Fut. of Verb* **در** To emit milk copiously as a camel. *Also*, To radiate, to shine clearly. Pearls. Heb. **דר**. *Vide* Esth. i, 6.

1560 **يدري** *Fut. of Verb* **دري** To know. To deceive. IV. To teach, to certify.

**يدعون** *Fut. of Verb* **دعو** To call upon, to cry out. To provoke, to stimulate. To invite. To address in prayer. To pray for, or wish well to. Heb. **עד**, to bear witness. To call to witness, to obtest. *Hence*, Eng. to WED, i. e. to plight or bargain solemnly. *Hence, also*, **עדת**, testimony, an OATH.

**يدور** *Fut. of Verb* **دور** To go round, to turn about, to revolve. III. To surround, to encompass. Heb. **דור**.

**يرحل** *Fut. of Verb* **رحل** To load a camel with his pack. To set out on a journey, to depart. To emigrate. *Vide* **رحله**

**يرمي** *Fut. of Verb* **رمى** To throw, to

• cast, to project, to shoot. Heb. **רמה**.

1565 **يزر** *Fut. of Verb* **زر** or **زرى** To be wide and shallow as a bason. To dilate, widen or enlarge a table through liberality. To be bright, to shine or glitter as the body through softness. Heb. **רחה**, space, dilatation.

**يرى** or **بر** *Fut. of Verb* **راي** To see, to know, to perceive. Heb. **ראה**.

**يرود** *Fut. 3d form of Verb* **رود** To seek fodder or water. To go for fodder or water. III. To wish, to desire, to request. To rule over, to subdue. *Also*, To hinder in working. Heb. **רד**, to rule over.

**يزجرون** *Fut. of Verb* **زجر** To prohibit, to drive away. To check, to rebuke, to blame. To impose silence. Syr. **וגר**.

**يزل** *Fut. of Verb* **زل** or **زيل** To remove, to go away from a place. To fail, to cease, to go off. Heb. **זל** or **זל**, to let go: to be loose. *And* **זל**, to go away, to fail.

1570 **يزن** *Fut. of Verb* **ذن** To weigh, to



balance. To pay money. To examine. To ponder or deliberate. Heb. יָסַם. *Fut.* יָסַם.

يَزور *Fut. of Verb* زور To visit, to go to a man or place for the sake of honour. To tell a lie. II. To adorn any thing false, to adulterate. Heb. זָר, a stranger.

يزيد *Fut. of Verb* زيد To increase, to augment, to add. To grow. To be redundant. Heb. נָזַח, to swell.

يستقر It will be established or confirmed. *Vide* استقر

يستوي *Fut. 8th form of Verb* سوي To intend, to propose to oneself. II. To make level or equal. VIII. To become equal. Heb. שָׁוה. *Vide* ساوي

يسير *Fut. of Verb* سير or سار To go, to walk. To live. To be or become. To go or pass for. Heb.

סָר, to turn aside, to depart. *Vide* سار

يسير *Few, moderate, small, little; easy. Verb* يسر To play at dice, or cast lots by the throwing of arrows. To be easy. II. To render easy. To make prosperous. IV. To become rich. Heb. יָשַׁר, to make straight, smooth, even, right.

يشأ *Fut. of Verb* شأ or شبي To will, to be willing. ان شاء الله If God will. Chal. שָׂדָה, to expect.

يشاهد *Fut. 3d form of Verb* شهد To be present. III. To behold one present. *Vide* اشهد

يشترى He should buy. *Vide* اشترى

1580 يشرق *Fut. of Verb* شرق To rise as the Sun. II. To turn or proceed towards the east. Oriental, the east. Hence, in the Plur. شرقيون or شرقيين SARACENS,\* q. d. Orientals.

\* The word SARACEN is derived by Bochart† from the Arabic سرق which signifies to rob (*latrocinari*); but the above is the more probable derivation of the word, which I find is supported by Pococke in the following passage of his *Specimen Hist. Arab.*—"Me si quis in indagandis Saracenis ducem sequetur, ad orien-

† *Vide Bocharti Opera*, Vol. I, col. 213, l. 50, edit. Lug. Bat. 1672.

شروق *sirocco*, the south-east, north-east, or Syrian wind. شريف A generous, excellent sort of vine. Heb. שרף. Also, Verb, To hiss, to whistle, to SHRIEK. Hence is derived, Eng. SARACNET, Ital. SARACINETTO, *q. d.* Saracen's silk.

يشك Fut. of Verb شك To doubt, to hesitate, to falter, to SHAKE. To limp. Heb. נש, to CHECK or be checked.

يفسر Fut. of Verb فر To hurt, to damage, to injure. IV. To commit polygamy. To force, to compel. V. To be dispersed. Heb. נצ, to distress.

يفضي Fut. of Verb ضو To shine, to glitter, to sparkle. IV. To kindle; to illuminate. Heb. נצצ, to sparkle. Fut. נצצ.

يطلب He might seek or sue for. Fut. of Verb طلب which see.

1585 يطون Fut. of Verb طون To turn or go round; to surround, to encompass. II. To go or pass over frequently. An inflated bottle. Heb. נמף, a drop; a round ornament. Verb, To drop. Fut. נמף.

يظهر Fut. 4th form of Verb ظهر To shine. IV. To manifest, reveal, reflect. With ن paragogic. Heb. צהר. Vide צהר

يعجز Fut. of Verb عجز To be weak, infirm. To fail. To be unable to make gain or to support life. To become an old woman. Vide عجز

يعض Fut. of Verb عَض To seize a mouthful with the teeth. II. To bite one's lips in anger. Syr. נכע, to gnash or press the teeth together.

يعطي He shall give or grant liberally. Fut. of Verb عطي Vide اعطا

"tem faciem convertat. Quid enim aliud sonat Saracenus et Saraceni quam شرقى Sharkion, et in plurali "et شرقيون et شرقيين Sharkiun et Sharkiin, i. e. اهل الشرق Ahlol 'shark, Orientes incolae, Orientales: quales habiti olim Arabes, Judaeis praesertim, Quorum Terra finisque (inquit Tacitus) qua ad Orientem vergunt Arabiâ terminantur." P. 34.—Compare, however, what is said by Gagnier in his notes on Abu 'l Feda. Vide Abu 'l Feda's Geography, p. 63.

1590 يعقب *Fut. of Verb* عقب To strike on the heel. To come behind, to follow, to succeed. To leave behind. To remain. Heb. עקב.

يعي *Fut. 3d form of Verb* عي To flow or distil as water or tears. To eye, to follow with the eye malignantly. To have large black eyes. III. To see, to contemplate, to look upon or towards, to regard. Heb. עי.

يغوص *Fut. of Verb* غوص To dip, to dive, to plunge.

ينثرون *Fut. of Verb* نثر To become remiss, to be languid. To be lukewarm as water. To intermit, leave off. Heb. נטר, to let go, set free, dismiss.

يفر *Fut. of Verb* فر To flee, to get away, to depart, to go off, to retreat in battle. Heb. פר, to break, dissolve, be dissipated. Hence, Lat. FRIO, Eng. FRIABLE.

1595 يفضح *Fut. of Verb* فضح To affect with disgrace, to expose to shame or ignominy, to put to shame, to abuse. To shine as the aurora or dawn. To redden, or begin to grow

yellow as an unripe date. Chal. פצה, to illuminate; to glow.

يفهم He will understand. *Vide* افهم

يفيد *Fut. of Verb* فید or فاد To die. To make gain, to receive advantage. IV. To give wealth or substance to another; to be useful, to profit one. Heb. פיד, destruction, calamity. Hence, perhaps, Eng. to FADE.

يقبح *Fut. of Verb* قبح To reprobate, to detest, to remove from all good. To be detestable, base, disgraceful. Deformity, baseness. Heb. קבה, to curse, to execrate.

يقتات *Fut. 8th form of Verb* قات or قوت To feed, to nourish, to support. VIII. To be supported, to subsist.

1600 يقتل *Fut. of Verb* قتل To kill. Heb. קטל.

يقر *Fut. 4th form of Verb* قر To be cold. To remain firm. II. To establish. To compel one to confess any thing. IV. To confirm. To confess the truth. Heb. קר, cold. קרה, to fix together. *Vide* يستقر

يقرع It will break. *Fut. of Verb* قرع *which see.*

يقفون *Fut. of Verb* قفا or قفو To follow in one's footsteps. To strike on the back part of the neck or hind-head. To bow the head. Heb. כפה, to bow, to bend.

يكفي It will suffice or satisfy. *Fut. of Verb* كفي *which see.*

1605 يلفظ *Fut. of Verb* لفظ To throw out, emit from oneself. To pronounce, to speak. *Vide* الفاظ

يمت *Fut. of Verb* مات or موت To die. II. To kill. Heb. מות.

يمضون *Fut. of Verb* مضى or مضى To go or pass away, to retire. To go forth, set out. Heb. יצא, *Hiph.* Partic. מציא.

يمنعون *Fut. of Verb* منع To refuse, to deny, to prohibit, to withhold, to keep back, to drive off, to exclude, to hinder. Heb. מנע.

يميني Right. The right hand or side. *Verb* يمين To place a dead man on his right side in the grave. To approach one from the right. To be

prosperous, happy, fortunate. The south. YEMEN, the south part of Arabia, Arabia Felix. Heb. ימן.

1610 ينام *Fut. of Verb* نام or نوم To slumber, to sleep. Heb. נם.

ينبوع The rising up of water, a spring, a fountain. *From Verb* نبع To gush, spring, or bubble out as water from a fountain; to flow out copiously. Heb. נבע.

ينتفع He would make gain. *Vide* ينفع *below.*

ينجلي *Fut. 7th form of Verb* جلى To be clear, manifest, to appear plainly. To shew, to uncover, to reveal; to render clear, to polish. VII. To be conspicuous, evident. Heb. גלה.

يندس *Fut. 7th form of Verb* دنس To be foul, filthy, contaminated. II. To defile, to contaminate.

1615 ينظر He might discover. *Fut. of Verb* نظر *which see.*

ينعر *Fut. of Verb* نعر To hum or buz as a fly. To make a tumult, stir or great noise, to flow together as

*people.* To be agitated, disturbed by a gad-fly, and made to run about by it *as cattle.* Heb, נער, to agitate, move briskly.

ينفع *Fut. of Verb* نفع To profit, to be of use, to avail. VIII. To get ad-

vantage from any thing, to make gain by it.

يهود JUDAH, JEWS, a JEW. Heb. יהוד.

يوم A day, twenty-four hours. يوم  
الاثنين Monday. Heb. יום.

END OF THE VOCABULARY.

AN

# ALPHABETICAL LIST

OF THE

## HEBREW, CHALDEE, AND SYRIAC WORDS

THAT OCCUR IN THE FOREGOING VOCABULARY.

N. B. *The numbers refer to the Arabic words under which the Hebrew, Chaldee, and Syriac ones are to be found.*

א	א	א	ב
אב 2, 20, 21, 335.	אי 353	אנא 289	ב 365
אבר 5.	איר 358	אנח 290	באר 438
אבה 22.	אין 287, 364	אני 289, 1530	בב 366
אביב 3.	אכל 232	אנף 315	בבל 367
אדני 748.	אל 235—237	אנש 291, 292, 450	בבת 433
אהל 330	אלח 254, 256, 345	אסא 125	בר 385
או 334, 337, 346	אלי 238	אסר 127, 447	ברא 386, 1267
אוח 351	אלי 237, 255	אף 211, 315	ברל 389
אז 94, 97	אלף 248, 448, 1408	אצל 169	ברח 431
אזל 123, 1569	אם 257, 258, 260,	ארבע 103, 105	בו 430
און 95, 98, 100, 490,	285	ארבעים 104	בויץ 440
1570	אמח 283	ארץ 115	בוש 435
אור 124, 360	אמין 281	אש 126	בוה 368
אח 69	אמל 350	אשל 41	בור 398
אחר 58, 611	אמן 264, 276	אשקלון 1057	בטל 372
אחז 76	אמר 270, 280	אשר 154	בטן 374
אחר 77	אמש 274	אתח 25, 295, 444	בין 442
אחת 74	אן 241		ביש 439

E e

ג	ד	ה	ו
בית 437	גדר 569	די 91	הין 1485
בכה 13, 415	גה 558, 1550	דיו 727	חנא 1487
בל 417	גו 602	דין 752	הנה 1472
בלה 420	גוב 53, 603, 1280	דל 735	חרג 604
בלי 418, 424	גומרא 591	דלב 1293	חתל 73
במה 425	גור 608, 1278	דלה 92	
בן 17, 426	גז 573, 575	דום 173, 987	
בנה 427	גזם 574	דמה 1274	ו
בעד 405	גזר 576	דמע 88, 738	
בעח 11, 452	גייחכם 600	דמשק 737	ו 1495
בער, ב 409	גלד 585	דנא 89, 739	וור 1511
בעת 375	גלה 1613	דק 734	ולד 1525
בצר 10	גמל 589, 594	דר 1559	
בקא 413	גן 595, 597	דרך 1010, 1270	
בקעה 412	גנא 596		ז
בקר 416	גנב 562	ה	
בר 397	געל 580	ה 1478	זאב 764
ברא 1534	גפן 581	האלה 1490	זבל 1311
ברד 7	גרה 461, 561, 1549	הבו 55	זגר 1568
ברח 895	גשר 49, 577	הגה 1493	זר 835, 839, 1572
בריא 392		הגר 1473	זח 755
ברך 383, 1266	ד	הוא 1489	זחב 762
ברק 9, 370	דאב 722	חוי, חוה 1491	זחר 834
בש 371	דב 723	הולל 1471	זוג 491, 836
בשם 399	דבר 1558	הזה 1476	זוע 503
בת 428	דחם 745	החמד 66	זחל 86, 731
	דחן 301, 746	חיא 1492	זית 838
ג	דוח 727	היה 1494	זכר 479, 757
גאה 559	דום 725	הילל 1480	זכרה 758
גבל 565	דון 748	חלא 1479	זכור 759
גבנה 566	דור 90, 476, 724,	חלך 332	זל 822, 1295, 1569
גבר 45, 524, 563	1562	חלל 1480	זמן 829
גדל 1281	דחל 730	חם 1395, 1481, 1482	זמר 831
			זן 489, 841, 1312
			זנב 761

ה	ה	ו	ז
זנח 833	חלה 706, 710		יחל 472, 659
זעם 826	חלי 65, 661	מ	יחף 616
זר 824, 1571	חלל 379, 660		יכל 1407
זרח 20	חלף 72, 708, 713	מבע 180, 1007	ילד 347, 1525, 1547
זרע 825	חלק 685, 709	מהר 1337	ימין 363
	חם 662, 663	מוב 1017	ימן 1609
	חמד 665, 668, 1287	מווסא 1005	יסף 338
	חמל 68, 667, 1553	מול 504, 1018	יער 336, 1406, 1519
	חמר 67, 666, 714	מונבא 1016	יפא, יפח 1533
	חמש, חמש 715	מור 544, 1001	יצא 1607
חב 543	חסל 470	מירא 1019	יצחק 139
חבב 54, 622, 627, 1284	חסם* 1289	מלע 1004	יצע 1405, 1507, 1517
חבלי 625	חסן 62, 643, 646	מן 1027	יקד 341
חבר 70, 717	חסר 697	מעם 1011	יקח 1524
חגג 464	חפה 81	מען 1003	יקע 1522
חגר 630	חצן 648	מפף 1020	יקף 1523
חד 631, 634	חצר 79	מפר 1023	יקץ 1
חרק 59	חק 378, 651, 652	מרד 1335	יקר 1521
חדש 632	חרב 78, 636	מרף 181, 1009	ייד 1402, 1508
חוב 671	חרג 694		יירח 1401
חובא 621	חרח 60, 640		ירק 1509
חוט 620, 698, 1290	חרי 635		ירש 1403
חוף 683, 1555	חרם 638		יש 1255
חור 71, 613, 718	חרף 639	י 1530	ישב 494
חוש 614	חרק 1431	יאה 1499	ישר 845, 1576
חטא 700	חרש 637	יבל 1536	יתם 1545
חטב 80, 681, 702	חשב 642, 644	יבש 1535	יתר 38
חטף 75, 699	חשם 645	ינה 1505	
חטר 682	חשק 1286	יד 359, 1556	
חיב 543	חשרה 469	יידח 929, 1475	כ
חיה 679	חתם 230, 628, 680, 688, 1215	יידך 1506	כ 1204, 1209, 1222, 1227
חיל 465, 618, 673, 719	חתר 231, 523, 1216	יחב 55, 1528	כבל 1160
חנם 471, 617, 655		יחור 1618	כחן 1211
חלב 658		יוב 354, 1619	
		יחד 1497	



ל	מ	נ	ס
כוכב 1230	למח 1249	מונע 265, 535, 1608	נול 137, 828, 1380,
כול 1232	לעב 527	מעצד 1342	1438
כון 234, 526, 1210	לענה 1367	מצרים 1326	נור 1435
כוס 1205	לפת 244	מקדש 1358	נח 1466
כילא 1865	לקח 250	מקרב 1359	נחח 299, 1376, 1433
כיס 1231		מר 1297, 1299	נחן 1432
כל 1223, 1232		מראה 1298	נטח 1518
כמו 1228	מ	מריא 1296	נטף 1585
כן 261, 533		מרים 1310	נטר 313, 1450
כסה 1220	מאח 1265	מרץ 1309	נסך 1440
כף 1221	מאות 105, 856	מש 1313	נעם 314, 539, 1453
כפא 1183	מגד 1283	משה 1404	נער 1616
כפה 1603	מגדל 1281	משך 1318	נפץ 317
כפי 1222	מגן 1279	משל 266	נפק 316, 1458
כפר 1206	מגד 1291		נפש 1456
כרם 1218	מדינה 1294		נצב 1443
כתב 1213	מח 1249, 1257, 1396	נ	נצל 1447
כתם 680	מהר 278, 1393		נצץ 1583
כתף 1214	מוג 1399	נא 1411	נצר 309, 1381
	מות 1259, 1269,	נבא 1411	נקב 319, 1459
	1398, 1606	נבה 1423	נקח 540, 1417
ל	מטיל 1336	נביא 1425	נשא 307
ל 1233	מטר 1334	נבע 1611	נשה 306, 1439
לא 1234, 1255	מים 1258	נגד 1400, 1502	נשים 1439
לאך 1368	מוך 1364	ננה 1427, 1504	נשם 1441
לב 1238	מכן 533	נדה 1413, 1434	נשר 305, 308
לבנח, לבנון, לבנה	מלא 279, 1260, 1366	נה 541, 1465	
לבש 243	מלח 1370	נהר 324, 1464	
לו 1251	מלך 1262	נוח 1468	ס
לחח 1241	מלק 534	נולו 538, 1418, 1420	
לחם 1242	מן 1373, 1374	נום 294, 537, 1422,	סגד 1317
ליל 1256	מנה 536, 1375, 1387	1610	סוב 991, 1324
לכן 1248	מנורה 1414	נוע 1467	סור 904
למד 530	מנחה 1378	נור 326, 1316, 1414,	סוף 312
	מנים 1389	1470	סחב 863

ע	ע	פ	צ
סלה 985	על 190	עשה 1059	פשה 1134
סליף 886, 984	עלב 1096, 1540	עשק 1031	פתח 1121, 1122
סמך 892	עלג 1074	עשרים, עשר 1060	פתי 1123
סס 902	עלה 198, 1033	עחר 1038	
סער 875, 1329	עלי 1077	עחר 1064, 1346	
ספח 1323	עלם 199, 1076, 1110		צ
ספר 876	עלף 1075		
סקל 1330	עם 1081, 1083, 1338	פ	צבה 961
סר 844, 906, 959	עמר 191, 1086		צבי 1022
	עמור 1082	פאה 1120	צבע 163, 965
	עמל 200, 1080	פה 212, 1117	צדק 972, 973
ע	עמר 1079	פוח 1118	צדרא 1325
	ענב 1084	פוך 318, 1142	צחר 989, 1028
עבד 1035, 1036	ענח 1112, 1351	פום 212, 1117, 1144, 1596	צוח 1516
עבר 1037	ענק 1087	פויץ 1148, 1352, 1353	צוח 958
ענב 506, 1041	עסא 1588	פטר 1593	צוק 999
עדד 1044, 1045	עפל 204	פיר 1145, 1597	צור 992
ערה 192, 196, 1046	עפר 134	פלה 1143	צחה 176, 968
ערר 1100	עץ 202, 1107, 1114	פלח 514	צחר 967, 970
עור 1029, 1090, 1292, 1349, 1561	עצא 201	פעל 208, 1139	ציד 993
עוה 1348	עצב 203, 1108, 1109	פצה 135	ציון 990
עוז 510	עצה 1061	פצה 1136, 1595	צל 1024
עולם 1032	עצל 1066	פצל 207, 1135, 1355	צלב 981, 986
עור 1091	עצם 141, 1063, 1067, 1341	פצץ 1138	צלה 985
עז 194, 195, 1054, 1055, 1105	עצר 1062	פקד 1140, 1356	צלה 171, 172, 980, 983
עזל 188, 1104, 1345	עקב 1051, 1069, 1590	פר 1594	צלם 1025, 1026
עור 1106	עקד 189, 1088	פרג 1541	צנח 1331
עטה 509, 1347	עקל 1070, 1340	פרד 1126, 1354, 1385	צנע 174, 988
עטף 508	ערב 1048	פרה 1498	צער 976, 1329
עיב 1092, 1097	ערה 1053	פרח 1125	צעף 1332
עין 1094, 1591	ערוב 1052	פרע 1129	צער 166, 977
עכביש 1089	ערף 1049	פרעה 1128	צפי, צפה 168, 1328
	ערץ 1339	פרק 1130, 1133	צפר 167, 978
	ערק 1050	פרש 1127	צר 177, 1582

ק	ד	ש	ש
997 צרב	224 קצף	1565 רחח	37 שבת
974, 1327 צרע	1178 קצר	785, 1563 רחל	918 שגע
	136, 222, 1357, קר	783, 784 רחם	919 שגר
	1601	818 ריב	153, 500, 921, שדר
ק	520, 1169 קרב	819 ריח	922
	136, 222, 1601 קרה	821 ריק	953 שה
1198 קב	1168 קריח	806, 1437 רך	158, 501, 915, שזה
1159, 1598 קבה	1173 קרן	119, 805 רגב	950
215, 1150, 1158 קבל	1172 קרע	785, 1563 רכל	1577 שזה
320 קבץ	1176 קשיטה, קשט	804 רכן	160, 949 שחר
1157 קבר	1175 קשר	811, 1564 רמה	948 שחרן
1163 קד		808 רמו	842, 900 שוא
1164 קרה		814 רן	557 שוב
221, 519, 1166, קום	ר	1306 רעב	138, 851, 903, שוה
1544		132, 797 רעה	1574
1165 קדש	121, 766, 771 ראה	800 רעם	944 שומים
1201 קוח	768 ראש	801 רעף	1512 שוע
228, 1199 קול	773 רב	116, 802 רפס	547 שועל
214, 229, 1155, קום	102, 775, 776 רבח	485, 795 רצה	498, 852, 1514 שוק
1200, 1202	777 רביע	114 רצע	497, 901 שור
219, 1162 קטל	765 רבע	1437 רק	956, 1322 שח
720 קים	778 רגא	112, 793 רשל	499 שחה
1187, 1188, קל	781 רגל	113 רשם	843 שחל
1361	109, 780 רגע		911, 920 שחץ
1186 קלע	106 רגף		159, 850, 864, שחר
1191 קמור	786, 789 רדא	ש	898
1193 קנה	483, 787 רדר	492, 848 שאל	873 שטא
1195 קנטא	101, 1567 רדה	131 שאף	931 שטן
218 קסם	788 ררף	494, 910, 955 שב	955 שיבז
226, 1182 קער	1567 רוז	493, 857 שבה	953 שיה
240, 521, 1152, קצה	767, 792, 815 רוח	853 שבה	1581 שך
1179	1300 רויץ	855, 856 שבע	860 שכן
1179 קצין	791 רוזח	855 שבעים	882, 883 שכר
225, 322, 1180, קצע	790 רוץ	1537 שבר	553 שלג
1360	1305 רחב		885 שלט

ש	ש	ה	ת
884, 888, 1320 שלם	42 שנים	927 שרע	445 תגרא
550, 551 שלש	546 שנית	156 שרף	474 תחם
552 שלשים	932 שעע	1580 שרק	27, 467 תחת
31, 146, 554, שם	933 שער	923 שרר	528 תלה
893	934 שיערה	859 שש	530 תלמיד
940 שמואל	908, 936 שפה	866 ששי	377, 449, 531, הם
890 שמים	142 שפל	859 ששים	1546
555, 1539 שמן	143, 847, 878 שקה	130, 859 שת	556 תמר
555 שמנים	880, 881 שקט	859 שתין	542 תנור
147, 891, 1315 שמע	549 שקל		548 תער
942 שמש	879 שקף		482 תרנם
913, 941 שמוח	133, 845, 868, שר	ת	464 תריס
148, 894 שן	869		30, 488 תרך
897 שנה	155, 925 שרב	1538 חבע	487 תרע
546 שני	152 שרה	1537 חבר	496 תשעים, תשע

# ENGLISH LIST.

*As there are a great many proper names, titles, and other words made use of in English, which are either immediately derived from the Arabic, or can be properly explained only by reference to it, I shall here add an Alphabetical List of such of these as occur in the preceding Vocabulary, with the Number of the Arabic word under which each of them is to be found.*

A	B	C	C
ABBAS, 1034	Bad, 384	Camel, also Camlet, 589	Cornet, 1173
Abbey, Abbot (from <i>Ab</i> , Father), 2	Bare, 397	Camphor, 1207	Cover, 1206
Aca or Acre, 1073	Base, 371	Candle, 1194	Cup, 1221
Add, 1044	Bear, 1498	Cane, 1193	Curd, Curdle, 1171
Admiral, 280	Beelzebul, 1311	Capacious, Capacity, also Cave and Cavity, 1221	Cyprus, 1207
Adze, 1342	Beryl, 423	Caracca, 1217	D
Ahmed, 66	Black, 14	Card, 1171	Damascus, 737
Aladin, 239	Boar, Boor, 409	Case, 1220	Dinar, 753
Alaksa, 240	Break, 1130	Cashier (to), 525	Divan, 749
Alchemy, 663	Buss, 434	Chamber, 1191	Don, 748
Alcove, 1159	Buy, 24	Chaste, 1176	Door, 487
Algeziras, 576	By, 365	Check, 1581	Down, 748
ALLAH, 254	C	Checkmate, 956	Drachm, Dram, or Dirhem, 733
Amaritude, Amber, 1085	Cable, 1160	Chemistry, 663	Dumb, 725
Amen, 264	Cadi, 1152	Chess, 956	E
Arab, 1048	Cadiz, 569	Chest, 1231	Emir, 280
Ascalon, 1057	Calamity, 1226	Choke, 999	End, 268
Aunt, 1081	Caliph, 708	Cipher, 876, 978	Exchequer, 956
Avarice, Avidity, 351	Caliphat, 713	Coffee, 1197	Extrude, 1335
Ay, 352	Call, 1199	Coffer, 1206	
Azimuth, 849	Calumny, 1226	Coop, Cooper, 1198	



S	T	V	Y
Soldan, 885	Tall, 1018	Vizier, 1511	Yemen, 1609
Solyman, 889	Tamar, 556		Yield, 1525
Sophi, 168	Tame, 1274	W	Yoke, 491
Sophist, 1928	Talmud, 530	Walk, 332	
Sparrow, 978	Targum, 482	Wed, 1561	Z
Spy, 168	Track, 1010	When, 675	Zama, 832
Sultan, 885	Trucheman, 482	Whilom, 1032	Zenith, 849
Syrup, 926	Turk, 30	Wood, 1090	Zion, 990

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